

ADJOURNED MEETING OF THE COUNTY BOARD OF COMMISSIONERS

What: Aitkin County Board Agenda

When: December 23, 2024

Where: Government Center Board Room

The public is invited to join the meeting remotely by phone call:

Phone: 1-415-655-0001 Access Code: 2554 564 0406

9:00 a.m.

Meeting Password: 7282

1) J. Mark Wedel, County Board Chair

- A) Call to Order
- B) Pledge of Allegiance
- C) Approval of the Agenda
- D) Health & Human Services (see separate HHS Agenda)

9:50 a.m.

- E) Citizens Public Comment- Comments from visitors must be informational and not exceed (5) minutes per person (when there is a large number of speakers to be heard, the Board of Commissioners may shorten this time). The County Board generally will not engage in a discussion or debate in those give minutes but will take the information and finds answers if that is appropriate. As part of the County Board protocol, it is unacceptable for any speaker to slander or engage in character assassination at a public board meeting. Anyone attending virtually wishing to speak during the public comment period should notify the County Administrators office at 218-927-7276 option 8 no later than 2:30 P.M. on the Friday before the meeting.
- 2) Consent Agenda- All items on the Consent Agenda are considered to be routine and have been made available to the County Board at least two days prior to the meeting; the times will be enacted by one motion. There will be no separate discussion of these items unless a Board member or citizen so requests, in which event the item will be removed from this Agenda and considered under separate motion.
 - A) Correspondence File-

December 17, 2024 - December 22, 2024

B) Approve County Board Minutes-

December 17, 2024

C) Approve Manual Warrants/Voids/Corrections-

ELAN 12.05.24

D) Approve Auditor Vouchers-

Auditor Warrants 12.13.24

E) Approve Manual Warrants/Voids/Corrections-

Manual Warrants 12.13.24

F) Adopt Resolution-

County Liquor and 3.2% Malt Liquor Licenses for 2025

G) Adopt Resolution-

Aitkin County Child Abuse Prevention Council Donation

H) Adopt Resolution-

Appoint MCIS Board Members

I) Approve Commissioner's Vouchers

Commisssioner Warrants 12.20.24

J) Adopt Resolution-

Set Date and Time of 2025 Timber Auctions

K) Approve-

2025 Natural Resources Advisory Committee Appointments

L) Approve-

Personnel Committee Recommendation - Promotion to AC Attorney III

9:50 a.m.

- 3) Jessica Seibert County Administrator
 - A) Adopt Resolution Making County Auditor an Appointed Position
 - B) Adopt Resolution Appointing Interim County Auditor
 - C) Adopt Resolution 2025 Budget Resolutions
 - D) Administrator Updates

10:15 a.m.

- 4) Board of Commissioners
 - A) Commissioner Committee Reports

ADJOURN





AITKIN COUNTY BOARD OF COMMISSIONERS

December 17, 2024

3:15 p.m.

Government Center Board Room

Regular Session Minutes

1.A CALL TO ORDER

Chair Wedel called the meeting to order at 3:14 p.m.

| Attendee Name | Title | Status |
|-------------------|--------------------------|---------|
| J. Mark Wedel | District #1 | Present |
| Laurie Westerlund | District #2 | Present |
| Travis Leiviska | District #3 | Present |
| Bret Sample | District #4 | Present |
| Michael Kearney | District #5 | Present |
| Jessica Seibert | County Administrator | Webex |
| April Kellerman | Administrative Assistant | Present |

1.B PLEDGE OF ALLEGIANCE

1.C APPROVAL OF AGENDA

Motion to: Approve the agenda.

RESULT:

APPROVED (5 TO 0)

MOVER:

Commissioner Laurie Westerlund

SECONDER:

Commissioner Travis Leiviska

1.D Citizens Public Comment - None

2 CONSENT AGENDA

Motion to: Approve the Consent Agenda.

RESULT:

APPROVED (5 TO 0)

MOVER:

Commissioner Michael Kearney

SECONDER:

Commissioner Laurie Westerlund

A) Correspondence File-

November 26, 2024 - December 16, 2024

B) Approve County Board Minutes-

November 26, 2024

C) Approve Electronic Funds Transfers

Total \$4,980,789.94

D) Approve Auditor Vouchers-

Auditor Warrants 11.22.24

| General | \$48,000.00 | R&B | \$114,720.58 | Total | \$162,720.58

E) Approve-

Committee of the Whole minutes - November 21, 2024

F) Approve Manual Warrants/Voids/Corrections-

Manual Warrants 11.27.24

| General \$1,964.01 | Trust \$5,168.00 | Taxes \$342.00 | Total | \$7,474.01 |
|--------------------|------------------|----------------|-------|------------|
|--------------------|------------------|----------------|-------|------------|

G) Approve Manual Warrants/Voids/Corrections-

ELAN 11.07.24

| General \$5,424.34 | Trust \$87.99 | LLCC \$42.27 | HHS \$ | 1,854.81 |
|--------------------|---------------|--------------|--------|------------|
| | | | Total | \$7,409.41 |

H) Adopt Resolution-

Aitkin County Electronic Funds Policy/Procedure

I) Adopt Resolution-

Reaffirming Change/Petty Cash Funds

J) Approve-

Fee Schedule Amendment

K) Approve Commissioner's Vouchers

Commissioner Warrants 12.06.24

| | General | \$424,602.24 | Reserves | \$197.48 | R&B | \$67,743.66 | HHS | \$21,501.48 |
|---|---------|--------------|----------|------------|-------|-------------|-------|--------------|
| ſ | Trust | \$7,358.48 | Forest | \$58.68 | Taxes | \$4,136.64 | LLCC | \$5,833.31 |
| | Parks | \$9,057.32 | Opioid | \$1,000.00 | | | Total | \$541,489.29 |

L) Adopt Resolution-

Application for Grant-in-Aid ATV trail maintenance funds

M) Adopt Resolution-

Soo Line Crossing Easement

N) Approve-

Affidavit for Duplicate of Lost Warrant

O) Approve-

JPA with Aitkin Township

P) Approve-

JPA with Balsam Township

Q) Approve-

JPA with Shamrock Township

R) Approve-

JPA with Turner Township

S) Approve-

JPA with Rice River Township

T) Approve-

JPA with Beaver Township

U) Approve-

JPA with Hill Lake Township

V) Approve-

JPA with Workman Township

W) Approve-

JPA with HazeltonTownship

X) Approve-

JPA with White Pine Township

Y) Approve-

JPA with Millward Township

Z) Adopt Resolution-

McGregor Airport Commission Appointments

AA) Approve Manual Warrants/Voids/Corrections-

ELAN 11.21.24

| Genera | \$2,735.35 | Reserves | \$608.00 | Trust | \$3,306.21 | LLCC | \$10.40 |
|--------|------------|----------|------------|-------|------------|-------|------------|
| R&E | \$821.59 | HHS | \$1,219.48 | | | Total | \$8,701.03 |

AB) Adopt Resolution-

County On and Sunday Sale Liquor License - North Café, Inc.

AC) Adopt Resolution-

County Liquor and 3.2% Malt Liquor Licenses for 2025

AD) Adopt Resolution-

Julie Scheid application to repurchase tax-forfeited property

AE) Approve-

Appointment of Resident HRA Commissioner

AF) Approve Auditor Vouchers-

Auditor Warrants - Sales/Use and Diesel Tax for November 2024

| | General | \$93.99 | R&B | \$580.38 | Trust | \$36.99 | LLCC | \$170.59 |
|---|---------|---------|-----|----------|-------|---------|-------|----------|
| Γ | Parks | \$61.86 | | | | | Total | \$943.81 |

AG) Approve-

Authorize County Administrator to Approve Year End Matters

AH) Approve-

Affidavit for Duplicate of Lost Warrant - Hoppe

Al) Adopt Resolution-

Award Contract 20255

AJ) Approve-

JPA with Idun Township

AK) Approve-

JPA with Seavey Township

AL) Approve-

JPA with Haugen Township

AM) Approve-

JPA with Cornish Township

AN) Approve-

JPA with Lakeside Township

AO) INFORMATIONAL ONLY

224 Squad-Trade in

Regular Agenda

3A Sarah Pratt – Health & Human Services Director

Motion to:

Approve Widseth Contract - H&HS Building Remodel

RESULT: APPROVED (5 TO 0)

MOVER: Commissioner Laurie Westerlund SECONDER: Commissioner Travis Leiviska

4A Andrew Carlstrom – Environmental Services Director

Motion to:

Approve Appointment for District 4 Board of Adjustment

RESULT: APPROVED (5 TO 0)

MOVER: Commissioner Bret Sample

SECONDER: Commissioner Travis Leiviska

Approved appointment of Mr. Greg Newman

Andrew Carlstrom - Environmental Services Director

4B Motion to:

Approve Appointment for District 3 Board of Adjustment

RESULT: APPROVED (5 TO 0)

MOVER: Commissioner Travis Leiviska SECONDER: Commissioner Laurie Westerlund

Approved appointment of Mr. Charlie Christiansen

5A Kathleen Ryan - Chief Financial Officer

Motion to:

Approve AIS Agreement with Aitkin SWCD

RESULT: APPROVED (5 TO 0)

MOVER: Commissioner Bret Sample

SECONDER: Commissioner Michael Kearney

6A Mark Jeffers – Economic Development Coordinator

Motion to:

Consider Funding Request - ISD #1

Motion made to deny funding request

RESULT: APPROVED (5 TO 0)

MOVER: Commissioner Bret Sample
SECONDER: Commissioner Michael Kearney

Mark Jeffers - Economic Development Coordinator

Motion to:

6B

Approve Revolving Loan Fund

RESULT: APPROVED (5 TO 0)

MOVER: Commissioner Travis Leiviska

SECONDER: Commissioner Laurie Westerlund

Dan Guida - County Sheriff Motion to: Approve Purchase Transport Vehicle Motion made to add purchase to 2025 Capital Improvement Plan APPROVED (5 TO 0) **RESULT:** MOVER: Commissioner Travis Leiviska SECONDER: Commissioner Laurie Westerlund Dan Guida - County Sheriff **7B** Motion to: Approve Purchase of 2025 Alaskan Boat Motion made to add purchase to 2025 Capital Improvement Plan APPROVED (5 TO 0) **RESULT:** MOVER: Commissioner Travis Leiviska SECONDER: Commissioner Laurie Westerlund Jessica Seibert - County Administrator 88 Motion to: Adopt Resolution - 2025 Commissioner Salary APPROVED (3 TO 2) RESULT: MOVER: Commissioner Laurie Westerlund SECONDER: Commissioner Travis Leiviska Commissioners Sample and Kearney voting No Jessica Seibert - County Administrator 8B Motion to: Adopt Resolution - Elected Officials 2025 Salaries RESULT: APPROVED (5 TO 0) MOVER: Commissioner Laurie Westerlund SECONDER: Commissioner Bret Sample Jessica Seibert - County Administrator 8C Motion to: Adopt Resolution - 2025 Appropriations as amended with \$55,000 to CARE RESULT: APPROVED (5 TO 0) MOVER: Commissioner Travis Leiviska SECONDER: Commissioner Bret Sample 8D Jessica Seibert - County Administrator Motion to: Approve 5-Year Capital Plan as amended with addition of 2 items from Sheriff's Department **RESULT:** APPROVED (5 TO 0) MOVER: Commissioner Travis Leiviska SECONDER: Commissioner Bret Sample Jessica Seibert - County Administrator 8F Motion to: Adopt Resolution - 2024 Reserve Requests RESULT: APPROVED (5 TO 0) MOVER: Commissioner Laurie Westerlund SECONDER: Commissioner Michael Kearney 8F Jessica Seibert - County Administrator **Direction Requested** 2025 Final Budget Discussion - Direction Requested RESULT: MOVER: SECONDER: Jessica Seibert - County Administrator 8G Informational Only Administrator Updates

Strategic planning, AMC Annual Conference, Facilities, Year-End Business, Regular 1:1s

8H Jessica Seibert – County Administrator

Public Hearing - County Auditor -scheduled at 5:00 PM

PUBLIC HEARING:

Open: 5:01 PM

Public Comment: Julie Lueck, Aitkin County Resident.

Jennifer Cummings, Aitkin County Resident.

Tara Snyder, Aitkin County Recorder.

Closed: 5:12 PM

Board of Commissioners

Informational Only

9A

Commissioner Committee Reports

AMC Annual Conference, Planning Commission, Business Owners meetings, Economic Development, MCIT,

Northern Countries Land Use Coordinating Board, Aitkin Airport Commission

Motion to Adjourn

Motion made at 5:25 p.m.

MOVER:

Commissioner Michael Kearney

SECONDER:

Commissioner Travis Leiviska

Next Meeting:

Monday, December 23, 2024

J. Mark Wedel, Board Chair

Aitkin County Board of Commissioner

Jessica Seibert

County Administrator

General Fund

2:50PM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIONS

| | Vendor <u>Name</u> <u>No.</u> <u>Account/Form</u> | | <u>pt</u> <u>Amount</u> | Warrant Description Service | e Dates | Invoice # Paid On Bhf | Account/Formula Description # On Behalf of Name | <u>1099</u> |
|------|---|----------|----------------------------|-----------------------------|--------------------------|--------------------------|--|-------------|
| | 5462 Bremer Bank (E | lan ACH) | | | | | | |
| 13 | 01-200-000-0000- | • | 59.40 | EVIDENCE TO BCA | | 011294 | Postage | N |
| 12 | 01-200-003-0000- | 6335 | 15.35 | JEN O TRIAD MEETING | | 032474 | Gas/Vehicle Fuel Charges | N |
| 9 | 01-252-252-0000- | 6465 | 73.50 | WASHCLOTHS & BATH T | OWELS | 044174 | Inmate Welfare Supplies | N |
| 17 | 01-100-196-0000- | 6266 | 6.40 | GOODREADER | | 190880378234 | Data Processing/Computer Services | N |
| 8 | 01-200-003-0000- | 6241 | 300.00 | #217 MSA WINTER CONF | FERENCE | 2011 | Registration Fee | N |
| 11 | 01-254-003-0000- | 6335 | 18.50 | TINA/JOHN RADIO TRAIN | IING | 2399952 | Gas/Vehicle Fuel Charges | N |
| 5 | 01-043-000-0000- | 6360 | 20.00 | CHATGPT SUBSCRIPTION | N | 29816 | Services, Labor, Contracts, GIS Map | ping N |
| 6 | 01-001-000-0000- | 6332 | 121.06 | HOTEL STAY FOR ARDC | MEETING | 3014 | Hotel / Motel Lodging | N |
| | | | | 11/20/2024 | 11/21/2024 | | | |
| 2 | 01-049-000-0000- | 6266 | 69.00 | SHODAN NOVEMBER | | 3AE6D118C-0011 | Software Fees/License Fees | N |
| 14 | 01-200-000-0000- | 6302 | 38.45 | #206 WIPERS | | 40250772 | Vehicle Maintenance | N |
| 4 | 01-043-000-0000- | 6240 | 35.75 | MN BOARD OF ASSESSO | ORS | 69204 | Dues & License Renewal | N |
| 19 | 01-110-000-0000- | 6570 | 109.50 | FUEL, SWEEPER, SNOW | EQUIPMENT | 80776 | Motor Fuel & Lubricants | N |
| 1 | 01-391-000-0000- | 6268 | 380.00- | CLASS CANCELLATION | | 886721 | Staff Training, Development | N |
| 7 | 01-122-000-0000- | 6268 | 145.00 | CONTINUING ED -KT | | 888940 | Staff Training, Development | N |
| 18 | 01-257-251-0000- | 6330 | 265.84 | HOTEL-EBP FACILITATION | ON TRN(CD) 11/22/2024 | 956469347 RM226 | Mileage | N |
| 16 | 01-200-000-0000- | 6360 | 5.00 | SPYPOINT 2ND CAM SUI | | CE486A8D-0029 | Services, Labor, Contracts | N |
| 15 | 01-200-000-0000- | | 5.00 | SPYPOINT SUB | | CE486A8D-0030 | Services, Labor, Contracts | N |
| 3 | 01-122-000-0000- | | 15.99 | MONTHLY ZOOM CONTR | RACT | INV282024637 | Services, Labor, Contracts | N |
| | | | | 11/22/2024 | 12/21/2024 | | , , | |
| 10 | 01-200-000-0000- | 6360 | 19.99 | DROPBOX SUB | | VDDNXL9XLZW | Services, Labor, Contracts | N |
| | | | | 11/15/2024 | 12/15/2024 | | | |
| | 5462 Bremer Bank (E | lan ACH) | 943.73 | | 19 Transactions | | | |
| 1 Fu | und Total: | | 943.73 | General | Fund | 1 Vend | dors 19 Transactions | |
| | Final Total: | | 943.73 | 1 Vendors | 19 | Transactions | | |

2:50PM Road & Bridge

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIONS

| \ | /endor <u>Name</u> <u>No.</u> <u>Account/Formula</u> | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-------|--|---------------------------|-----------------------|--|----------------------------|---|-------------|
| 1 | 5462 Bremer Bank (Elan ACH) 03-303-000-0000-6268 5462 Bremer Bank (Elan ACH) | | 20.00 20.00 | BOILER LICENSE-BOBENMOYER 1 Transaction | | Staff Training, Development | N |
| 3 Fun | d Total: | | 20.00 | Road & Bridge | 1 Vendo | ors 1 Transactions | |
| | Final Total: | | 20.00 | 1 Vendors 1 | Transactions | | |

2:50PM

Aitkin County



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

| Recap by Fund | <u>Fund</u> | AMOUNT | <u>Name</u> | | |
|---------------|-------------|---------------|---------------|--------------|--|
| | 3 | 20.00 | Road & Bridge | | |
| | All Funds | 20.00 | Total | Approved by, | |
| | | | | | |
| | | | | | |

2:50PM

Aitkin County



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

Page 3

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u> | | |
|---------------|-------------|---------------|--------------|--------------|--|
| | 1 | 943.73 | General Fund | | |
| | All Funds | 943.73 | Total | Approved by, | |
| | | | | | |
| | | | | | |

Total Elan Paid 12.5.24 = \$963.73

WLB1 12/12/24

Aitkin County



Audit List for Board

AUDITOR'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 2 1 - Fund (Page Break by Fund)

8:43AM

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas?: N

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

Page Break By:

1 - Page Break by Fund

2 - Page Break by Dept

WLB1

12/12/24 8:43AM B Road & Bridge

Aitkin County



Audit List for Board

AUDITOR'S VOUCHERS ENTRIES

| | Vendor <u>No.</u> | <u>Name</u> <u>Account/Formula</u> | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|----------------------|---------------------------------------|---------------------------|---------------|-----------------------------------|----------------------------|---|-------------|
| 307 | DEPT | | | | R&B Capital Infrastructure | | | |
| | 9641 | S & R REINFORCING, INC. | | | | | | |
| | | 03-307-000-0000-6262 | | 41,151.46 | CONT 20241 PMT 7 | CONT 20241 PMT 7 | Contract Payments | N |
| | 9641 | S & R REINFORCING, INC. | | 41,151.46 | 1 Transaction | าร | | |
| 307 | DEPT T | otal: | | 41,151.46 | R&B Capital Infrastructure | 1 Vendors | 1 Transactions | |
| 3 | Fund To | otal: | | 41,151.46 | Road & Bridge | | 1 Transactions | |
| | Final To | otal: | | 41,151.46 | 1 Vendors | 1 Transactions | | |

WLB1 12/12/24 8:

8:43AM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u> | | |
|---------------|-------------|---------------|---------------|--------------|--|
| | 3 | 41,151.46 | Road & Bridge | | |
| | All Funds | 41,151.46 | Total | Approved by, | |
| | | | | | |
| | | | | | |

KMR1 12/13/24

9:24AM

Aitkin County



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

Page 1

Print List in Order By: 1 1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number 4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

KMR1 12/13/24 9:24AM General Fund **Aitkin County**



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

| V | /endor <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description | <u>1099</u> |
|--------|----------------------|------------|---------------|--------------------------|------------|-----------------------------|-------------|
| | No. Account/Formula | Accr A | <u>Amount</u> | Service Dates | Paid On | Bhf # On Behalf of Name | |
| | 780 Bremer Bank | | | | | | |
| 6 | 01-040-000-0000-5081 | | 0.03 | MTG REG - NOVEMBER | NOV 2024 | Mortgage Registry-3% | N |
| | 780 Bremer Bank | | 0.03 | 1 Transactions | | | |
| | 8410 Bremer Bank | | | | | | |
| 3 | 01-044-904-0000-6360 | | 14.86 | WEX MED FLEX 2024 | 11/28/2024 | Flex Plan Withdrawals | N |
| 2 | 01-044-904-0000-6360 | | 36.99 | WEX MED FLEX 2024 | 11/29/2024 | Flex Plan Withdrawals | N |
| 7 | 01-044-904-0000-6360 | | 37.93 | MED FSA CLAIMS 2024 | 12/05/2024 | Flex Plan Withdrawals | N |
| 8 | 01-044-904-0000-6360 | | 296.15 | MED FSA CLAIMS 2024 | 12/06/2024 | Flex Plan Withdrawals | N |
| 9 | 01-044-904-0000-6360 | | 52.50 | MED FSA CLAIMS 2024 | 12/08/2024 | Flex Plan Withdrawals | N |
| 10 | 01-044-904-0000-6360 | | 208.34 | DEP CARE FSA CLAIMS 2024 | 12/09/2024 | Flex Plan Withdrawals | N |
| 11 | 01-044-904-0000-6360 | | 155.47 | MED FSA CLAIMS 2024 | 12/11/2024 | Flex Plan Withdrawals | N |
| | 8410 Bremer Bank | | 802.24 | 7 Transactions | | | |
| 1 Fund | d Total: | | 802.27 | General Fund | 2 | Vendors 8 Transactions | |

KMR1 12/13/24 State

9:24AM

Aitkin County



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

| V | /endor <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description | <u>1099</u> |
|--------|----------------------|-------------|---------------|---------------------|------------|-------------------------------------|-------------|
| | No. Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | Paid On Bh | f # On Behalf of Name | |
| | 780 Bremer Bank | | | | | | |
| 5 | 09-000-000-0000-2025 | | 48,891.63 | DEED TAX - NOVEMBER | NOV 2024 | State's Share Of Deed Tax (97%) | N |
| 4 | 09-000-000-0000-2026 | | 35,354.78 | MTG REG - NOVEMBER | NOV 2024 | State Share Of Mortgage Registry (9 | 79 N |
| | 780 Bremer Bank | | 84,246.41 | 2 Transactions | | | |
| 9 Fund | d Total: | | 84,246.41 | State | 1 Ven | ndors 2 Transactions | |

KMR1 12/13/24

9:24AM

19 Long Lake Conservation Cen

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIONS

| V | /endor <u>Name</u> | <u>Rpt</u> | Warrant Description | Invoice # Account/Formu | |
|--------|--|-------------|------------------------|-------------------------------|----------------|
| | No. Account/Formula | Accr Amount | Service Dates | Paid On Bhf # On Behal | r of Name |
| 1 | 8410 Bremer Bank 19-522-000-0000-6267 | 61.40 | CC TOTAL FEES NOVEMBER | 461201217886 Credit Card Fees | N |
| | 8410 Bremer Bank | 61.40 | 1 Transa | actions | |
| 19 Fui | nd Total: | 61.40 | Long Lake Conserv | vation Center 1 Vendors | 1 Transactions |
| | Final Total: | 85.110.08 | 4 Vendors | 11 Transactions | |

KMR1 12/13/24

9:24AM

Aitkin County



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u> | | |
|---------------|-------------|---------------|----------------|-----------------|--|
| | 1 | 802.27 | General Fund | | |
| | 9 | 84,246.41 | State | | |
| | 19 | 61.40 | Long Lake Cons | ervation Center | |
| | All Funds | 85,110.08 | Total | Approved by, | |
| | | | | | |
| | | | | | |



Board of County Commissioners Agenda Request

Requested Meeting Date: December 23, 2024

| REGULAR AGENDA | Action Requested: | Direction Requested |
|------------------------------------|--|--|
| THE SOLAR ASERBA | Approve/Deny Motion | Discussion Item |
| CONSENT AGENDA | Adopt Resolution (attach draft | Information Only |
| | Hold Public Hearing *provide c | opy of hearing notice that was published |
| Submitted by: | | Department: |
| Christy M. Bishop | | Auditor |
| Presenter (Name and Title): N/A | | Estimated Time Needed: N/A |
| Summary of Issue: | | |
| | | |
| A 1' 1' 1 0 | | 150005 |
| | inty Combination Liquor License Renewa on the Lake, Inc. dba The Blue Moose o | |
| 48493 Lily Avenue N | AcGregor, MN 55760 - Shamrock Towns | hip |
| Application subject t | o completion of all paperwork and all sig | natures that are required. |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Alternatives, Options, Effects | e on Others/Comments: | |
| Alternatives, Options, Effects | on others/comments. | |
| | | |
| | | |
| Recommended Action/Motion | ո։ | |
| | Resolution to approve Liquor License | s, |
| subject | to completion of all documents and requi | |
| Financial Impact: | | |
| Is there a cost associated with | | ✓ No |
| What is the total cost, with tax a | | Join |
| Is this budgeted? | s | iaii. |
| | | |
| | | |

CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED December 23, 2024

By Commissioner: xxx

20241223-xxx

County Liquor License - 2025

WHEREAS, approval of application is subject to the completion of all paperwork in full.

WHEREAS, license is valid effective January 1, 2025 through the period ending December 31, 2025.

NOW THEREFORE BE IT RESOLVED, the Aitkin County Board of Commissioners agrees to approve the following liquor license for a period from January 1, 2025 through December 31, 2025

"ON, "OFF" and SUNDAY" Sale:

The Blue Moose on the Lake Inc., d/b/a **The Blue Moose on the Lake** – Shamrock Township This establishment has an address of 48493 Lily Avenue, McGregor, MN 55760

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 23rd day of December 2024, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 23rd day of December, 2024

Jessica Seibert County Administrator



Board of County Commissioners Agenda Request

Title of Item: Aitkin County Child Abuse Prevention Council Donation

2G
Agenda Item #

Requested Meeting Date: December 23, 2024

Action Requested: Direction Requested REGULAR AGENDA Approve/Deny Motion Discussion Item CONSENT AGENDA Adopt Resolution (attach draft) Information Only Hold Public Hearing *provide copy of hearing notice that was published Submitted by: **Department:** Sarah Pratt H&HS **Estimated Time Needed: Presenter (Name and Title):** Sarah Pratt, Director **Summary of Issue:** The Aitkin County Child Abuse Prevention Council would like to make a donation of \$2,000 to the Child and Family Services Unit's Special Kids Fund. This fund was created many years ago by a community member to assist youth with any special needs they may have but the family cannot afford. Some examples of ways this money has been spent in the past include sporting equipment such as shoes, clothing, gear, cap/gown for graduation, driver's ed expenses, camp fees, and other membership fees. This fund allows kids to get a positive opportunity they may not have otherwise received. We no longer receive money towards this fund from the community member who started it and this donation would allow us to continue this Fund and help more children in need. **Alternatives, Options, Effects on Others/Comments: Recommended Action/Motion:** Recommend accepting this donation. **Financial Impact:** Is there a cost associated with this request? Yes What is the total cost, with tax and shipping? \$ Is this budgeted? Yes No Please Explain:

CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED

December 23, 2024

By Commissioner: xxx

20241223-xxx

AITKIN COUNTY CHILD ABUSE PREVENTION COUNCIL DONATION

WHEREAS, Aitkin County is generally authorized to accept donations of real and personal property with a 2/3 Majority vote pursuant to Minnesota Statutes Section 465.03 for the benefit of its citizens.

WHEREAS, the following persons and entities have offered to contribute the cash amounts set forth below to the county:

Name of Donor
Aitkin County Child Abuse Prevention Council
\$2,000.00

WHEREAS, the terms or conditions of the donations, if any, are as follows:

Name of Donor Terms or Conditions

Aitkin County Child Abuse Prevention Council \$2,000.00 to the Special Kids Fund

WHEREAS, all such donations have been contributed to the county for the benefit of its citizens, as allowed by law.

NOW THEREFORE BE IT RESOLVED, the Aitkin County Board of Commissioners finds that it is appropriate to accept the donations offered.

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 23rd day of December 2024, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 23rd day of December 2024

Jessica Seibert County Administrator



Board of County Commissioners Agenda Request

2H
Agenda Item #

Requested Meeting Date: December 23, 2024

Title of Item: Appoint MCIS Board Members **Action Requested: Direction Requested** REGULAR AGENDA Approve/Deny Motion Discussion Item CONSENT AGENDA Adopt Resolution (attach draft) Information Only Hold Public Hearing *provide copy of hearing notice that was published **Department:** Submitted by: Mike Dangers, County Assessor Assessor **Estimated Time Needed: Presenter (Name and Title): Summary of Issue:** The computer system that runs our payroll, property taxes, and valuation of property in Aitkin County is provided by Minnesota Counties Information Systems, also known as MCIS (pronounced em-sis). MCIS is a governmental organization, established in 1975 as a joint powers under MN Statutes §471.59. There are twelve (12) "Full" members and four (4) "Associate" members. A "Full Member" is a governmental unit who participates fully in the joint powers agreement, and has a vote on the MCIS Board. An "Associate Member" is a governmental unit purchasing services from MCIS through an executed service agreement, but are not signatories to joint powers agreement and has no voting rights on the MCIS Board. Aitkin County has been a Full member county since 1986. Member counties appoint staff to be MCIS Board members with Auditors. Treasurers, Assessors, and a Recorder representing them as primary members. Kirk Peysar is our primary member on the MCIS Board, and Lori Grams and Mike Dangers are alternate Board members. Since Kirk is retiring, the County Board needs to appoint new representatives. Please see the attached draft resolution. **Alternatives, Options, Effects on Others/Comments:** The staff listed in the resolution are willing and able to be Board members. The County Board could consider other staff to fill these roles. **Recommended Action/Motion:** Pass the attached resolution as written. **Financial Impact:** *Is there a cost associated with this request?* What is the total cost, with tax and shipping? \$ Is this budgeted? Yes No Please Explain:

CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED

December 23, 2024

By Commissioner: xxx

20241223-xxx

Resolution Approving Appointments to the Minnesota Counties Information Systems Board

WHEREAS, Aitkin County is a member of Minnesota Counties Information Systems (MCIS).

WHEREAS, Each member must appoint representatives to the Minnesota Counties Information Systems Board, including a primary representative and up to 2 alternate representatives.

WHEREAS, Kirk Peysar is currently serving as the primary MCIS Board member and Lori Grams and Mike Dangers are currently the 2 alternate representatives.

WHEREAS, Kirk Peysar will soon be retiring from employment at Aitkin County.

NOW THEREFORE BE IT RESOLVED, that effective January 1, 2025, the Aitkin County Board of Commissioners approves the appointment of Lori Grams, Aitkin County Treasurer as the primary representative and Chris Sutch, IT Director as an alternate representative and Mike Dangers, County Assessor as an alternate representative to the Minnesota Counties Information Systems Board.

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 23rd day of December 2024, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 23rd day of December 2024

| Jessica Seibert | |
|----------------------|--|
| County Administrator | |

WLB1 12/17/24 4:04PM

Aitkin County

Page Break By:



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

Page 1

Print List in Order By: 1 - Fund (Page Break by Fund) 2

2 - Department (Totals by Dept)

3 - Vendor Number 4 - Vendor Name

Explode Dist. Formulas?: N

Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D - Detailed Audit List D

S - Condensed Audit List

Save Report Options?: Ν

1 - Page Break by Fund

2 - Page Break by Dept

WLB1 12/17/24 4:04PM

General Fund

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor <u>No.</u> | Name Account/Formula | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> | | |
|----|----------------------|--|---------------------------|----------------------------|------------------------------------|-------------------------------------|----------------------------|---|-------------|--|--|
| 1 | DEPT | | | | Commissioners | | | | | | |
| | 86222 | Aitkin Independent Age | | | | | | | | | |
| | | 01-001-000-0000-6230 | | 76.50 | INVOICE 1027031 12/04/2024 | 12/04/2024 | 1437115 | Printing, Publishing & Adv | Υ | | |
| | | 01-001-000-0000-6230 | | 76.50 | INVOICE 1027958 12/11/2024 | 12/11/2024 | 1438132 | Printing, Publishing & Adv | Υ | | |
| | 86222 | Aitkin Independent Age | | 153.00 | | 2 Transactions | 3 | | | | |
| | 248 | Association of Mn Counties | | | | | | | | | |
| | | 01-001-000-0000-6241 | | 1,200.00 | CONF REG. FOR (3)COI 12/09/2024 | MMISSIONERS 12/11/2024 | 256/296/328 | Registration Fee | N | | |
| | 248 | Association of Mn Counties | | 1,200.00 | | 1 Transactions | 3 | | | | |
| | 10119 | Kearney/Michael | | | | | | | | | |
| | 10110 | 01-001-000-0000-6330 | | 342.37 | KEARNEY MILEAGE JUI 07/09/2024 | LY 2024 07/23/2024 | 12102024 | Transportation/Travel/Parking | N | | |
| | | 01-001-000-0000-6335 | | 660.62 | KEARNEY MILEAGE AU 08/01/2024 | G. 2024 08/29/2024 | 12102024 | Gas/Vehicle Fuel Charges | N | | |
| | | 01-001-000-0000-6335 | | 659.28 | KEARNEY MILEAGE SE | PT. 2024 | 12102024 | Gas/Vehicle Fuel Charges | N | | |
| | 10119 | Kearney/Michael | | 1,662.27 | | 3 Transactions | 3 | | | | |
| | 2224 | | | | | | | | | | |
| | 3334 | MCIT 01-001-000-0000-6171 | | 270.00 | 2023 Work Comp Audit | | WCAUDIT1664 | Workers Compensation | N | | |
| | 3334 | MCIT | | 370.00- 370.00 - | 2023 Work Comp Addit | 1 Transactions | | Workers Compensation | IN | | |
| | | | | 0.0.00 | | | | | | | |
| 1 | DEPT T | otal: | | 2,645.27 | Commissioners | | 4 Vendors | 7 Transactions | | | |
| 12 | DEPT | | | | Court Administration | | | | | | |
| | 86222 | | | | | | | | | | |
| | | 01-012-000-0000-6360 | | 291.13 | SUMMONS NOTICE 01- | | 1429096 | Services, Labor, Contracts | Υ | | |
| | 00000 | Aithir Indones dont Ass | | 204.42 | 11/13/2024 | 11/13/2024 1 Transactions | | | | | |
| | 86222 | Aitkin Independent Age | | 291.13 | | 1 Hansaciions | • | | | | |
| | 11634 | Gammello & Pearson PLLC | | | | | | | | | |
| | | 01-012-000-0000-6263 | | 227.70 | 01-JV-24-201 11/01/2024 | 11/30/2024 | 1012714 | Contract Legal Services | Υ | | |
| | | 01-012-000-0000-6263 | | 15.00 | 01-P4-05-000433 11/01/2024 | 11/30/2024 | 102710 | Contract Legal Services | Υ | | |
| | | 01-012-000-0000-6263 | | 30.00 | 01-P5-96-000464 | | 102711 | Contract Legal Services | Υ | | |
| | | Copyright 2010-2022 Integrated Financial Systems | | | | | | | | | |

WLB1 12/17/24 4:04PM I General Fund

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor No. | Name Account/Formula | <u>Rpt</u> Accr | Amount | Warrant Description Service I | Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|---------------|-----------------------------|--------------------|--------------|-------------------------------|---------------|----------------------------|---|-------------|
| | 110. | Account/1 official | Acci | Amount | 11/01/2024 | 11/30/2024 | <u>r aid Off Dill #</u> | On Benair of Ivallie | |
| | | 01-012-000-0000-6263 | | 15.00 | 01-PR-23-834 | 11/30/2024 | 102712 | Contract Legal Services | Υ |
| | | 01 012 000 0000 0203 | | 13.00 | 11/01/2024 | 11/30/2024 | 102712 | Contract Legal Cervices | • |
| | | 01-012-000-0000-6263 | | 15.00 | 01-FA-18-1057 | 11/00/2021 | 102715 | Contract Legal Services | Υ |
| | | | | .0.00 | 11/01/2024 | 11/30/2024 | | | |
| | | 01-012-000-0000-6263 | | 165.00 | 01-PR-24-327 | | 102716 | Contract Legal Services | Υ |
| | | | | | 11/01/2024 | 11/30/2024 | | · | |
| | | 01-012-000-0000-6263 | | 45.00 | 01-P3-97-53 | | 102719 | Contract Legal Services | Υ |
| | | | | | 11/01/2024 | 11/30/2024 | | | |
| | | 01-012-000-0000-6263 | | 15.00 | 01-P0-05-000137 | | 102720 | Contract Legal Services | Υ |
| | | | | | 11/01/2024 | 11/30/2024 | | | |
| | 11634 | Gammello & Pearson PLLC | | 527.70 | | 8 Transactio | ons | | |
| | 1976 | Haberkorn & Bright Law Offi | ces, LTD | | | | | | |
| | | 01-012-000-0000-6263 | • | 772.50 | 01-JV-24-705 | | 5363 | Contract Legal Services | Υ |
| | | 01-012-000-0000-6263 | | 787.50 | 01-JV-24-706 | | 5364 | Contract Legal Services | Υ |
| | | 01-012-000-0000-6263 | | 735.00 | 01-JV-24-333 | | 5370 | Contract Legal Services | Υ |
| | | 01-012-000-0000-6263 | | 367.50 | 01-JV-23-729 | | 5374 | Contract Legal Services | Υ |
| | | 01-012-000-0000-6263 | | 217.50 | 01-JV-24-333 | | 5375 | Contract Legal Services | Υ |
| | | 01-012-000-0000-6263 | | 1,575.00 | 01-JV-23-825 | | 5377 | Contract Legal Services | Υ |
| | | 01-012-000-0000-6263 | | 787.50 | 01-FA-12-597 | | 5379 | Contract Legal Services | Υ |
| | | 01-012-000-0000-6263 | | 2,257.50 | 01-JV-23-341 | | 5380 | Contract Legal Services | Υ |
| | 1976 | Haberkorn & Bright Law Offi | ces, LTD | 7,500.00 | | 8 Transactio | 3 Transactions | | |
| | 9046 | Loffler Companies, Inc. | | | | | | | |
| | | 01-012-000-0000-6220 | | 22.03 | MONTHLY TELEPHONE | | 4821439 | Telephone | N |
| | | | | | 10/01/2024 | 10/31/2024 | | | |
| | | 01-012-000-0000-6220 | | 22.05 | MONTHLY TELEPHONE | | 4878338 | Telephone | N |
| | | | | | 11/01/2024 | 11/30/2024 | | | |
| | 9046 | Loffler Companies, Inc. | | 44.08 | 2 Transactions | | | | |
| 12 | DEPT T | Fotal: | | 8,362.91 | Court Administration | | 4 Vendors | 19 Transactions | |
| 40 | DEPT | | | | Auditor | | | | |
| -10 | 1333 | Dell Marketing L.P. | | | Additor | | | | |
| | 1000 | 01-040-000-0000-6480 | | 1,480.34 | DELL LATITUDE 5550 - V | VB | 10787280256 | Small Furniture/Equipment | N |
| | 1333 | Dell Marketing L.P. | | 1,480.34 | | 1 Transactio | | | - • |
| | 9046 | Loffler Companies, Inc. | | | | | | | |
| | 00.10 | , we imparison, into | | Convright 20 | 010-2022 Integrated Fig | nancial Systo | ime | | |

WLB1 12/17/24

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General Fund

4:04PM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| Vendor <u>No.</u> | Name Account/Formula | Rpt Accr Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|----------------------|--|--------------------------------|--|-------------------------------------|---|-------------|
| | 01-040-000-0000-6220 | 44.06 | MONTHLY TELEPHONE 10/01/2024 10/31/2024 | 4821439 | Telephone | N |
| | 01-040-021-0000-6220 | 22.03 | MONTHLY TELEPHONE 10/01/2024 10/31/2024 | 4821439 | Telephone | N |
| | 01-040-000-0000-6220 | 44.10 | MONTHLY TELEPHONE 11/01/2024 11/30/2024 | 4878338 | Telephone | N |
| | 01-040-021-0000-6220 | 22.05 | MONTHLY TELEPHONE 11/01/2024 11/30/2024 | 4878338 | Telephone | N |
| 9046 | Loffler Companies, Inc. | 132.24 | 4 Transact | tions | | |
| 6108 | MACO | | | | | |
| 6108 | 01-040-000-0000-6241 MACO | 300.00 300.00 | 2025 MACO ANNUAL CONF. 1 Transact | 200003587 tions | Registration Fee | N |
| 14071 | Marco Technologies LLC 01-040-000-0000-6266 | 38.00 | OFFICE 365 SUBSCRIPTION | INV12998861 | Data Processing/Computer Services | Y |
| 14071 | Marco Technologies LLC | 38.00 | 1 Transact | tions | | |
| 3334 3334 | 01-040-000-0000-6171 01-040-021-0000-6171 | 14.20 5.20 19.40 | 2023 Work Comp Audit 2023 Work Comp Audit 2 Transact | WCAUDIT1664 WCAUDIT1664 tions | Workers Compensation Workers Compensation | N N |
| | The Master's Touch, LLC 01-040-000-0000-6205 The Master's Touch, LLC | 244.33 244.33 | 2025 TNT NOTICES POSTAGE 1 Transact | P92456 tions | Postage | N |
| | The Office Shop Inc 01-040-000-0000-6405 01-040-021-0000-6405 The Office Shop Inc | 25.91 33.11 59.02 | SHREDDER BAGS OFFICE SUPPLIES 2 Transact | 1149309-0 333926-0 tions | Office Supplies Office Supplies | N N |
| DEPT 1 | Fotal: | 2,273.33 | Auditor | 7 Vendors | 12 Transactions | |
| | Advanced Business Methods, I 01-042-000-0000-6342 | 122.23 | Treasurer C130369-01, TREAS. CANON C3935 | AR1860899 | Office Equipment Rental/Contracts | N |
| 9562 | Advanced Business Methods, I | nc. 122.23 | 1 Transact | tions | | |

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Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

Page 5

| <u> </u> | Account/Formula | Rpt Accr | <u>Amount</u> | Warrant Description Service [| <u>Dates</u> | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|----------|---|-------------|---------------|-----------------------------------|----------------------|----------------------------|---|-------------|
| 9561 | Amazon Business 01-042-000-0000-6405 | | 127.12 | LAM. PCHS/MOUSE/LEAR | | 17C7-PG4T-9GQ9 | Office Supplies | N |
| | 01-042-000-0000-6405 | | 54.87 | DESK LAMP, COPY STAN | · | 1MV6-XDNR-6L97 | Office Supplies | N |
| 0504 | 01-042-000-0000-6405 | | 23.95 | 2 HOLE PUNCH FOR KAT | | 1TP4-PY1R-R44W | Office Supplies | N |
| 9561 | Amazon Business | | 205.94 | | 3 Transactions | 5 | | |
| 11603 | Girard's Business Solutions,In | c. | | | | | | |
| | 01-042-000-0000-6342 | | 496.00 | SCANNER, CANON CR19 02/01/2025 | 901 II 01/31/2026 | 2501AITCOU | Office Equipment Rental/Contracts | N |
| 11603 | Girard's Business Solutions,In- | c. | 496.00 | | 1 Transactions | 3 | | |
| 9046 | Loffler Companies, Inc. | | | | | | | |
| | 01-042-000-0000-6220 | | 22.03 | MONTHLY TELEPHONE | | 4821439 | Telephone | N |
| | | | | 10/01/2024 | 10/31/2024 | | | |
| | 01-042-000-0000-6220 | | 22.05 | MONTHLY TELEPHONE | | 4878338 | Telephone | N |
| | | | | 11/01/2024 | 11/30/2024 | | | |
| 9046 | Loffler Companies, Inc. | | 44.08 | | 2 Transactions | 5 | | |
| 3334 | MCIT | | | | | | | |
| | 01-042-000-0000-6171 | | 7.66 | 2023 Work Comp Audit | | WCAUDIT1664 | Workers Compensation | N |
| 3334 | MCIT | | 7.66 | | 1 Transactions | 3 | | |
| 9691 | The Master's Touch, LLC | | | | | | | |
| | 01-042-000-0000-6360 | | 5,227.52 | 2025 TNT NOTICES | | 92456 | Services, Labor, Contracts | N |
| 9691 | The Master's Touch, LLC | | 5,227.52 | | 1 Transactions | S | | |
| 86235 | The Office Shop Inc | | | | | | | |
| | 01-042-000-0000-6405 | | 239.98 | TONER FOR CANON IN E | BACK | 1148832-0 | Office Supplies | N |
| | 01-042-000-0000-6342 | | 42.75 | LABOR, TONER, PARTS | COPY CONTR | 334189-0 | Office Equipment Rental/Contracts | N |
| | 01-042-000-0000-6405 | | 27.62 | PAPER, ENVELOPE #10, | NOTES POP | 334228-0 | Office Supplies | N |
| 86235 | The Office Shop Inc | | 310.35 | | 3 Transactions | 5 | | |
| 10930 | Tidholm Productions | | | | | | | |
| | 01-042-000-0000-6405 | | 1,152.00 | #10 WINDOW ENVELOPE | ES 10,000 | 43896671 | Office Supplies | Υ |
| 10930 | Tidholm Productions | | 1,152.00 | | 1 Transactions | S | | |
| DEPT 1 | Total: | | 7,565.78 | Treasurer | | 8 Vendors | 13 Transactions | |
| | | | | | | | | |

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WLB1 12/17/24

General Fund

Aitkin County 4:04PM

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| Vendor No. | n <u>Name</u> Account/Formula | <u>Rpt</u> Accr | Amount | Warrant Description Service I | Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|---------------|---------------------------------------|--------------------|------------------|---------------------------------|----------------|----------------------------|---|-------------|
| · | | Acci | AIIIOUIII | <u>Service i</u> | <u>Jaies</u> | raid On Dill # | On Benair of Name | |
| 10452 | AT&T Mobility 01-043-000-0000-6220 | | 317.53 | ASSESSORS IPAD SER\ | /ICE | 287298660812 | Telephone | N |
| 10452 | AT&T Mobility | | 317.53 317.53 | AGGEGGGRO II AD GERN | 1 Transactions | | Тетернопе | |
| .0.02 | Arran meanity | | 017100 | | 1 | | | |
| 9046 | Loffler Companies, Inc. | | | | | | | |
| | 01-043-000-0000-6220 | | 60.59 | MONTHLY TELEPHONE | | 4821439 | Telephone | N |
| | | | | 10/01/2024 | 10/31/2024 | | · | |
| | 01-043-000-0000-6220 | | 60.64 | MONTHLY TELEPHONE | | 4878338 | Telephone | N |
| | | | | 11/01/2024 | 11/30/2024 | | | |
| 9046 | Loffler Companies, Inc. | | 121.23 | | 2 Transactions | : | | |
| 9825 | McGregor Print Pros, LLC | | | | | | | |
| | 01-043-000-0000-6405 | | 17.00 | SAFETY VEST LOGO | | 4386 | Office Supplies | Υ |
| 9825 | McGregor Print Pros, LLC | | 17.00 | | 1 Transactions | | | |
| 3334 | MCIT | | | | | | | |
| | 01-043-000-0000-6171 | | 208.00- | 2023 Work Comp Audit | | WCAUDIT1664 | Workers Compensation | N |
| | 01-043-000-0000-6171 | | 6.60 | 2023 Work Comp Audit | | WCAUDIT1664 | Workers Compensation | N |
| | 01-043-000-0000-6171 | | 1,377.59 | 2023 Work Comp Audit | | WCAUDIT1664 | Workers Compensation | N |
| 3334 | MCIT | | 1,176.19 | | 3 Transactions | t | | |
| 3810 | Paulbeck's County Market | | | | | | | |
| | 01-043-000-0000-6335 | | 415.76 | ASSESSOR FUEL CHAR | GES | 9277327 | Gas/Vehicle Fuel Charges | N |
| 3810 | Paulbeck's County Market | | 415.76 | | 1 Transactions | : | | |
| 43 DEPT | Total: | | 2,047.71 | Assessor | | 5 Vendors | 8 Transactions | |
| 44 DEPT | | | | Central Services | | | | |
| 9046 | Loffler Companies, Inc. | | | | | | | |
| | 01-044-000-0000-6220 | | 38.56 | MONTHLY TELEPHONE 10/01/2024 | 10/31/2024 | 4821439 | Telephone | N |
| | 01-044-000-0000-6220 | | 38.59 | MONTHLY TELEPHONE | | 4878338 | Telephone | N |
| | | | 00.00 | 11/01/2024 | 11/30/2024 | | • | |
| 9046 | Loffler Companies, Inc. | | 77.15 | | 2 Transactions | | | |
| 8691 | Northland Hydraulic Service | | | | | | | |
| | 01-044-100-0000-6800 | | 850.00 | 2024 TAX ABATEMENT | | 57-0-002903 | Tax Abatements | N |
| 8691 | Northland Hydraulic Service | | 850.00 | | 1 Transactions | : | | |

WLB1 12/17/24 4:04PM

General Fund

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor No. | Account/Formula | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service I | <u>Dates</u> | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|----|---------------|---|---------------------------|---------------|----------------------------------|-----------------------------|----------------------------|---|-------------|
| | | Office Of MN. IT Services 01-044-000-0000-6266 | | 1,338.65 | WAN NOVEMBER 2024 11/01/2024 | 11/30/2024 | DV24110318 | Data Processing/Computer Services | N |
| | 3336 | Office Of MN. IT Services | | 1,338.65 | | 1 Transactions | | | |
| | 86235 | The Office Shop Inc | | | | | | | |
| | | 01-044-000-0000-6342 | | 461.57 | CONTRACT CHARGES 8 08/09/2024 | 3/09-11/12/24 11/12/2024 | 333961-0 | Office Equipment Rental/Contracts | N |
| | 86235 | The Office Shop Inc | | 461.57 | 00/00/2021 | 1 Transactions | : | | |
| 44 | DEPT 1 | 「otal: | | 2,727.37 | Central Services | | 4 Vendors | 5 Transactions | |
| 49 | DEPT | | | | Information Technologies | | | | |
| | 9561 | Amazon Business | | | • | | | | |
| | | 01-049-000-0000-6405 | | 34.74 | BRADY LABLES | | 1339-JNNC-CHLL | Office Supplies (Non Computer) | N |
| | | 01-049-000-0000-6405 | | 48.80 | 10 PACK HEADPHONES | | 1FTH-6JVK-9GQJ | Office Supplies (Non Computer) | N |
| | | 01-049-000-0000-6405 | | 259.00 | SAVI 8245 HEADSET | | 1GDF-XGH9-4FPL | Office Supplies (Non Computer) | N |
| | 9561 | Amazon Business | | 342.54 | | 3 Transactions | | | |
| | 10452 | AT&T Mobility | | | | | | | |
| | | 01-049-000-0000-6220 | | 49.92 | IT CELL PHONE | | 287322433519X1200 | Telephone | N |
| | 10452 | AT&T Mobility | | 49.92 | | 1 Transactions | : | | |
| | 5893 | CTC - 446126 | | | | | | | |
| | | 01-049-000-0000-6283 | | 155.00 | GUEST WIFI MONTHLY | | 21498526 | Programming, Services, Contracts | N |
| | 5893 | CTC - 446126 | | 155.00 | | 1 Transactions | ı | | |
| | 10231 | eGoldfax | | | | | | | |
| | 40004 | 01-049-000-0000-6266 | | 207.61 | EGOLD FAX MONTHLY | 4. Tours and the second | EGOLD-12093502 | Software Fees/License Fees | N |
| | 10231 | eGoldfax | | 207.61 | | 1 Transactions | : | | |
| | 9046 | Loffler Companies, Inc. | | | | | | | |
| | | 01-049-000-0000-6220 | | 38.56 | MONTHLY TELEPHONE | | 4821439 | Telephone | N |
| | | | | | 10/01/2024 | 10/31/2024 | | | |
| | | 01-049-000-0000-6220 | | 38.59 | MONTHLY TELEPHONE | 44/00/0004 | 4878338 | Telephone | N |
| | 0040 | Lafflan Oannaniaa Ina | | 77.45 | 11/01/2024 | 11/30/2024 | | | |
| | 9046 | Loffler Companies, Inc. | | 77.15 | | 2 Transactions | • | | |
| | 14071 | Marco Technologies LLC | | | | | | | |
| | | | | | | | | | |

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Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | | Name Account/Formula 01-049-000-0000-6266 01-049-000-0000-6266 Marco Technologies LLC | Rpt Accr | Amount 1,890.35 7,232.60 9,122.95 | Warrant Description Service D OFFICE 365 SUBSCRIPTION ZIX ANNUAL | | Invoice # Paid On Bhf # INV12998861 INV13078696 | Account/Formula Description On Behalf of Name Software Fees/License Fees Software Fees/License Fees | 1099 Y Y |
|----|---------------------------|--|-------------|--|--|---|--|---|----------------|
| | | MCIT 01-049-000-0000-6171 MCIT | | 13.50 13.50 | 2023 Work Comp Audit | 1 Transactions | WCAUDIT1664 | Workers Compensation | N |
| | | SHI International Corp. 01-049-000-0000-6485 SHI International Corp. | | 976.00 976.00 | GROUNDING BUS BAR 4 | 1 Transactions | B19038517 | Computer/Technology Supplies | N |
| 49 | DEPT T | otal: | | 10,944.67 | Information Technologies | s | 8 Vendors | 12 Transactions | |
| 52 | DEPT 248 248 | Association of Mn Counties 01-052-000-0000-6241 Association of Mn Counties | | 400.00 400.00 | Administration CONFERENCE REGISTRA 12/09/2024 | ATION 12/11/2024 1 Transactions | 79096 | Registration Fee | N |
| | | Loffler Companies, Inc. 01-052-000-0000-6220 01-052-000-0000-6220 Loffler Companies, Inc. | | 55.08 55.13 110.21 | MONTHLY TELEPHONE | 10/31/2024 11/30/2024 2 Transactions | 4821439 4878338 | Telephone Telephone | N N |
| | 3334 | MCIT 01-052-000-0000-6171 MCIT | | 6.21 6.21 | 2023 Work Comp Audit | 1 Transactions | WCAUDIT1664 | Workers Compensation | N |
| | | Pemberton, Sorlie, Rufer & Kers 01-052-000-0000-6263 Pemberton, Sorlie, Rufer & Kers | | 337.00 337.00 | PEMBERTON LAW NOV 2 11/14/2024 | 024 INVOICE 11/30/2024 1 Transactions | 127-20146317 | Contract Legal Services | Υ |
| 52 | 2 DEPT Total: | | | 853.42 | Administration | | 4 Vendors | 5 Transactions | |

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Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| Vendo <u>No.</u> | | Name Rpt Account/Formula Accr | | <u>Amount</u> | Warrant Description Service Dates | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|---------------------|-------|--|--|---------------|-----------------------------------|----------------------------|----------------------------|---|-------------|
| 53 | DEPT | | | | Human Resources | | | | |
| | 86222 | Aitkin Independent Age 01-053-000-0000-6230 | | 4404 | INVOICE 1022767 | | 483648 | Drinting Dublishing 9 Adv | Υ |
| | | 01-053-000-0000-6230 | | 14.04 | 11/02/2024 | 11/02/2024 | 483648 | Printing, Publishing & Adv | Y |
| | | 01-053-000-0000-6230 | | 40.45 | INVOICE 1023477 | 11/02/2024 | 483648 | Printing, Publishing & Adv | Υ |
| | | 01-033-000-0000-0230 | | 42.15 | 11/06/2024 | 11/09/2024 | 403040 | Filling, Fublishing & Adv | ı |
| | | 01-053-000-0000-6230 | | 42.15 | INVOICE 1024429 | 11/05/2024 | 483648 | Printing, Publishing & Adv | Y |
| | | 0. 000 000 0000 0200 | | 42.13 | 11/13/2024 | 11/16/2024 | 1000 10 | r mang, r denoming a rat | • |
| | | 01-053-000-0000-6230 | | 42.13 | INVOICE 1025359 | ,, | 483648 | Printing, Publishing & Adv | Υ |
| | | | | 12.10 | 11/20/2024 | 11/23/2024 | | 3, 111 | |
| | | 01-053-000-0000-6230 | | 42.15 | INVOICE 1026392 | | 483648 | Printing, Publishing & Adv | Υ |
| | | | | - | 11/27/2024 | 11/30/2024 | | - | |
| | 86222 | Aitkin Independent Age | | 182.62 | | 5 Transaction | s | | |
| | 9561 | Amazon Business | | | | | | | |
| | | 01-053-000-0000-6405 | | 84.15 | OFFICE SUPPLIES FO | OR NIKKI | 1MGT-6CHG-MCWX | Office Supplies | Ν |
| | 9561 | Amazon Business | | 84.15 | 1 Transaction | | 3 | | |
| | 14948 | DDA Human Resources Inc | | | | | | | |
| | | 01-053-000-0000-6360 | | 175.00 | JAIL NURSE CLASSIF 03/19/2024 | TICATION 03/19/2024 | 00000739 | Services, Labor, Contracts | N |
| | | 01-053-000-0000-6360 | | 525.00 | CO ATTORNEY OFFIC 05/09/2024 | DE RECLASS. 05/09/2024 | 00000759 | Services, Labor, Contracts | N |
| | | 01-053-000-0000-6360 | | 175.00 | SUB NATURALIST RE | VIEW/CLASS | 00000840 | Services, Labor, Contracts | N |
| | | 01-053-000-0000-6360 | | 175.00 | COMMUNITY HEALTH 12/04/2024 | 1 SPECIALIST 12/04/2024 | 00000909 | Services, Labor, Contracts | N |
| | | 01-053-000-0000-6360 | | 175.00 | LICENSE TECHNICIAN 12/04/2024 | N 12/04/2024 | 00000909 | Services, Labor, Contracts | N |
| | | 01-053-000-0000-6360 | | 175.00 | COMMUNITY CORREC | CTIONS OFFICE | 00000924 | Services, Labor, Contracts | Ν |
| | 14948 | DDA Human Resources Inc | | 1,400.00 | 6 Transaction | | s | | |
| | 10503 | Kinney Law & Compliance | | | | | | | |
| | | 01-053-000-0000-6263 | | 1,037.50 | NOVEMBER 2024 SEF | RVICES | 002 | Contract Legal Services | Υ |
| | | | | | 11/01/2024 | 11/30/2024 | | | |
| | 10503 | Kinney Law & Compliance | | 1,037.50 | 1 Transaction | | S | | |
| | 9094 | Knutson/Nikki | | | | | | | |
| | | 01-053-000-0000-6405 | | 112.47 | NIKKI LAPTOP BACKF 12/10/2024 | PACK 12/10/2024 | 12102024 | Office Supplies | N |
| | | | | | | | | | |

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendor | Name | <u>Rpt</u> | | Warrant Description | | Invoice # | Account/Formula Description | <u>1099</u> |
|------------|--|-----------------|---------------|--|----------------------------|-----------------|-----------------------------|-------------|
| <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | | Paid On Bhf # | On Behalf of Name | |
| 9094 | Knutson/Nikki | | 112.47 | 1 Transactions | | | | |
| 9046 | Loffler Companies, Inc. | | | | | | | |
| | 01-053-000-0000-6220 | | 16.52 | MONTHLY TELEPHONE 10/01/2024 | 10/31/2024 | 4821439 | Telephone | N |
| | 01-053-000-0000-6220 | | 16.54 | MONTHLY TELEPHONE 11/01/2024 | 11/30/2024 | 4878338 | Telephone | N |
| 9046 | Loffler Companies, Inc. | | 33.06 | | 2 Transactions | | | |
| 3334 | MCIT | | | | | | | |
| | 01-053-000-0000-6171 | | 8.92 | 2023 Work Comp Audit | | WCAUDIT1664 | Workers Compensation | N |
| 3334 | MCIT | | 8.92 | | 1 Transactions | | | |
| 13412 | Pemberton, Sorlie, Rufer & Kershner PLLP | | | | | | | |
| | 01-053-000-0000-6263 | | 684.11 | PEMBERTON LAW OCT 08/12/2024 | 2024 INVOICE 10/31/2024 | 11-20246308.000 | Contract Legal Services | Υ |
| | 01-053-000-0000-6263 | | 200.00 | PEMBERTON LAW NOV 11/14/2024 | 2024 INVOICE 11/30/2024 | 127-20146317 | Contract Legal Services | Υ |
| 13412 | Pemberton, Sorlie, Rufer | & Kershner PLLP | 884.11 | 2 Transactions | | | | |
| 10879 | Shred-It | | | | | | | |
| | 01-053-000-0000-6360 | | 121.26 | SHRED-IT NOV 2024 PICK UP 11/20/2024 11/20/2024 | | 8009100285 | Services, Labor, Contracts | N |
| 10879 | Shred-It | | 121.26 | | 1 Transactions | | | |
| 9894 | Vault Health | | | | | | | |
| | 01-053-000-0000-6360 | | 61.16 | DOT DRUG TEST (1) 11/05/2024 | 11/05/2024 | FL00655464 | Services, Labor, Contracts | 6 |
| 9894 | Vault Health | | 61.16 | 1 Transactio | | | | |
| 53 DEPT 1 | DEPT Total: | | 3,925.25 | Human Resources | | 10 Vendors | 21 Transactions | |
| 60 DEPT | | | | Elections | | | | |
| 9212 | Dominion Voting Systems | s Inc. | | | | | | |
| | 01-060-000-0000-6360 | | 7,403.05 | ICE ANNUAL FIRMWARE 01/01/2025 | LICENSE 12/31/2025 | DVS157994 | Services, Labor, Contracts | N |
| 9212 | Dominion Voting Systems | s Inc. | 7,403.05 | | 1 Transactions | | | |
| 3334 | MCIT | | | | | | | |
| | | | Converiant 2 | 010 2022 Integrated Fi | nancial Cyatam | | | |

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INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| <u>No.</u> | Name Account/Formula 01-060-000-0000-6171 MCIT | Rpt Accr An | <u>mount</u> | Warrant Description Service [2023 Work Comp Audit | <u>Dates</u> | Invoice # Paid On Bhf # WCAUDIT1664 | Account/Formula Description On Behalf of Name Workers Compensation | <u>1099</u> N |
|------------|---|----------------|-------------------------|--|-------------------|---|--|------------------|
| 60 DEPT 1 | Total: | 7, | 403.77 | Elections | | 2 Vendors | 2 Transactions | |
| 90 DEPT | | | | Attorney | | | | |
| 9561 | Amazon Business | | | | | | | |
| | 01-090-000-0000-6265 | | 292.22 | MONITORS | | 1C6X-NM46-33QV | Drug & Forfeiture MS 387.213 | Ν |
| | 01-090-000-0000-6405 | | 89.03 | OFFICE SUPPLIES | | 1GTX-6YQ4-D3XV | Office Supplies | Ν |
| | 01-090-000-0000-6265 | | 455.20 | BLUE RAY DRIVES | | 1NVW-HMVW-WQ1[| Drug & Forfeiture MS 387.213 | N |
| | 01-090-000-0000-6405 | | 84.45 | OFFICE SUPPLIES | | 1R4M-XYNR-7CDJ | Office Supplies | N |
| | 01-090-000-0000-6265 | | 197.68 | MONITOR ARMS | | 1YTJ-YV3X-QN4X | Drug & Forfeiture MS 387.213 | Ν |
| | 01-090-000-0000-6265 | | 368.00 | MONITOR | | 1YVY-HYYQ-4DDW | Drug & Forfeiture MS 387.213 | N |
| 9561 | Amazon Business | 1, | 486.58 | | 6 Transactions | | | |
| 783 | Canon Financial Services, Inc | | | | | | | |
| | 01-090-000-0000-6342 | | 358.10 | MONTHLY CONTRACT 12/01/2024 | 12/31/2024 | 36881103 | Office Equipment Rental/Contracts | N |
| 783 | Canon Financial Services, Inc | : | 358.10 | | 1 Transactions | | | |
| 10855 | Culligan Soft Water | | | | | | | |
| | 01-090-000-0000-6265 | | 30.00 | MONTHLY SERVICE | | 150X01924000 | Drug & Forfeiture MS 387.213 | N |
| 10855 | Culligan Soft Water | | 30.00 | | 1 Transactions | | | |
| 1333 | Dell Marketing L.P. | | | | | | | |
| | 01-090-000-0000-6265 | • | | LAPTOPS (6) | | 10781963548 | Drug & Forfeiture MS 387.213 | N |
| 1333 | Dell Marketing L.P. | 10, | 572.60 | | 1 Transactions | | | |
| 9046 | Loffler Companies, Inc. | | | | | | | |
| | 01-090-000-0000-6220 | | 77.11 | MONTHLY TELEPHONE 10/01/2024 | 10/31/2024 | 4821439 | Telephone | N |
| | 01-090-000-0000-6220 | | 77.18 | MONTHLY TELEPHONE 11/01/2024 | | 4878338 | Telephone | N |
| 9046 | Loffler Companies, Inc. | | 154.29 | | 2 Transactions | | | |
| 14071 | Marco Technologies LLC | | | | | | | ., |
| 14071 | 01-090-000-0000-6266 Marco Technologies LLC | | 247.00 247.00 | OFFICE 365 SUBSCRIPT | ON 1 Transactions | INV12998861 | Computer Research | Y |

General Fund

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Name Account/Formula MCIT | Rpt Accr | <u>Amount</u> | Warrant Description Service D | <u>Dates</u> | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----------------------|--|-------------|-----------------------------------|--|------------------------------|----------------------------|---|-------------|
| | 01-090-000-0000-6171 01-090-000-0000-6171 | | 10.29 58.00- 47.71 - | 2023 Work Comp Audit 2023 Work Comp Audit | 2 Transactions | WCAUDIT1664 WCAUDIT1664 | Workers Compensation Workers Compensation | N N |
| | Minnesota Continuing Legal E 01-090-000-0000-6406 Minnesota Continuing Legal E | | 225.00 225.00 | PUBLICATIONS | 1 Transactions | 1350873 | Law Publ. & Subscriptions | N |
| 3273 3273 | Mn Co Attorneys Assn 01-090-000-0000-6240 Mn Co Attorneys Assn | | 4,087.00 4,087.00 | 2025 MCAA DUES 01/01/2025 | 11/30/2025 1 Transactions | M201 | Membership/Dues/Association Fees | N |
| 3195 | MNCCC LOCKBOX 01-090-000-0000-6240 | | 2,500.00 | MAINTENANCE & DUES 01/01/2025 | 12/31/2025 | 2501008 | Membership/Dues/Association Fees | N |
| 3195 | 01-090-000-0000-6266 MNCCC LOCKBOX | | 16,500.00 19,000.00 | MAINTENANCE & DUES 01/01/2025 | 12/31/2025 2 Transactions | 2501008 | Computer Research | N |
| | Ratz/James 01-090-000-0000-6330 Ratz/James | | 157.32 157.32 | MILEAGE REIMBURSEME | ENT 1 Transactions | 121224 | Transportation/Travel/Parking | N |
| 9489 9489 | Redwood Toxicology Laborato 01-090-000-0000-6265 Redwood Toxicology Laborato | | 7.88 7.88 | TOX LAB | 1 Transactions | 122891202411 | Drug & Forfeiture MS 387.213 | 6 |
| 10879 10879 | Shred-It 01-090-000-0000-6360 Shred-It | | 216.94 216.94 | MONTHLY SERVICE | 1 Transactions | 8009127570 | Services, Labor, Contracts | N |
| 11949 11949 | Swanson/Sondra 01-090-000-0000-6264 Swanson/Sondra | | 20.25 20.25 | CERT CONV REIMBURSE | EMENT 1 Transactions | 120624 | Sheriff Services | N |
| | The Office Shop Inc 01-090-000-0000-6405 | | 82.62 | OFFICE SUPPLIES | | 1149059-0 | Office Supplies | N |

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INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | | | Rpt .ccr Amour 199.9 282.6 | 99 | Warrant Description Service I SERVICE CONTRACT | <u>Dates</u> 2 Transactions | Invoice # Paid On Bhf # 331411-0 | Account/Formula Description On Behalf of Name Office Equipment Rental/Contracts | <u>1099</u> N |
|------|---------------------|--|-------------------------------------|----|--|-------------------------------------|--|---|------------------|
| | | Thomson Reuters-West Publishing 01-090-000-0000-6406 01-090-000-0000-6406 Thomson Reuters-West Publishing | 1,696.5 411.9 | 95 | ONLINE/SOFTWARE SUE MONTHLY PLAN | 2 Transactions | 851123205 851207506 | Law Publ. & Subscriptions Law Publ. & Subscriptions | N N |
| 90 E | EPT T | otal: | 38,906.3 | 33 | Attorney | | 16 Vendors | 26 Transactions | |
| | DEPT 10452 | AT&T Mobility 01-100-000-0000-6220 | 49.9 | 92 | Recorder RECORDER CELL PHON 10/26/2024 | E 11/25/2024 | 28732307860512032 | Telephone | N |
| 1 | 10452 | AT&T Mobility | 49.9 | 92 | | 1 Transactions | | | |
| | 9373 | ESRI 01-100-195-0000-6360 | 29,300.0 | 00 | ENTERPRISE SOFTWAR 02/08/2025 | E/MAINTENANC 02/07/2026 | 94845231 | Services, Labor, Contracts-Land Reco | rds N |
| | 9373 | ESRI | 29,300.0 | 00 | | 1 Transactions | | | |
| | 2386 | Information Systems Corp 01-100-196-0000-6360 | 1,045.0 | 00 | KIP MAINTENANCE AGR 02/14/2025 | EE 2025 02/13/2026 | M31063 | Services, Labor, Contracts-Recorder's | N |
| | 2386 | Information Systems Corp | 1,045.0 | 00 | | 1 Transactions | | | |
| | 9046 | Loffler Companies, Inc. 01-100-000-0000-6220 01-100-000-0000-6220 | 27.5 27.5 | | MONTHLY TELEPHONE 10/01/2024 MONTHLY TELEPHONE | 10/31/2024 | 4821439 4878338 | Telephone Telephone | N N |
| | 9046 | Loffler Companies, Inc. | 55.1 | 10 | 11/01/2024 | 11/30/2024 2 Transactions | | | |
| | 3334 3334 | MCIT 01-100-000-0000-6171 MCIT | 7.5 7. 5 | | 2023 Work Comp Audit | 1 Transactions | WCAUDIT1664 | Workers Compensation | N |
| | 3951 | Pro West & Associates, Inc 01-100-195-0000-6360 | 2,953.5 Copyrigh | | LINK MAINTENANCE AG 10-2022 Integrated Fir | | 369-A S | Services, Labor, Contracts-Land Reco | rds N |

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COMMISSIONER'S VOUCHERS ENTRIES

| , | Vendor <u>No.</u> 3951 | Account/Formula | Rpt Accr | Amount 2,953.50 | Warrant Description Service I 12/01/2024 | <u>Dates</u> 11/30/2025 1 Transactions | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|------------------------------|-------------------------------|-------------|--------------------|--|--|----------------------------|---|-------------|
| | 3331 | To west a Associates, inc | | 2,933.30 | | Transactions | | | |
| | 86235 | The Office Shop Inc | | | | | | | |
| | | 01-100-000-0000-6405 | | 2.53 | OFFICE SUPPLIES | | 1148178-0 | Office Supplies | N |
| | | 01-100-000-0000-6405 | | 41.94 | OFFICE SUPPLIES | | 1149033-0 | Office Supplies | N |
| | | 01-100-000-0000-6360 | | 1,687.90 | COPIER CONTRACT | | 333927-0 | Services, Labor, Contracts | N |
| | 86235 | The Office Shop Inc | | 1,732.37 | | 3 Transactions | | | |
| | 6101 | West Central Indexing | | | | | | | |
| | | 01-100-195-0000-6266 | | 34.56 | ICRS ERECORDING NOV | / 2024 11/30/2024 | 1984 | Data Processing/Computer Services | N |
| | 6101 | West Central Indexing | | 34.56 | 11/01/2024 | 1 Transactions | | | |
| 100 | DEPT T | otal: | | 35,177.98 | Recorder | | 8 Vendors | 11 Transactions | |
| | | | | | | | | | |
| 110 | DEPT | | | | Courthouse Maintenance | | | | |
| | 86467 | Auto Value Aitkin | | | | | | | |
| | | 01-110-000-0000-6405 | | 17.98 | LIGHTS FOR SWEEPER | | 40250853 | Office Supplies | N |
| | 86467 | Auto Value Aitkin | | 17.98 | | 1 Transactions | | | |
| | 10486 | C.C. Inc. | | | | | | | |
| | | 01-110-000-0000-6360 | | 4,896.00 | WINDOW WASHING | | 007934 | Services, Labor, Contracts | N |
| | 10486 | C.C. Inc. | | 4,896.00 | | 1 Transactions | | | |
| | 9085 | Climate Makers Inc | | | | | | | |
| | | 01-110-000-0000-6360 | | 1,414.58 | RTU #1 GOV.CENTER | | 122343 | Services, Labor, Contracts | N |
| | 9085 | Climate Makers Inc | | 1,414.58 | | 1 Transactions | | | |
| | 1754 | Garrison Disposal Company, In | ıc | | | | | | |
| | | 01-110-000-0000-6255 | | 598.62 | MONTHLY SERVICE 11/01/2024 | 11/30/2024 | 380915 | Garbage | N |
| | | 01-110-000-0000-6255 | | 692.22 | MONTHLY GARBAGE | 11/30/2024 | 381824 | Garbage | N |
| | | | | | 11/01/2024 | 11/30/2024 | | | |
| | 1754 | Garrison Disposal Company, In | ıc | 1,290.84 | | 2 Transactions | | | |
| | 88628 | Imperial Dade | | | | | | | |
| | | 01-110-000-0000-6422 | | 2,147.57 | TOILET PAPER, CLEANE | R, BAGS | 4297287 | Janitorial Supplies | N |
| | | 01-110-000-0000-6422 | | 1,087.96 | LAUNDRY DETERGENT, | SOAP | 4314842 | Janitorial Supplies | Ν |
| | | | (| Copyright 20 | 10-2022 Integrated Fi | nancial System | S | | |

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COMMISSIONER'S VOUCHERS ENTRIES

| V | | Account/Formula 01-110-000-0000-6422 | Rpt Accr | Amount 1,411.20 | Warrant Description Service I | | Invoice # Paid On Bhf # 4318687 | Account/Formula Description On Behalf of Name Janitorial Supplies | <u>1099</u> N |
|-----|---|--|-------------|--|---|--|---------------------------------------|---|------------------|
| | 88628 | Imperial Dade | | 4,646.73 | | 3 Transactions | | | |
| | 9046 | Loffler Companies, Inc. | | | | | | | |
| | | 01-110-000-0000-6220 | | 11.02 | MONTHLY TELEPHONE | 40/04/0004 | 4821439 | Telephone | N |
| | | 01-110-000-0000-6220 | | 11.03 | 10/01/2024 MONTHLY TELEPHONE | 10/31/2024 | 4878338 | Telephone | N |
| | | | | | 11/01/2024 | 11/30/2024 | | · | |
| | 9046 | Loffler Companies, Inc. | | 22.05 | | 2 Transactions | | | |
| | 3334 | MCIT | | | | | | | |
| | | 01-110-000-0000-6171 | | 1,112.00 | 2023 Work Comp Audit | | WCAUDIT1664 | Workers Compensation | N |
| | 3334 | MCIT | | 1,112.00 | | 1 Transactions | | | |
| | 9694 | Midwest Lock & Door, Inc. | | | | | | | |
| | | 01-110-000-0000-6360 | | 475.00 | JAIL LOCKS | | 10449 | Services, Labor, Contracts | Ν |
| | 9694 | Midwest Lock & Door, Inc. | | 475.00 | | 1 Transactions | | | |
| 110 | DEPT T | otal: | | 13,875.18 | Courthouse Maintenance | е | 8 Vendors | 12 Transactions | |
| | | | | | | | | | |
| 120 | DEPT | | | | Veterans Service | | | | |
| 120 | | Aitkin Independent Age | | | Veterans Service | | | | |
| 120 | | Aitkin Independent Age 01-120-000-0000-6230 | | 450.00 | AITKIN AGE VETERANS | | 1430615 | Printing, Publishing & Adv | Υ |
| 120 | 86222 | 01-120-000-0000-6230 | | 450.00 450.00 | | DAY AD 11/06/2024 1 Transactions | | Printing, Publishing & Adv | Y |
| 120 | 86222 86222 | 01-120-000-0000-6230 Aitkin Independent Age | | | AITKIN AGE VETERANS | 11/06/2024 | | Printing, Publishing & Adv | Υ |
| 120 | 86222 86222 | 01-120-000-0000-6230 | | | AITKIN AGE VETERANS | 11/06/2024 | | Printing, Publishing & Adv Telephone | Y |
| 120 | 86222 86222 10452 | 01-120-000-0000-6230 Aitkin Independent Age AT&T Mobility 01-120-000-0000-6220 | | 450.00 99.84 | AITKIN AGE VETERANS 11/06/2024 | 11/06/2024 1 Transactions 11/25/2024 | 28729858569612032 | | |
| 120 | 86222 86222 10452 | 01-120-000-0000-6230 Aitkin Independent Age AT&T Mobility | | 450.00 | AITKIN AGE VETERANS 11/06/2024 FIRSTNET NOVEMBER | 11/06/2024 1 Transactions | 28729858569612032 | | |
| 120 | 86222 86222 10452 | 01-120-000-0000-6230 Aitkin Independent Age AT&T Mobility 01-120-000-0000-6220 | | 450.00 99.84 | AITKIN AGE VETERANS 11/06/2024 FIRSTNET NOVEMBER | 11/06/2024 1 Transactions 11/25/2024 | 28729858569612032 | | |
| 120 | 86222 86222 10452 10452 | 01-120-000-0000-6230 Aitkin Independent Age AT&T Mobility 01-120-000-0000-6220 AT&T Mobility | | 450.00 99.84 | AITKIN AGE VETERANS 11/06/2024 FIRSTNET NOVEMBER 10/26/2024 OCTOBER GLEN | 11/06/2024 1 Transactions 11/25/2024 1 Transactions | 28729858569612032 | | |
| 120 | 86222 86222 10452 10452 | 01-120-000-0000-6230 Aitkin Independent Age AT&T Mobility 01-120-000-0000-6220 AT&T Mobility Bakken/Glen A.J. | | 450.00 99.84 99.84 | AITKIN AGE VETERANS 11/06/2024 FIRSTNET NOVEMBER 10/26/2024 | 11/06/2024 1 Transactions 11/25/2024 | 28729858569612032 | Telephone | N |
| 120 | 86222 86222 10452 10452 10981 | 01-120-000-0000-6230 Aitkin Independent Age AT&T Mobility 01-120-000-0000-6220 AT&T Mobility Bakken/Glen A.J. 01-120-000-0000-6278 01-120-000-0000-6278 | | 450.00 99.84 99.84 50.00 50.00 | AITKIN AGE VETERANS 11/06/2024 FIRSTNET NOVEMBER 10/26/2024 OCTOBER GLEN 10/22/2024 | 11/06/2024 1 Transactions 11/25/2024 1 Transactions 10/22/2024 11/27/2024 | 28729858569612032 102224 112724 | Telephone Per Diem | N Y |
| 120 | 86222 86222 10452 10452 | 01-120-000-0000-6230 Aitkin Independent Age AT&T Mobility 01-120-000-0000-6220 AT&T Mobility Bakken/Glen A.J. 01-120-000-0000-6278 | | 450.00 99.84 99.84 50.00 | AITKIN AGE VETERANS 11/06/2024 FIRSTNET NOVEMBER 10/26/2024 OCTOBER GLEN 10/22/2024 GLEN NOVEMBER | 11/06/2024 1 Transactions 11/25/2024 1 Transactions 10/22/2024 | 28729858569612032 102224 112724 | Telephone Per Diem | N Y |
| 120 | 86222 86222 10452 10452 10981 | 01-120-000-0000-6230 Aitkin Independent Age AT&T Mobility 01-120-000-0000-6220 AT&T Mobility Bakken/Glen A.J. 01-120-000-0000-6278 01-120-000-0000-6278 | | 450.00 99.84 99.84 50.00 50.00 | AITKIN AGE VETERANS 11/06/2024 FIRSTNET NOVEMBER 10/26/2024 OCTOBER GLEN 10/22/2024 GLEN NOVEMBER | 11/06/2024 1 Transactions 11/25/2024 1 Transactions 10/22/2024 11/27/2024 | 28729858569612032 102224 112724 | Telephone Per Diem | N Y |

General Fund

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Name Account/Formula 01-120-000-0000-6330 Harms Monroe/Penny | Rpt Accr | Amount 51.87 51.87 | Warrant Description Service D PENNY VFW AND DAV M 12/02/2024 | | Invoice # Paid On Bhf # 12022024 | Account/Formula Description On Behalf of Name Transportation/Travel/Parking | <u>1099</u> N |
|---------------------|--|-------------|---------------------------------|--|---|--|---|------------------|
| 5767 5767 | Lamke/Dennis C. 01-120-000-0000-6278 Lamke/Dennis C. | | 50.00 50.00 | DENNIS OCTOBER 10/29/2024 | 10/29/2024 1 Transactions | 102924 | Per Diem | Y |
| 9046 9046 | Loffler Companies, Inc. 01-120-000-0000-6220 01-120-000-0000-6220 Loffler Companies, Inc. | | 16.52 16.54 33.06 | MONTHLY TELEPHONE 10/01/2024 MONTHLY TELEPHONE 11/01/2024 | 10/31/2024 11/30/2024 2 Transactions | 4821439 4878338 | Telephone Telephone | N N |
| 3334 3334 | MCIT 01-120-000-0000-6171 MCIT | | 4.27 4.27 | 2023 Work Comp Audit | 1 Transactions | WCAUDIT1664 | Workers Compensation | N |
| 10677 10677 | Olsen/Gerald D 01-120-000-0000-6278 01-120-000-0000-6278 Olsen/Gerald D | | 50.00 50.00 100.00 | GERRY OCTOBER 10/01/2024 GERALD NOVEMBER 11/01/2024 | 10/01/2024 11/01/2024 2 Transactions | 10012024 110124 | Per Diem Per Diem | Y Y |
| | WEX BANK - Veteran Services 01-120-000-0000-6335 WEX BANK - Veteran Services | | 128.98 128.98 | FLEET NOVEMBER 11/08/2024 | 12/07/2024 1 Transactions | 101522213 | Gas/Vehicle Fuel Charges | N |
| | Wikelius/Charles 01-120-000-0000-6278 Wikelius/Charles | | 100.00 100.00 | CHARLIE NOVEMBER 11/07/2024 | 12/26/2024 1 Transactions | 110724 | Per Diem | Y |
| 9255 | Witt/Warren 01-120-000-0000-6278 | | 50.00 | WARREN OCTOBER | | 102924 | Per Diem | Υ |

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Name Account/Formula 01-120-000-0000-6278 Witt/Warren | | mount 100.00 150.00 | WARREN NOVEMBER | Dates 10/29/2024 12/21/2024 2 Transactions | Invoice # Paid On Bhf # 110424 | Account/Formula Description On Behalf of Name Per Diem | <u>1099</u> Y |
|----------------------------|--|----|---|---|---|---------------------------------|--|------------------|
| 9063 9063 | Workman/Jeff 01-120-000-0000-6278 Workman/Jeff | | 50.00 50.00 | JEFF NOVEMBER 11/05/2024 | 11/05/2024 1 Transactions | 110524 | Per Diem | Y |
| 120 DEPT | Total: | 1, | ,318.02 | Veterans Service | | 12 Vendors | 16 Transactions | |
| 122 DEPT 86222 86222 | 01-122-000-0000-6230 01-122-000-0000-6230 01-122-000-0000-6230 | | 80.75 96.50 62.50 239.75 | Planning & Zoning DECEMBER BOA DECEMBER PC CANNABIS ORDINANCE | 3 Transactions | 1434798 1436467 1436836 | Printing, Publishing & Adv Printing, Publishing & Adv Printing, Publishing & Adv | Y Y Y |
| | Aitkin Motor Company 01-122-000-0000-6335 01-122-000-0000-6302 01-122-000-0000-6302 Aitkin Motor Company | | 59.17 815.09 62.04 936.30 | OIL CHANGE 2016 ESCAI 2016 ESCAPE REPAIRS OIL CHANGE 2012 IMPAL | | 51047 51176 51185 | Gas/Vehicle Fuel Charges Vehicle Maintenance Vehicle Maintenance | N N N |
| 15239 15239 | AT&T Mobility (P&Z) 01-122-000-0000-6220 AT&T Mobility (P&Z) | | 228.60 228.60 | MONTHLY CELLULAR CC | NTRACT 1 Transactions | 287301120814 | Telephone | N |
| 10118 10118 | Bristow/Jane 01-122-000-0000-6278 01-122-038-0000-6330 Bristow/Jane | | 30.00 82.14 112.14 | BOA MEETING BOA MILEAGE | 2 Transactions | 12924 12924 | Advisory Board/Committee Per Diem BOA/PC Mileage | Y N |
| | Christensen/Charles 01-122-000-0000-6278 01-122-038-0000-6330 Christensen/Charles | | 90.00 62.31 152.31 | BOA MEETING BOA MILEAGE | 2 Transactions | 12924 12924 | Advisory Board/Committee Per Diem BOA/PC Mileage | Y N |

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Name Account/Formula HEIKKINEN/JEFF | Rpt Accr | <u>Amount</u> | Warrant Description Service I | <u>Dates</u> | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----------|--|-------------|-------------------------|---|-------------------------------------|----------------------------|---|-------------|
| 999999000 | 01-122-000-0000-6820 HEIKKINEN/JEFF | | 100.00 100.00 | REFUND - HEIKKINEN | 1 Transactions | 61905 | Refunds & Reimbursements | N |
| 9046 | Loffler Companies, Inc. | | | | | | | |
| | 01-122-000-0000-6220 | | 49.57 | MONTHLY TELEPHONE | 40/04/0004 | 4821439 | Telephone | N |
| | 01-122-000-0000-6220 | | 49.61 | 10/01/2024 MONTHLY TELEPHONE 11/01/2024 | 10/31/2024 | 4878338 | Telephone | N |
| 9046 | Loffler Companies, Inc. | | 99.18 | | 2 Transactions | | | |
| 14071 | Marco Technologies LLC | | | | | | | |
| | 01-122-000-0000-6266 | | 19.00 | OFFICE 365 SUBSCRIPT | ION | INV12998861 | Data Processing/Computer Services | Υ |
| 14071 | Marco Technologies LLC | | 19.00 | | 1 Transactions | | | |
| 3334 | MCIT | | | | | | | |
| | 01-122-000-0000-6171 | | 6.78 | 2023 Work Comp Audit | | WCAUDIT1664 | Workers Compensation | N |
| | 01-122-000-0000-6171 | | 494.51 | 2023 Work Comp Audit | | WCAUDIT1664 | Workers Compensation | N |
| | 01-122-000-0000-6171 | | 277.79 | 2023 Work Comp Audit | | WCAUDIT1664 | Workers Compensation | N |
| 3334 | MCIT | | 779.08 | | 3 Transactions | | | |
| 10496 | MOWA | | | | | | | |
| | 01-122-000-0000-6240 | | 340.00 | MEMBERSHIP RENEWAL 01/01/2025 | _ 2025 12/31/2025 | 1532 | Membership/Dues/Association Fees | N |
| 10496 | MOWA | | 340.00 | | 1 Transactions | | | |
| 4010 | Rasley Oil Company | | | | | | | |
| | 01-122-000-0000-6335 | | 353.82 | MONTHLY FUEL CHARG | _ | AITCOZOS | Gas/Vehicle Fuel Charges | N |
| 4010 | Rasley Oil Company | | 353.82 | 11/01/2024 | 11/30/2024 1 Transactions | | | |
| | racio, c. company | | 000.02 | | | | | |
| 4400 | Security State Bank | | | | | | | |
| | 01-122-052-0000-6304 | | 17,500.00 | JACKIE DILLEY SEPTIC I | _OAN | 121024 | ISTS AG BMP EXPENSES | Ν |
| 4400 | Security State Bank | 1 | 17,500.00 | | 1 Transactions | | | |
| 12077 | Stromberg/Kevin | | | | | | | |
| | 01-122-000-0000-6278 | | 100.00 | BOA MEETING | | 12924 | Advisory Board/Committee Per Diem | Υ |
| | 01-122-038-0000-6330 | | 82.41 | BOA MILEAGE | | 12924 | BOA/PC Mileage | N |
| | | | | | | | | |

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | <u>No.</u> | Name Account/Formula Stromberg/Kevin | Rpt Accr Amoun 182.4° | <u>ıt</u> | Warrant Description Service Da | ates 2 Transactions | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|-----------------------------|--|---|-----------|---|--|----------------------------|--|-------------|
| | 86235 86235 | The Office Shop Inc 01-122-000-0000-6405 01-122-000-0000-6360 The Office Shop Inc | 82.58 805.38 887.9 3 | 5 I | CALENDARS MONTHLY COPIER CONTF 08/09/2024 1 | RACT 1/12/2024 2 Transactions | 11489010 3339640 | Office, Film, & Field Supplies Services, Labor, Contracts | N N |
| | 8612 | Veenker/Thomas H 01-122-000-0000-6278 01-122-038-0000-6330 Veenker/Thomas H | 90.00 64.90 154.9 0 | 0 I | BOA MEETING BOA MILEAGE | 2 Transactions | 12924 12924 | Advisory Board/Committee Per Diem BOA/PC Mileage | Y Y |
| 122 | DEPT T | otal: | 22,085.5 | 1 1 | Planning & Zoning | | 15 Vendors | 27 Transactions | |
| 123 | DEPT 9151 9151 | River Valley Forensic Services 01-123-000-0000-6262 River Valley Forensic Services | 750.00 | 0 (| Coroner CONTRACT SERVICES/PO | OST EXAM DP 1 Transactions | 2621 | Coroner Fees | 6 |
| 123 | DEPT T | otal: | 750.00 | 0 (| Coroner | | 1 Vendors | 1 Transactions | |
| 200 | | Aitkin Body Shop, Inc 01-200-000-0000-6302 Aitkin Body Shop, Inc | 12,003.09 12,003.0 9 | 9 2 | Enforcement 24PC1419 - #220 SQUAD/D | DEER 1 Transactions | 17171 | Vehicle Maintenance | N |
| | 170 170 | Aitkin Motor Company 01-200-000-0000-6620 Aitkin Motor Company | 12,522.00 12,522.0 0 | - | #224 SQUAD W/ TRADE IN | 1 Transactions | S12117 | Auto, Trailers, Snowmobiles, ATV | N |
| | 9561 9561 | Amazon Business 01-200-000-0000-6302 Amazon Business | 2,069.54 2,069.5 4 | • | VEHICLE JUMP PACKS | 1 Transactions | 1GK6-VVPK-FXN7 | Vehicle Maintenance | N |
| | 10288 | Asmus/Daniel 01-200-000-0000-6180 | 195.00 | 0 ‡ | #208 BOOT REIMB | | 102641114 | Clothing Allowance | N |

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| Vendor <u>No.</u> 10288 | Name Account/Formula Asmus/Daniel | Rpt Accr Amount 195.00 | Warrant Description Service Da | ates 1 Transactions | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|-------------------------------|--|--|---|------------------------------------|--|---|-------------|
| | AT&T Mobility (Sheriff's) 01-200-000-0000-6220 01-200-200-0000-6260 01-200-200-0000-6265 AT&T Mobility (Sheriff's) | 2,277.45 89.76 479.31 2,846.52 | DEPUTY CELL & SQUAD P CI PHONES VCET PHONE & HOT SPOT | | 287297906116 287297906116 287297906116 | Telephone CI Funds Programs | N N N |
| 86467 86467 | Auto Value Aitkin 01-200-000-0000-6405 Auto Value Aitkin | 6.99 6.99 | LANYARD | 1 Transactions | 40251218 | Office Supplies | N |
| 14568 14568 | Axon Enterprise, Inc 01-200-000-0000-6460 Axon Enterprise, Inc | 697.60 697.60 | TASER BATTERIES | 1 Transactions | INUS301458 | Deputy Supplies | N |
| 783 783 | Canon Financial Services, Inc 01-200-000-0000-6342 Canon Financial Services, Inc | 170.74 170.74 | ADMIN COPIER LEASE | 1 Transactions | 36881629 | Office Equipment Rental/Contracts | N |
| | Galls LLC 01-200-000-0000-6180 Galls LLC | 168.57 168.57 | #226 JACKET | 1 Transactions | 029770255 | Clothing Allowance | N |
| | Hyytinen Hardware Hank 01-200-000-0000-6302 Hyytinen Hardware Hank | 39.99 39.99 | BALL MOUNT KIT #222 | 1 Transactions | 22467/1 | Vehicle Maintenance | N |
| 9046 | Loffler Companies, Inc. 01-200-000-0000-6220 | 231.33 | MONTHLY TELEPHONE 10/01/2024 1 | 0/31/2024 | 4821439 | Telephone | N |
| 9046 | 01-200-000-0000-6220 Loffler Companies, Inc. | 231.54 462.87 | MONTHLY TELEPHONE 11/01/2024 1 | 1/30/2024 2 Transactions | 4878338 | Telephone | N |
| | MCIT 01-200-000-0000-6171 01-200-000-0000-6171 | 1,980.00 4.29 | 2023 Work Comp Audit 2023 Work Comp Audit | | WCAUDIT1664 WCAUDIT1664 | Workers Compensation Workers Compensation | N N |

General Fund

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| <u> </u> | <u>No.</u> | Name Account/Formula MCIT | | <u>Amount</u> 1,984.29 | Warrant Description Service Da | tes 2 Transactions | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|----------|------------|---|---|---|--|---------------------------|----------------------------------|--|-------------|
| | | Sheriff Isanti County 01-200-000-0000-6460 Sheriff Isanti County | | 2,500.00 2,500.00 | TASERS & CARTRIDGES | 1 Transactions | 12132024 | Deputy Supplies | N |
| | | Streichers 01-200-000-0000-6460 01-200-000-0000-6460 01-200-000-0000-6180 Streichers | | 1,878.90 1,563.90 84.98 3,527.78 | #209 BODY ARMOR VEST #226 BODY ARMOR VEST #221 PANTS | 3 Transactions | 1731597 1731599 1731611 | Deputy Supplies Deputy Supplies Clothing Allowance | N N N |
| | | The Office Shop Inc 01-200-000-0000-6405 01-200-000-0000-6360 The Office Shop Inc | | 91.97 313.30 405.27 | ENVELOPES; NOTEBOOK, ADMIN COPIER COUNT | PRINT CAR 2 Transactions | 1149256-2 334108-0 | Office Supplies Services, Labor, Contracts | N N |
| | | The Tire Barn 01-200-000-0000-6302 01-200-000-0000-6302 01-200-000-0000-6302 01-200-000-0000-6302 The Tire Barn | | 78.68 78.68 67.66 75.08 300.10 | #210 OIL CHANGE #223 OIL CHANGE #206 OIL CHANGE #202 OIL CHANGE | 4 Transactions | 76485 76553 76578 76665 | Vehicle Maintenance Vehicle Maintenance Vehicle Maintenance Vehicle Maintenance | N N N |
| | | WEX Bank 01-200-000-0000-6335 WEX Bank | | 6,816.88 6,816.88 | DEPUTY GAS | 1 Transactions | 101572287 | Gas/Vehicle Fuel Charges | N |
| | | Winkle/Dalton 01-200-000-0000-6180 Winkle/Dalton | | 179.95 179.95 | #214 BOOT REIMB | 1 Transactions | 1919432 | Clothing Allowance | N |
| 200 DI | EPT T | otal: | 4 | 6,897.18 | Enforcement | | 18 Vendors | 28 Transactions | |
| ; | | MCIT 01-202-000-0000-6171 MCIT | | 81.00 81.00 | Boat & Water 2023 Work Comp Audit | 1 Transactions | WCAUDIT1664 | Workers Compensation | N |

WLB1 12/17/24

General Fund

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Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| 202 | Vendor <u>No.</u> DEPT T | Account/Formula | Rpt Accr | <u>Amount</u> 81.00 | Warrant Description Service Da Boat & Water | ates | Invoice # Paid On Bhf # 1 Vendors | Account/Formula Description On Behalf of Name 1 Transactions | <u>1099</u> |
|-----|--------------------------------|--|-------------|-------------------------|---|--------------------------|-----------------------------------|--|-------------|
| 203 | | MCIT 01-203-000-0000-6171 MCIT | | 32.00 32.00 | Snowmobile 2023 Work Comp Audit | 1 Transactions | WCAUDIT1664 | Workers Compensation | N |
| 203 | DEPT T | otal: | | 32.00 | Snowmobile | | 1 Vendors | 1 Transactions | |
| 204 | | AT&T Mobility (Sheriff's) 01-204-000-0000-6220 AT&T Mobility (Sheriff's) | | 88.15 88.15 | ATV #208 CELL & SQUAD PC | 1 Transactions | 287297906116 | Telephone | N |
| | | Hyytinen Hardware Hank 01-204-000-0000-6462 Hyytinen Hardware Hank | | 54.50 54.50 | 3X16 LAP LINK | 1 Transactions | 22408/1 | Sheriff Field Supplies | N |
| | | MCIT 01-204-000-0000-6171 MCIT | | 18.00 18.00 | 2023 Work Comp Audit | 1 Transactions | WCAUDIT1664 | Workers Compensation | N |
| | | WEX Bank 01-204-000-0000-6335 WEX Bank | | 379.40 379.40 | B/W - ATV GAS | 1 Transactions | 101572287 | Gas/Vehicle Fuel Charges | N |
| 204 | DEPT T | otal: | | 540.05 | ATV | | 4 Vendors | 4 Transactions | |
| 252 | | American Tower Corporation 01-252-000-0000-6342 American Tower Corporation | | 413.20 413.20 | Corrections JACOBSON TOWER LEASI | E 1 Transactions | 412556910 | Tower Lease and Rental/Contracts | N |
| | | AT&T Mobility (Sheriff's) 01-252-000-0000-6220 AT&T Mobility (Sheriff's) | | 99.84 99.84 | DISPATCH CELL, TRANSP | ORT CELL 1 Transactions | 287297906116 | Telephone | N |

General Fund

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Name Account/Formula 01-252-252-0000-6465 Charter Communications Hold | Rpt Accr ings LLC | Amount 206.94 206.94 | Warrant Description Service Da INMATE CABLE | ates 1 Transactions | Invoice # Paid On Bhf # 175591501112124 | Account/Formula Description On Behalf of Name Inmate Welfare Supplies | <u>1099</u> N |
|---------------------|--|-------------------------|---------------------------------------|--|-----------------------------|---|--|------------------|
| 10855 10855 | Culligan Soft Water 01-252-000-0000-6342 Culligan Soft Water | | 55.00 55.00 | DEC COOLER LEASE | 1 Transactions | 150X01937002 | Tower Lease and Rental/Contracts | N |
| 10074 10074 | Gervais/Renee 01-252-003-0000-6330 Gervais/Renee | | 97.58 97.58 | FOOD SHOW DULUTH | 1 Transactions | 12102024 | School Transportation/Travel/Parking | N |
| | GuidePoint Pharmacy #114 Ait 01-252-000-0000-6430 01-252-000-0000-6430 GuidePoint Pharmacy #114 Ait | | 1,308.91 233.07 1,541.98 | INMATE RX'S INMATE MEDICATIONS | 2 Transactions | 30 684 | Medical Expense/Supplies - Inmates Medical Expense/Supplies - Inmates | N N |
| 2340 2340 | Hyytinen Hardware Hank 01-252-000-0000-6590 Hyytinen Hardware Hank | | 23.02 23.02 | ROLLER COVER & HARDW | /RAE 1 Transactions | 22462/1 | Repair & Maintenance Supplies | N |
| 9046 | Loffler Companies, Inc. 01-252-000-0000-6220 | | 110.16 | MONTHLY TELEPHONE 10/01/2024 1 | 0/31/2024 | 4821439 | Telephone | N |
| 9046 | 01-252-000-0000-6220 Loffler Companies, Inc. | | 110.25 220.41 | MONTHLY TELEPHONE 11/01/2024 1 | 1/30/2024 2 Transactions | 4878338 | Telephone | N |
| 9208 | Mapes FNP-C, Mary 01-252-000-0000-6262 | | 18,750.00 | OCT- DEC PROVIDER SER 10/01/2024 1 | 2/31/2024 | 12102024 | Contract Service or Medical Service | 6 |
| 9208 | Mapes FNP-C, Mary | | 18,750.00 | | 1 Transactions | | | |
| | MCIT 01-252-000-0000-6171 01-252-000-0000-6171 01-252-000-0000-6171 MCIT | | 18.75 | 2023 Work Comp Audit 2023 Work Comp Audit 2023 Work Comp Audit | 3 Transactions | WCAUDIT1664 WCAUDIT1664 WCAUDIT1664 | Workers Compensation Workers Compensation Workers Compensation | N N N |
| 3789 | Pan-O-Gold Baking Company | | | | | | | |

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| Vendor | Name | Rpt | | Warrant Description | Invoice # | Account/Formula Description | 1099 |
|--------|-----------------------------|-----------|-----|----------------------------|----------------|-------------------------------------|------|
| No. | Account/Formula | Accr Amou | nt | Service Dates | Paid On Bhf # | On Behalf of Name | |
| | 01-252-000-0000-6418 | 175.8 | | BREAD & BUNS | 10002424340006 | Groceries | N |
| | 01-252-000-0000-6418 | 39.0 | | BREAD & BUNS | 10002424347003 | Groceries | N |
| 3789 | Pan-O-Gold Baking Company | 214.8 | | 2 Transactio | | | |
| | 0 , , | | | | | | |
| 9808 | Performance Foodservice | | | | | | |
| | 01-252-000-0000-6418 | 61.7 | 79 | LONG JOHN DONUTS | 254682 | Groceries | N |
| | 01-252-000-0000-6420 | 56.2 | 20 | WOOD HANDLE TURNERS | 282557 | Food Service Supplies | N |
| | 01-252-000-0000-6420 | 36.4 | 40 | 2 QT MEASURING CUP | 290848 | Food Service Supplies | N |
| | 01-252-000-0000-6420 | 28.5 | 57 | 4X3 WOOD HANDLE TURNER | 299178 | Food Service Supplies | N |
| | 01-252-000-0000-6418 | 107.9 | 98 | MUFFIN MIX & LASAGNA | 315548 | Groceries | N |
| | 01-252-000-0000-6418 | 45.2 | 28 | APPLE JUICE | 331369 | Groceries | N |
| | 01-252-000-0000-6418 | 260. | 15 | CHICKEN & MILK | 339767 | Groceries | N |
| | 01-252-000-0000-6418 | 3,301.7 | 70 | GROCERIES | 355058 | Groceries | N |
| | 01-252-000-0000-6418 | 1,895. | 51 | GROCERIES | 368588 | Groceries | N |
| | 01-252-000-0000-6418 | 1,864.7 | 75 | GROCERIES | 376619 | Groceries | N |
| 9808 | Performance Foodservice | 7,658.3 | 33 | 10 Transactio | ns | | |
| 11947 | Phoenix Supply | | | | | | |
| | 01-252-252-0000-6465 | 28.8 | 80 | SIZE 9 CANVAS TENNIS SHOES | 35454 | Inmate Welfare Supplies | N |
| | 01-252-252-0000-6465 | 659. | | ORANGE SANDALS, T-SHIRTS | 36105 | Inmate Welfare Supplies | N |
| 11947 | Phoenix Supply | 688.3 | | 2 Transactio | ns | | |
| 4040 | Realest Cit Comments | | | | | | |
| 4010 | , | 050 | 0.4 | TRANSPORT GAS | AITCOSHERS | Drivener Transportation 9 Travel | NI |
| 4040 | 01-252-000-0000-6330 | 259.6 | - | 1 Transactio | | Prisoner Transportation & Travel | N |
| 4010 | Rasley Oil Company | 259.0 | 01 | 1 Transactio | IIIS | | |
| 12930 | River Oaks Dental | | | | | | |
| | 01-252-000-0000-6262 | 428.0 | 00 | DENTAL 7/24 - A.R. | 119936 | Contract Service or Medical Service | 6 |
| | 01-252-000-0000-6262 | 551.0 | 00 | DENTAL 8/22 L.S. | 124355 | Contract Service or Medical Service | 6 |
| 12930 | River Oaks Dental | 979.0 | 00 | 2 Transactio | ins | | |
| 5774 | Riverwood Healthcare Clinic | | | | | | |
| | 01-252-000-0000-6262 | 489. | 50 | B.N. DR APPT 4/8/24 | 10814546671 | Contract Service or Medical Service | N |
| | 01-252-000-0000-6262 | 489.5 | 50 | DR APPT 4/5/24 BN | 10814546711 | Contract Service or Medical Service | N |
| | 01-252-000-0000-6262 | 30.0 | 00 | DR APPT 4/5/24 | 10814546741 | Contract Service or Medical Service | N |
| | 01-252-000-0000-6262 | 30.0 | 00 | DR APPT 4/8/24 BN | 10814546781 | Contract Service or Medical Service | N |
| | 01-252-000-0000-6262 | 172.0 | 00 | MN APPT 11/4/24 KF | 10970286781 | Contract Service or Medical Service | N |
| | 01-252-000-0000-6262 | 172.0 | 00 | MH APPT 11/4/24 JA | 10970286981 | Contract Service or Medical Service | N |
| | | | | | | | |

General Fund

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor <u>No.</u> 5774 | Name Account/Formula Riverwood Healthcare Clinic | Rpt Accr | <u>Amount</u> 1,383.00 | Warrant Description Service Da | ates 6 Transactions | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|------------------------------|--|-------------|--|---|------------------------|------------------------------------|--|-------------|
| | 86235 86235 | The Office Shop Inc 01-252-000-0000-6405 01-252-000-0000-6405 01-252-000-0000-6360 The Office Shop Inc | | 202.95 100.32 96.88 400.15 | INK CARTRIDGES POST 1 INK CARTRIDGE POST 1 BOOKING COPY COUNT | 3 Transactions | 1149256-0 1149256-1 333928-0 | Office Supplies Office Supplies Services, Labor, Contracts | N N N |
| | 5072 | Ukuras Big Dollar 01-252-000-0000-6418 Ukuras Big Dollar | | 26.20 26.20 | CREAM OF MUSHROOM S | | 80936 | Groceries | N |
| 252 | DEPT T | otal: | | 34,586.16 | Corrections | | 18 Vendors | 41 Transactions | |
| 253 | DEPT 9203 | AT&T Mobility (Sheriff's) | | | Sentence to Serve | | | | |
| | 9203 | 01-253-000-0000-6220 AT&T Mobility (Sheriff's) | | 38.23 38.23 | STS AIR CARD | 1 Transactions | 287297906116 | Telephone | N |
| | 86467 86467 | Auto Value Aitkin 01-253-000-0000-6415 Auto Value Aitkin | | 14.99 14.99 | SUPER EXTENDER | 1 Transactions | 40250806 | Operational Supplies | N |
| | 13725 13725 | Beartooth Hardware Inc 01-253-000-0000-6610 Beartooth Hardware Inc | | 649.00 649.00 | DUAL BVL MITER | 1 Transactions | 47799 | Equipment | N |
| | 7525 | Hometown Bldg Supply 01-253-000-0000-6464 | | 58.93 | PLYWOOD | | 2411-121451 | STS Supplies | N |
| | 7525 | Hometown Bldg Supply | | 58.93 | | 1 Transactions | | | |
| | 2340 | Hyytinen Hardware Hank 01-253-000-0000-6464 01-253-000-0000-6464 01-253-000-0000-6464 | | 9.99 28.98 24.47 | PAINT SANDING DISCS BRUSH SET;WOOD PATCH | ł; PAINT | 22930/1 23015/1 23028/1 | STS Supplies STS Supplies STS Supplies | N N N |
| | 2340 | Hyytinen Hardware Hank | | 63.44 | | 3 Transactions | | | |
| | 9046 | Loffler Companies, Inc. 01-253-000-0000-6220 | 0 | 5.51 | MONTHLY TELEPHONE | naial System | 4821439 | Telephone | N |
| | | | C | opyright 20° | 10-2022 Integrated Fina | inciai System | 5 | | |

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor No. | Name Account/Formula | <u>Rpt</u> <u>Accr</u> | Amount | Warrant Description Service I | Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|---------------|-------------------------|---------------------------|----------|---|----------------|----------------------------|---|-------------|
| | | 01-253-000-0000-6220 | | 5.51 | 10/01/2024 MONTHLY TELEPHONE 11/01/2024 | 10/31/2024 | 4878338 | Telephone | N |
| | 9046 | Loffler Companies, Inc. | | 11.02 | | 2 Transactions | | | |
| | 3334 | MCIT | | | | | | | |
| | | 01-253-000-0000-6171 | | 148.00 | 2023 Work Comp Audit | | WCAUDIT1664 | Workers Compensation | N |
| | | 01-253-000-0000-6171 | | 178.00- | 2023 Work Comp Audit | | WCAUDIT1664 | Workers Compensation | N |
| | 3334 | MCIT | | 30.00- | | 2 Transactions | | | |
| | 4010 | Rasley Oil Company | | | | | | | |
| | | 01-253-000-0000-6335 | | 140.08 | STS GAS | | AITCOSHERS | Gas/Vehicle Fuel Charges | N |
| | 4010 | Rasley Oil Company | | 140.08 | | 1 Transactions | | | |
| 253 | DEPT T | otal: | | 945.69 | Sentence to Serve | | 8 Vendors | 12 Transactions | |
| 254 | DEPT | | | | Enhanced 911 System | | | | |
| | | Antoine Electric, Inc. | | | | | | | |
| | | 01-254-000-0000-6360 | | 741.45 | ELEC WORK FOR VIDEO | MONITORS | 24937 | Services, Labor, Contracts | N |
| | 10365 | Antoine Electric, Inc. | | 741.45 | | 1 Transactions | | | |
| | 3455 | Motorola Inc | | | | | | | |
| | | 01-254-000-0000-6610 | | 3,366.40 | SPEAKERS | | 8282031975 | Equipment | N |
| | 3455 | Motorola Inc | | 3,366.40 | | 1 Transactions | | | |
| 254 | DEPT T | otal: | | 4,107.85 | Enhanced 911 System | | 2 Vendors | 2 Transactions | |
| 255 | DEPT | | | | Crime Victims | | | | |
| | 9046 | Loffler Companies, Inc. | | | | | | | |
| | | 01-255-000-0000-6220 | | 5.51 | MONTHLY TELEPHONE 10/01/2024 | 10/31/2024 | 4821439 | Telephone | N |
| | | 01-255-000-0000-6220 | | 5.51 | MONTHLY TELEPHONE 11/01/2024 | 11/30/2024 | 4878338 | Telephone | N |
| | 9046 | Loffler Companies, Inc. | | 11.02 | , ,, , ,, _ , _, . | 2 Transactions | | | |
| | 3334 | MCIT | | | | | | | |
| | 5554 | 01-255-000-0000-6171 | | 118.00- | 2023 Work Comp Audit | | WCAUDIT1664 | Workers Compensation | N |
| | | 0. 200 000 0000 0171 | | 110.00 | 2020 Work Comp / duit | | 110,1001 | Transla Componduion | 14 |

General Fund

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | | Name Account/Formula MCIT | Rpt Accr | Amount 118.00- | Warrant Description Service | <u>Dates</u> 1 Transactions | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|-----|--------------|---|-------------|-------------------|---|-------------------------------------|----------------------------|---|------|
| 255 | DEPT T | otal: | | 106.98- | Crime Victims | | 2 Vendors | 3 Transactions | |
| 257 | DEPT 9562 | Advanced Business Methods, 01-257-000-0000-6342 | Inc. | 108.12 | Community Corrections CANON COPIER CONTR | ACT | AR1856238 | Office Equipment Rental/Contracts | N |
| | 9562 | Advanced Business Methods, | Inc. | 108.12 | 12/01/2024 | 12/31/2024 1 Transactions | ; | | |
| | 14563 | Anoka County Corrections | | | | | | | |
| | | 01-257-255-0000-6269 | | 9,913.00 | RJC CONTRACT-SECUR 11/01/2024 | E JUV DET 11/30/2024 | NOV2024 | Juvenile Detention | N |
| | 14563 | Anoka County Corrections | | 9,913.00 | | 1 Transactions | ; | | |
| | 10265 | AT&T Mobility (Community Co | orrect) | | | | | | |
| | | 01-257-000-0000-6215 | | 45.35 | WIRELESS PHONE-ADM 10/26/2024 | IIN 11/25/2024 | 287332245468 | Wireless Telephone Services | N |
| | | 01-257-255-0000-6215 | | 45.35 | WIRELESS PHONE-JUVI 10/26/2024 | | 287332245468 | Wireless Telephone Services | N |
| | | 01-257-257-0000-6215 | | 226.69 | WIRELESS PHONE-ADU 10/26/2024 | | 287332245468 | Wireless Telephone Services | N |
| | | 01-257-258-0000-6215 | | 45.32 | WIRELESS PHONE-SOB | | 287332245468 | Wireless Telephone Services | N |
| | 10265 | AT&T Mobility (Community Co | orrect) | 362.71 | | 4 Transactions | • | | |
| | 9065 | Daiker/Cassie | | | | | | | |
| | | 01-257-251-0000-6339 | | 46.96 | MEALSX3-MI TRAINING 12/03/2024 | 12/3-12/4 12/04/2024 | 9065CD | Meals (Overnight) | N |
| | 9065 | Daiker/Cassie | | 46.96 | | 1 Transactions | • | | |
| | 9046 | Loffler Companies, Inc. | | | | | | | |
| | 3040 | 01-257-000-0000-6220 | | 49.57 | MONTHLY TELEPHONE 10/01/2024 | 10/31/2024 | 4821439 | Telephone | N |
| | | 01-257-000-0000-6220 | | 49.61 | MONTHLY TELEPHONE 11/01/2024 | 11/30/2024 | 4878338 | Telephone | N |
| | 9046 | Loffler Companies, Inc. | | 99.18 | | 2 Transactions | ; | | |
| | 3334 | MCIT | | | | | | | |

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| Vendor <u>No.</u> 3334 | Name Account/Formula 01-257-000-0000-6171 01-257-000-0000-6171 MCIT | Rpt Accr Amount 0.98 1,733.20 1,734.18 | Warrant Description Service 2023 Work Comp Audit 2023 Work Comp Audit | | Invoice # Paid On Bhf # WCAUDIT1664 WCAUDIT1664 | Account/Formula Description On Behalf of Name Workers Compensation Insurance Workers Compensation Insurance | N N |
|------------------------------|---|--|---|--|---|---|--------|
| 11997 11997 | Minnesota Monitoring, Inc 01-257-267-0000-6342 Minnesota Monitoring, Inc | 2,394.00 2,394.00 | EHM RENTAL FEES 11/01/2024 | 11/30/2024 1 Transactions | 16731 | Office Equipment Rental/Contracts | N |
| 10036 10036 | OSM 01-257-258-0000-6342 OSM | 146.00 1 46.00 | EHM FEES (ACSC) 11/01/2024 | 11/30/2024 1 Transactions | 112024 | Equipment Rental/Contracts-Home Moni | i Y |
| 4010 | Rasley Oil Company 01-257-251-0000-6335 | 67.19 | TRAINING FUEL 11/01/2024 | 11/30/2024 | AITCOPROS NOV | Gas/Vehicle Fuel Charges | N |
| | 01-257-255-0000-6335 01-257-257-0000-6335 | 7.42 35.73 | JUVENILE AGENT FUEL 11/01/2024 ADULT AGENT FUEL 11/01/2024 | 11/30/2024 | AITCOPROS NOV | Gas/Vehicle Fuel Charges Gas/Vehicle Fuel Charges | N N |
| 4010 | 01-257-258-0000-6335 Rasley Oil Company | 43.51 153.85 | SOBRIETY COURT AGE 11/01/2024 | | AITCOPROS NOV | Gas/Vehicle Fuel Charges | N |
| 9489 9489 | Redwood Toxicology Laborato 01-257-267-0000-6274 Redwood Toxicology Laborato | 154.87 | DRUG TESTING LAB FE 11/01/2024 | EES 11/30/2024 1 Transactions | 022399202411 | Drug Testing Fee | 6 |
| 14598 14598 | Rickmeyer/Taylor 01-257-251-0000-6339 Rickmeyer/Taylor | 43.94 43.94 | MEALSX3-MI TRAINING 12/03/2024 | 12/3-12/4 12/04/2024 1 Transactions | 14598TR | Meals (Overnight) | N |
| 86235 | The Office Shop Inc 01-257-000-0000-6360 | 39.36 | COPIER SERVICE CON 08/01/2024 | TRACT 11/11/2024 | 334073-0 | Services, Labor, Contracts | N |

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | | Dr Name Rpt . Account/Formula Accr Amount 5 The Office Shop Inc 39.36 | | Warrant Description Service Dates 1 Trans | Invoice # Paid On Bhf # sactions | Account/Formula Description On Behalf of Name | <u>1099</u> |
|------------|--|--|--|---|---|---|-------------|
| | 14597 14597 | Walsh/Andrew 01-257-251-0000-6339 Walsh/Andrew | 49.39 49.39 | MEALS- MI TRAINING12/2-12/4 1 Trans | MEALSAW sactions | Meals (Overnight) | N |
| | 9931 | WEX BANK - Community Correction 01-257-255-0000-6335 | 33.24 | FUEL - JUVENILE 11/01/2024 12/06/2024 | | Gas/Vehicle Fuel Charges | N |
| | 9931 | WEX BANK - Community Correction | as 33.24 | 1 Trans | eactions | | |
| 257 | DEPT T | otal: | 15,278.80 | Community Corrections | 14 Vendors | 22 Transactions | |
| 280 | DEPT 3334 | MCIT | | Emergency Management | | | |
| | 3334 | 01-280-000-0000-6171 MCIT | 46.00 46.00 | 2023 Work Comp Audit 1 Trans | WCAUDIT1664 sactions | Workers Compensation | N |
| | - | | | | | | |
| | DEDTT | -4-1- | | | 4. 1/2 | 4 T | |
| 280 | DEPT T | otal: | 46.00 | Emergency Management | 1 Vendors | 1 Transactions | |
| 280 391 | DEPT | | 46.00 | Emergency Management Solid Waste | 1 Vendors | 1 Transactions | |
| | DEPT 170 | Aitkin Motor Company 01-391-000-0000-6302 Aitkin Motor Company | 46.00 56.36 56.36 | | 51064 | 1 Transactions Vehicle Maintenance | N |
| | DEPT 170 170 15239 | Aitkin Motor Company 01-391-000-0000-6302 Aitkin Motor Company AT&T Mobility (P&Z) 01-391-000-0000-6220 | 56.36 56.36 45.72 | Solid Waste OIL CHANGE 2018 ESCAPE 1 Trans MONTHLY CELLULAR CONTRACT | 51064 sactions 287301120814 | | N N |
| | DEPT 170 170 15239 15239 | Aitkin Motor Company 01-391-000-0000-6302 Aitkin Motor Company AT&T Mobility (P&Z) 01-391-000-0000-6220 AT&T Mobility (P&Z) | 56.36 56.36 | Solid Waste OIL CHANGE 2018 ESCAPE 1 Trans | 51064 sactions 287301120814 | Vehicle Maintenance | |
| | DEPT 170 170 15239 15239 | Aitkin Motor Company 01-391-000-0000-6302 Aitkin Motor Company AT&T Mobility (P&Z) 01-391-000-0000-6220 | 56.36 56.36 45.72 | Solid Waste OIL CHANGE 2018 ESCAPE 1 Trans MONTHLY CELLULAR CONTRACT | 51064 sactions 287301120814 sactions | Vehicle Maintenance | |
| | DEPT 170 170 15239 15239 | Aitkin Motor Company 01-391-000-0000-6302 Aitkin Motor Company AT&T Mobility (P&Z) 01-391-000-0000-6220 AT&T Mobility (P&Z) Countryside Sanitation, LLC | 56.36 56.36 45.72 45.72 | Solid Waste OIL CHANGE 2018 ESCAPE 1 Trans MONTHLY CELLULAR CONTRACT 1 Trans MONTHLY RECYCLING CONTRACT | 51064 sactions 287301120814 sactions | Vehicle Maintenance Telephone | N |
| | DEPT 170 170 15239 15239 2763 | Aitkin Motor Company 01-391-000-0000-6302 Aitkin Motor Company AT&T Mobility (P&Z) 01-391-000-0000-6220 AT&T Mobility (P&Z) Countryside Sanitation, LLC 01-391-060-0000-6360 | 56.36 56.36 45.72 45.72 4,078.80 | Solid Waste OIL CHANGE 2018 ESCAPE 1 Trans MONTHLY CELLULAR CONTRACT 1 Trans MONTHLY RECYCLING CONTRACT 09/01/2024 11/30/2024 | 51064 sactions 287301120814 sactions F 112724 4 sactions 4821439 | Vehicle Maintenance Telephone | N |

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | ndor <u>No.</u> | Name Account/Formula | Rpt Accr | <u>Amount</u> | Warrant Description Service I 11/01/2024 | <u>Dates</u> 11/30/2024 | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|---------------|--------------------|---|-------------|-----------------------------|--|----------------------------|----------------------------|---|------|
| ę | 9046 | Loffler Companies, Inc. | | 22.05 | | 2 Transactions | : | | |
| 3 | | MCIT | | | 000014/ 1 0 | | WOALIDITAGGA | | |
| 3 | | 01-391-000-0000-6171 MCIT | | 643.92 643.92 | 2023 Work Comp Audit | 1 Transactions | WCAUDIT1664 | Workers Compensation | N |
| 10 | | O'Neil/Tom | | | ODADING AT DEOVOLIN | O OFNITED | 005070 | Our free Labor Outlands | |
| 10 | | 01-391-000-0000-6360 O'Neil/Tom | | 1,028.00 1,028.00 | GRADING AT RECYCLING | 1 Transactions | 265870 | Services, Labor, Contracts | Υ |
| 4 | | Rasley Oil Company | | | MONTHLY FUEL CHARC | F.C. | AITCOZOG | CoolMahiala Fuel Charres | N |
| | | 01-391-000-0000-6335 | | 19.50 | MONTHLY FUEL CHARG 11/01/2024 | 11/30/2024 | AITCOZOS | Gas/Vehicle Fuel Charges | N |
| 4 | 4010 | Rasley Oil Company | | 19.50 | | 1 Transactions | i | | |
| 86 | | The Office Shop Inc | | | 0.41 51/0.400 | | 44400040 | 000 50 050 100 0 | |
| 86 | | 01-391-000-0000-6405 The Office Shop Inc | | 44.38 44.38 | CALENDARS | 1 Transactions | 11489010 | Office, Film, & Field Supplies | N |
| 11 | 1507 | Waste Management of Minneso | ta, Inc | | | | | | |
| | | 01-391-060-0000-6360 | | 24,913.35 | MONTHLY RECYCLING O 11/01/2024 | ONTRACT 11/30/2024 | 012019428080 | Recycling Contract | N |
| 11 | 1507 | Waste Management of Minneso | ta, Inc | 24,913.35 | | 1 Transactions | • | | |
| 391 DI | EPT T | otal: | | 30,852.08 | Solid Waste | | 9 Vendors | 10 Transactions | |
| 392 Di | EPT | | | | Water Wells | | | | |
| 2 | | Idexx Laboratories, Inc | | | | | | | |
| | | 01-392-000-0000-6405 | | 256.36 | VESSELS | | 5083384636 | Office, Film, & Field Supplies | N |
| , | | 01-392-000-0000-6405 | | 1,443.50 | COLILERT | 2 Transactions | 5089211293 | Office, Film, & Field Supplies | N |
| 4 | 2333 | Idexx Laboratories, Inc | | 1,699.86 | | Z ITANSAULIONS | • | | |
| 86 | 6235 | The Office Shop Inc | | | | | | | |
| | | 01-392-000-0000-6405 | | 9.73 | CALENDARS | | 11489010 | Office, Film, & Field Supplies | N |
| 86 | 6235 | The Office Shop Inc | | 9.73 | | 1 Transactions | : | | |

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| 392 500 | No. DEPT 1 DEPT 89433 | Larson/Renee 01-500-500-0000-6278 | Rpt Accr | Amount 1,709.59 | Warrant Description Service I Water Wells Library And Historical Soc 2024 ECRL MTGS 01/01/2024 | iety 12/31/2024 | Invoice # Paid On Bhf # 2 Vendors | Account/Formula Description On Behalf of Name 3 Transactions Advisory Board/Committee Per Diem | <u>1099</u> Y |
|------------|-----------------------------|--|-------------------|-----------------------------|---|-------------------------------------|-----------------------------------|---|------------------|
| | 89433 | Larson/Renee | | 350.00 | | 1 Transactions | 3 | | |
| 500 | DEPT 1 | 「otal: | | 350.00 | Library And Historical S | ociety | 1 Vendors | 1 Transactions | |
| 601 | DEPT 9561 9561 | Amazon Business 01-601-000-0000-6405 Amazon Business | | 1,299.61 1,299.61 | Extension TOTES | 1 Transactions | 1QFC-133C-139L | Office Supplies | N |
| | 9046 | Loffler Companies, Inc. 01-601-000-0000-6220 01-601-000-0000-6220 | | 5.51 5.51 | MONTHLY TELEPHONE 10/01/2024 MONTHLY TELEPHONE | 10/31/2024 | 4821439 4878338 | Telephone Telephone | N N |
| | 9046 | Loffler Companies, Inc. | | 11.02 | 11/01/2024 | 11/30/2024 2 Transactions | 5 | | |
| | 11187 | 01-601-000-0000-6262 | | 20,162.00 | Q4 2024 MOA / LANGLOI 10/01/2024 | 12/31/2024 | 0300036063 | Univ Of Minn Contracts | N |
| | 11187 | Regents Of The University of I | d innesota | 20,162.00 | | 1 Transactions | 3 | | |
| 601 | DEPT 1 | Total: | | 21,472.63 | Extension | | 3 Vendors | 4 Transactions | |
| 711 | DEPT 9046 | Loffler Companies, Inc. | | | Economic Development | | | | |
| | | 01-711-000-0000-6220 | | 5.51 | MONTHLY TELEPHONE 10/01/2024 | 10/31/2024 | 4821439 | Telephone | N |
| | | 01-711-000-0000-6220 | | 5.51 | MONTHLY TELEPHONE 11/01/2024 | 11/30/2024 | 4878338 | Telephone | N |
| | 9046 | Loffler Companies, Inc. | | 11.02 | | 2 Transactions | 3 | | |
| | 3334 | MCIT | | | | | | | |

WLB1

711

12/17/24 4:04PM General Fund

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| Vendor | <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description | <u>1099</u> |
|------------|----------------------|-------------|---------------|----------------------|---------------|-----------------------------|-------------|
| <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | Paid On Bhf # | On Behalf of Name | |
| | 01-711-000-0000-6171 | | 157.00- | 2023 Work Comp Audit | WCAUDIT1664 | Workers Compensation | Ν |
| 3334 | MCIT | | 157.00- | 1 Transactions | S | | |
| DEPT 1 | otal: | | 145.98- | Economic Development | 2 Vendors | 3 Transactions | |
| Fund T | otal: | | 317.508.57 | General Fund | | 333 Transactions | |

WLB1 12/17/24

Reserves Fund

4:04PM

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor <u>No.</u> | Name Account/Formula | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description 1099 On Behalf of Name |
|-----|----------------------|-------------------------|---------------------------|---------------|-----------------------------------|----------------------------|--|
| 200 | DEPT | | | | Enforcement | | |
| | 9863 | Brown/Todd M | | | | | |
| | | 02-200-020-0000-6360 | | 83.05 | SAR OIL CHANGE & TAILLIGHT | 121120224SAR | Sheriff Search & Rescue Reserve ExpenseN |
| | 9863 | Brown/Todd M | | 83.05 | 1 Transaction | S | |
| | 10313 | Kate-Lo Tile & Stone | | 4 004 40 | THE FOR CHERIFFIC LORDY | 250000 | Chariff Duildings December Function |
| | | 02-200-011-0000-6605 | | 1,394.40 | TILE FOR SHERIFF'S LOBBY | 356908 | Sheriff Buildings Reserve Expense N |
| | | 02-200-011-0000-6605 | | 185.00 | FREIGHT, LOBBY TILE | 357376 | Sheriff Buildings Reserve Expense N |
| | 10313 | Kate-Lo Tile & Stone | | 1,579.40 | 2 Transaction | S | |
| 200 | DEPT 1 | Total: | | 1,662.45 | Enforcement | 2 Vendors | 3 Transactions |
| 2 | Fund T | otal: | | 1,662.45 | Reserves Fund | | 3 Transactions |

WLB1

12/17/24 4:04PM B Road & Bridge

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| 204 | Vendor <u>No.</u> DEPT | Name Account/Formula | Rpt Accr | <u>Amount</u> | Warrant Description Service Da | ates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|------------------------------|--|-------------|---|--|----------------------|--|---|-------------|
| 301 | 10855 | Culligan Soft Water 03-301-000-0000-6342 Culligan Soft Water | | 55.00 55.00 | R&B Administration WATER COOLER RENTAL | 1 Transactions | 150-10020584-1 s | Office Equipment Rental/Contracts | N |
| | 14071 14071 | Marco Technologies LLC 03-301-000-0000-6266 Marco Technologies LLC | | 190.00 190.00 | OFFICE 365 SUBSCRIPTIC | DN 1 Transactions | INV12998861 | Data Processing/Computer Services | Y |
| | 3334 | MCIT 03-301-000-0000-6171 03-301-000-0000-6171 | | 16.00 1,892.00 | 2023 Work Comp Audit 2023 Work Comp Audit | 2 Transactions | WCAUDIT1664 WCAUDIT1664 | Workers Compensation Workers Compensation | N N |
| | 3334 | MCIT | | 1,908.00 | | 2 Transactions | 5 | | |
| | 3963 | Quale/Michael J 03-301-000-0000-6241 03-301-000-0000-6332 03-301-000-0000-6339 | | 225.00 30.00 67.56 | MCEA CONFERENCE REG MCEA CONF-NO LODGING MCEA CONFERENCE MEA | FEE LS | MCEA CONFERENC MCEA CONFERENC MCEA CONFERENC | Meeting/Conference Registration Fee Hotel/Motel Lodging Meals (Overnight) | N N N |
| | 3963 | Quale/Michael J | | 322.56 | | 3 Transactions | 5 | | |
| | 5097 5097 | Welle/John Thomas 03-301-000-0000-6241 03-301-000-0000-6332 03-301-000-0000-6339 Welle/John Thomas | | 225.00 278.17 129.92 633.09 | MCEA REGISTRATION MCEA CONFERENCE LOD MCEA CONFERENCE MEA | | MCEA CONFERENC MCEA CONFERENC MCEA CONFERENC | Meeting/Conference Registration Fee Hotel/Motel Lodging Meals (Overnight) | N N N |
| 301 | DEPT T | otal: | | 3,108.65 | R&B Administration | | 5 Vendors | 10 Transactions | |
| 302 | DEPT 9541 | DIEDERICH/AUSTIN | | | R&B Engineering/Construct | ion | | | |
| | 9541 | 03-302-000-0000-6181 DIEDERICH/AUSTIN | | 159.99 159.99 | BOOT REIMBURSEMENT | 1 Transactions | TRACTOR SUPPLY | Safety Footwear Allowance | N |
| | 3334 3334 | MCIT 03-302-000-0000-6171 03-302-000-0000-6171 MCIT | | 898.00- 533.00 365.00 - | 2023 Work Comp Audit 2023 Work Comp Audit | 2 Transactions | WCAUDIT1664 WCAUDIT1664 | Workers Compensation Workers Compensation | N N |
| | 3334 | IVICII | | 303.00- | | Z ITALISACIONS | • | | |

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Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| 302 | | Name Account/Formula otal: | Rpt Accr | Amount 205.01- | Warrant Description Service Da R&B Engineering/Constru | | Invoice # Paid On Bhf # 2 Vendors | Account/Formula Description On Behalf of Name 3 Transactions | 1099 |
|-----|-------|---|-------------|-----------------------|--|----------------|-----------------------------------|--|------|
| 303 | DEPT | Aithin Pady Chan Inc | | | R&B Highway Maintenance | | | | |
| | 50 | Aitkin Body Shop, Inc 03-303-000-0000-6417 | | 53.19 | AITKIN SHOP SUPPLIES | | 2824 | Shop/Building Maintenance | N |
| | 50 | Aitkin Body Shop, Inc | | 53.19 53.19 | ATTRIN STIOF SUFFLIES | 1 Transactions | | Shop/Building Maintenance | IN |
| | 30 | Altkill body Sliop, life | | 33.13 | | 1 Transactions | | | |
| | 195 | Aitkin Tire Shop | | | | | | | |
| | | 03-303-000-0000-6590 | | 82.00 | REPAIR PARTS | | 884386 | Repair & Maintenance Supplies | Υ |
| | | 03-303-000-0000-6590 | | 100.00 | REPAIR LABOR | | 884386 | Repair & Maintenance Supplies | Υ |
| | | 03-303-000-0000-6590 | | 820.00 | TIRES | | 884386 | Repair & Maintenance Supplies | Υ |
| | | 03-303-000-0000-6590 | | 800.00 | TIRES | | 884386 | Repair & Maintenance Supplies | Υ |
| | | 03-303-000-0000-6590 | | 255.00 | TIRE | | 884386 | Repair & Maintenance Supplies | Υ |
| | 195 | Aitkin Tire Shop | | 2,057.00 | | 5 Transactions | | | |
| | | | | | | | | | |
| | 9402 | Ammala Excavating/Allen | | | | | | | |
| | | 03-303-000-0000-6521 | | 3,906.25 | GRADING | | | Maintenance Supplies | Υ |
| | | 03-303-000-0000-6521 | | 2,343.75 | GRADING | | | Maintenance Supplies | Υ |
| | 9402 | Ammala Excavating/Allen | | 6,250.00 | | 2 Transactions | | | |
| | 7040 | ATOT Malalities (DOD) | | | | | | | |
| | 7916 | AT&T Mobility (R&B) | | | DALILIC IDAD CVC | | ACCT 0070070007 | Talankana | N. |
| | | 03-303-000-0000-6220 | | 38.23 | PAUL'S IPAD SVC | | ACCT 287303768387 | Telephone | N |
| | | 03-303-000-0000-6220 | | 38.23 | MIKE'S LAPTOP SVC | | ACCT 287303768387 | Telephone | N |
| | 7046 | 03-303-000-0000-6220 | | 38.23 | CAROLS LAPTOP SVC | 3 Transactions | ACCT 287303768387 | Telephone | N |
| | 7910 | AT&T Mobility (R&B) | | 114.69 | | 3 Hansactions | | | |
| | 14504 | Bobenmoyer/Jared | | | | | | | |
| | | 03-303-000-0000-6181 | | 191.43 | BOOT REIMBURSEMENT | | BRUNT WORKWEA | Safety Footwear Allowance | N |
| | 14504 | Bobenmoyer/Jared | | 191.43 | | 1 Transactions | | • | |
| | | · | | | | | | | |
| | 11895 | Cargill, Incorporated | | | | | | | |
| | | 03-303-000-0000-6518 | | 3,788.75 | DE-ICING SALT | | 2910329693 | De-Icing Salt | N |
| | 11895 | Cargill, Incorporated | | 3,788.75 | | 1 Transactions | | | |
| | | | | | | | | | |
| | 14887 | Cintas Corporation | | | | | | | |
| | | 03-303-000-0000-6360 | | 16.08 | SHOP LAUNDRY | . T | 4213917505 | Services, Labor, Contracts | N |
| | 14887 | Cintas Corporation | | 16.08 | | 1 Transactions | | | |
| | 2763 | Countryside Sanitation, LLC | | | | | | | |

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Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| Vendor | <u>Name</u> | <u>Rpt</u> | | Warrant Description | | Invoice # | Account/Formula Description | <u>1099</u> |
|------------|-------------------------------|-------------|---------------|----------------------|----------------|---------------|--------------------------------|-------------|
| <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service I | <u>Dates</u> | Paid On Bhf # | On Behalf of Name | |
| | 03-303-000-0000-6255 | | 81.90 | DEC 2024 PALISADE | | ACCT 91 | Garbage | Υ |
| 2763 | Countryside Sanitation, LLC | | 81.90 | | 1 Transactions | 3 | | |
| 7920 | Dixon Mechanical Electric, LL | P | | | | | | |
| . 020 | 03-303-000-0000-6590 | • | 390.00 | REPAIR PARTS | | 9492 | Repair & Maintenance Supplies | Υ |
| | 03-303-000-0000-6590 | | 335.40 | REPAIR PARTS | | 9492 | Repair & Maintenance Supplies | Y |
| 7920 | | P | 725.40 | | 2 Transactions | | riopaii a maintenance cappilos | · |
| 1754 | Garrison Disposal Company, | Inc | | | | | | |
| 1734 | 03-303-000-0000-6255 | iii C | 140.28 | AITKIN SHOP | | 381905 | Garbage | N |
| 1754 | | Inc | 140.28 | ATTAIN OFFICE | 1 Transactions | | Calbage | ., |
| | | | | | | | | |
| 2340 | ,, | | | AUTICALION | | | O. 15 | |
| | 03-303-000-0000-6417 | | 1.49 | AITKIN SHOP | | ACCT 2054 | Shop/Building Maintenance | N |
| | 03-303-000-0000-6417 | | 7.12 | AITKIN SHOP | | ACCT 2054 | Shop/Building Maintenance | N |
| | 03-303-000-0000-6417 | | 32.95 | AITKIN SHOP SUPPLIES | | ACCT 2054 | Shop/Building Maintenance | N |
| | 03-303-000-0000-6417 | | 32.98 | AITKIN SHOP SUPPLIES | | ACCT 2054 | Shop/Building Maintenance | N |
| | 03-303-000-0000-6417 | | 22.99 | AITKIN SHOP SUPPLIES | | ACCT 2054 | Shop/Building Maintenance | N |
| | 03-303-000-0000-6516 | | 21.99 | SIGN SUPPLIES | | ACCT 2054 | Signs & Posts | N |
| 2340 | Hyytinen Hardware Hank | | 119.52 | | 6 Transactions | 3 | | |
| 91187 | Lake Country Power | | | | | | | |
| | 03-303-000-0000-6254 | | 49.76 | NOV 24 JACOBSON | | 1400073000 | Utilities-Gas and Electric | N |
| | 03-303-000-0000-6254 | | 111.87 | NOV 24 SWATARA | | 140946401 | Utilities-Gas and Electric | N |
| | 03-303-000-0000-6254 | | 63.90 | NOV CSAH 14 | | 141979801 | Utilities-Gas and Electric | N |
| | 03-303-000-0000-6254 | | 62.95 | NOV CSAH 6 | | 141979901 | Utilities-Gas and Electric | N |
| | 03-303-000-0000-6254 | | 63.00 | NOV 24 CSAH 6 | | 143093502 | Utilities-Gas and Electric | N |
| 91187 | Lake Country Power | | 351.48 | | 5 Transactions | 3 | | |
| 7899 | Locators & Supplies, Inc | | | | | | | |
| | 03-303-000-0000-6417 | | 407.68 | AITKIN SHOP SUPPLIES | | 0318176-IN | Shop/Building Maintenance | N |
| 7899 | Locators & Supplies, Inc | | 407.68 | | 1 Transactions | | | |
| 9046 | Loffler Companies, Inc. | | | | | | | |
| 3040 | 03-303-000-0000-6220 | | 99.14 | MONTHLY TELEPHONE | | 4821439 | Telephone | N |
| | 00 000 000 0220 | | 33.14 | 10/01/2024 | 10/31/2024 | 702 1700 | Totophono | 14 |
| | 03-303-000-0000-6220 | | 99.23 | MONTHLY TELEPHONE | 10/01/2024 | 4878338 | Telephone | N |
| | 00 000-000-0220 | | 99.23 | 11/01/2024 | 11/30/2024 | 4070000 | Тоюрноне | IN |
| | | | | 11/01/2024 | 1 1/30/2024 | | | |

Road & Bridge

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| Vendor <u>No.</u> 9046 | Name Account/Formula Loffler Companies, Inc. | Rpt Accr | Amount 198.37 | Warrant Description Service Da | tes 2 Transactions | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|-------------------------------------|---|-------------|--|--|-----------------------|---|---|------------------|
| 3100 3100 | McGregor Oil 03-303-000-0000-6570 McGregor Oil | | 1,562.95 1,562.95 | JACOBSON DIESEL | 1 Transactions | 0-16455 | Motor Fuel & Lubricants | N |
| 3334 3334 | MCIT 03-303-000-0000-6171 03-303-000-0000-6171 MCIT | | 1,958.00 470.00 2,428.00 | 2023 Work Comp Audit 2023 Work Comp Audit | 2 Transactions | WCAUDIT1664 WCAUDIT1664 | Workers Compensation Workers Compensation | N N |
| 12927 12927 | Midwest Machinery Co. 03-303-000-0000-6590 Midwest Machinery Co. | | 486.32 486.32 | REPAIR PARTS | 1 Transactions | 10311344 | Repair & Maintenance Supplies | N |
| 9239 9239 | Mn Dept Of Natural Resources 03-303-000-0000-6519 03-303-000-0000-6519 Mn Dept Of Natural Resources | | 17,995.50 66,123.00 84,118.50 | GRAVEL-LEAR010068 GRAVEL-LEAR010050 | 2 Transactions | 1170537 1170538 | Gravel & Royalties Gravel & Royalties | N N |
| 3555 3555 | Newman Signs Inc 03-303-000-0000-6516 Newman Signs Inc | | 887.49 887.49 | RESIDENTIAL E-911 SIGNS | 1 Transactions | TRFINV058200 | Signs & Posts | N |
| 8436 8436 | Northland Parts 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 03-303-000-0000-6590 Northland Parts | | 54.97 19.00- 117.86 9.49 14.99 178.31 | REPAIR PARTS REPAIR PARTS REPAIR PARTS REPAIR PARTS REPAIR PARTS | 5 Transactions | ACCT 3741 ACCT 3741 ACCT 3741 ACCT 3741 ACCT 3741 | Repair & Maintenance Supplies Repair & Maintenance Supplies Repair & Maintenance Supplies Repair & Maintenance Supplies Repair & Maintenance Supplies | N N N N |
| 10720 10720 | Nuss Truck Group Inc 03-303-000-0000-6590 Nuss Truck Group Inc | | 25.99 25.99 | REPAIR PARTS | 1 Transactions | PSO158015-2 | Repair & Maintenance Supplies | N |
| 10412 | O'Reilly Auto Parts 03-303-000-0000-6590 | | 4.49 | REPAIR PARTS | | 1878-207244 | Repair & Maintenance Supplies | N |

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Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Account/Formula | Rpt Accr | Amount | Warrant Description Service Da | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-------|------------------------------|-------------|----------|--------------------------------|-----------------|----------------------------|---|-------------|
| 10412 | O'Reilly Auto Parts | | 4.49 | | 1 Transactions | | | |
| 14861 | Parman Energy Group | | | | | | | |
| | 03-303-000-0000-6570 | | 97.29 | REPAIR PARTS-DEF | | 0269411-IN | Motor Fuel & Lubricants | N |
| | 03-303-000-0000-6570 | | 97.29 | REPAIR PARTS-DEF | | 0269411-IN | Motor Fuel & Lubricants | N |
| | 03-303-000-0000-6570 | | 97.29 | REPAIR PARTS-DEF | | 0269411-IN | Motor Fuel & Lubricants | N |
| | 03-303-000-0000-6570 | | 97.28 | REPAIR PARTS-DEF | | 0269411-IN | Motor Fuel & Lubricants | N |
| 14861 | Parman Energy Group | | 389.15 | | 4 Transactions | | | |
| 8537 | Powerplan OIB | | | | | | | |
| | 03-303-000-0000-6590 | | 335.68 | REPAIR PARTS | | 2441204 | Repair & Maintenance Supplies | N |
| 8537 | Powerplan OIB | | 335.68 | | 1 Transactions | | | |
| 10027 | PRIBYL/WYATT | | | | | | | |
| | 03-303-000-0000-6181 | | 195.00 | WORK BOOT REIMBURSE | MENT | JUSTIN BOOTS. | Safety Footwear Allowance | N |
| 10027 | PRIBYL/WYATT | | 195.00 | | 1 Transactions | | | |
| 15211 | Quality Disposal Systems Inc | | | | | | | |
| | 03-303-000-0000-6255 | | 77.22 | GARBAGE: MCGRATH | | ACCT 1652085 | Garbage | N |
| 15211 | Quality Disposal Systems Inc | | 77.22 | | 1 Transactions | | | |
| 13116 | Rally Snares | | | | | | | |
| | 03-303-000-0000-6360 | | 200.00 | BEAVER REMOVAL | | 9-26 TO 11-19-24 | Services, Labor, Contracts | Υ |
| | 03-303-000-0000-6360 | | 385.00 | DAM REMOVAL LABOR | | 9-26 TO 11-19-24 | Services, Labor, Contracts | Υ |
| | 03-303-000-0000-6360 | | 250.00 | BEAVER REMOVAL | | 9-26 TO 11-19-24 | Services, Labor, Contracts | Υ |
| | 03-303-000-0000-6360 | | 70.00 | DAM REMOVAL LABOR | | 9-26 TO 11-19-24 | Services, Labor, Contracts | Υ |
| | 03-303-000-0000-6360 | | 100.00 | BEAVER REMOVAL | | 9-26 TO 11-19-24 | Services, Labor, Contracts | Υ |
| | 03-303-000-0000-6360 | | 35.00 | DAM REMOVAL LABOR | | 9-26 TO 11-19-24 | Services, Labor, Contracts | Υ |
| | 03-303-000-0000-6360 | | 260.55 | MILEAGE | | 9-26 TO 11-19-24 | Services, Labor, Contracts | Υ |
| | 03-303-000-0000-6360 | | 22.75 | MILEAGE | | 9-26 TO 11-19-24 | Services, Labor, Contracts | Υ |
| | 03-303-000-0000-6360 | | 220.94 | MILEAGE | | 9-26 TO 11-19-24 | Services, Labor, Contracts | Υ |
| | 03-303-000-0000-6360 | | 70.53 | MILEAGE | | 9-26 TO 11-19-24 | Services, Labor, Contracts | Υ |
| | 03-303-000-0000-6360 | | 332.74 | MILEAGE | | 9-26 TO 11-19-24 | Services, Labor, Contracts | Υ |
| | 03-303-000-0000-6360 | | 150.42 | MILEAGE | | 9-26 TO 11-19-24 | Services, Labor, Contracts | Υ |
| 13116 | Rally Snares | | 2,097.93 | | 12 Transactions | | | |
| 4010 | Rasley Oil Company | | | | | | | |
| | 03-303-000-0000-6570 | | 43.34 | GASOLINE | | 30568 | Motor Fuel & Lubricants | N |

Road & Bridge

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| \ | /endor | | <u>Rpt</u> | | Warrant Description | -4 | Invoice # | Account/Formula Description | <u>1099</u> |
|-----|------------|----------------------------|---------------|-----------------------------|----------------------------|-----------------|--------------------|-------------------------------|-------------|
| | <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service D | | Paid On Bhf # | On Behalf of Name | |
| | 4010 | Rasley Oil Company | | 43.34 | | 1 Transactions | ; | | |
| | 4070 | Riley Auto Supply | | | | | | | |
| | | 03-303-000-0000-6590 | | 115.98 | REPAIR PARTS | | ACCT 2716 | Repair & Maintenance Supplies | N |
| | | 03-303-000-0000-6590 | | 16.99 | REPAIR PARTS | | ACCT 2716 | Repair & Maintenance Supplies | N |
| | | 03-303-000-0000-6590 | | 37.88 | REPAIR PARTS | | ACCT 2716 | Repair & Maintenance Supplies | N |
| | | 03-303-000-0000-6590 | | 77.96 | REPAIR PARTS | | ACCT 2716 | Repair & Maintenance Supplies | Ν |
| | | 03-303-000-0000-6590 | | 338.44 | REPAIR PARTS | | ACCT 2716 | Repair & Maintenance Supplies | N |
| | | 03-303-000-0000-6590 | | 6.98 | REPAIR PARTS | | ACCT 2716 | Repair & Maintenance Supplies | Ν |
| | | 03-303-000-0000-6590 | | 107.12 | REPAIR PARTS | | ACCT 2716 | Repair & Maintenance Supplies | N |
| | | 03-303-000-0000-6590 | | 8.98 | REPAIR PARTS | | ACCT 2716 | Repair & Maintenance Supplies | N |
| | 4070 | Riley Auto Supply | | 710.33 | | 8 Transactions | ; | | |
| | 14010 | CCI Broadband/Cayana Ca | mmiaatiana | | | | | | |
| | 14012 | SCI Broadband/Savage Co | minumications | 455.57 | DEC PHONE/INTERNET | | ACCT 009-038972 | Telephone | N |
| | 1/10/12 | SCI Broadband/Savage Co | mmunications | 155.57 155.57 | DEC PHONE/INTERNET | 1 Transactions | | гејернопе | IN |
| | 14012 | SCI Broadband/Savage Co | minumcations | 155.57 | | i italisaciions | • | | |
| | 12788 | Timmer Implement of Aitkin | n | | | | | | |
| | | 03-303-000-0000-6590 | | 671.25 | REPAIR PARTS | | IA26671 ACCT 32879 | Repair & Maintenance Supplies | Ν |
| | 12788 | Timmer Implement of Aitkin | n | 671.25 | | 1 Transactions | ; | | |
| 303 | DEPT 1 | otal: | | 108,863.29 | R&B Highway Maintenand | ce. | 31 Vendors | 76 Transactions | |
| 000 | | | | 100,003.23 | rias riigimay mamionani | | | | |
| 307 | DEPT | | | | R&B Capital Infrastructure | | | | |
| | 86222 | Aitkin Independent Age | | | | | | | |
| | | 03-307-000-0000-6230 | | 127.50 | AD FOR BID | | 1438211 | Printing, Publishing & Adv | Υ |
| | 86222 | Aitkin Independent Age | | 127.50 | | 1 Transactions | i | | |
| | 8694 | Department of Transportat | ion | | | | | | |
| | 0004 | 03-307-000-0000-6269 | 1011 | 131.93 | JOB COST TRANSFERS | | P00019273 | Professional Services | N |
| | | 03-307-000-0000-6269 | | 2,792.77 | JOB COST TRANSFERS/P | AVROLL | P00019273 | Professional Services | N |
| | 8694 | Department of Transportati | ion | 2,792.77 2,924.70 | JOB COOT TRAINGLERO/ | 2 Transactions | | 1 Totossional Octvices | 14 |
| | 0034 | Department of Transportati | 1011 | 2,324.70 | | 2 Transastions | • | | |
| | 10497 | Veterans United Home Loa | ins | | | | | | |
| | | 03-307-000-0000-6362 | | 250.00 | PART RELS-LOAN 067313 | 2056 | LOAN 0673132056 | Right Of Way | S |
| | 10497 | Veterans United Home Loa | ins | 250.00 | | 1 Transactions | ; | | |
| | | | | | | | | | |

Road & Bridge

DEPT Total:

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

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Vendor Name <u>Rpt</u>

No. Account/Formula <u>Accr</u>

<u>Amount</u> 3,302.20

Warrant Description Service Dates Invoice # Paid On Bhf # Account/Formula Description 1099 On Behalf of Name

R&B Capital Infrastructure

3 Vendors

4 Transactions

Fund Total: 3

307

115,069.13 Road & Bridge 93 Transactions

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Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor <u>No.</u> | Name Account/Formula | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service | | Invoice # Paid On Bhf # | Account/Formula Description 1 On Behalf of Name | 099 |
|-----|----------------------|---|---------------------------|---------------|----------------------------------|---------------------------|----------------------------|---|-----|
| 400 | DEPT | | | | Public Health Department | | | | |
| | 9608 | AMAZON CAPITAL SERVI | CES (HHS only) | | | | | | |
| | | 05-400-400-0402-6405 | | 599.00 | RSG TECHNOLOGY 12/12/2024 | 12/12/2024 | 1FWR-9DCC-QLMJ | Office Supplies | N |
| | | 05-400-410-0413-6430 | | 150.50 | WIC SCALE CASE 12/09/2024 | 12/09/2024 | 1GYD-P117-CTWR | WIC - Medical Supplies | N |
| | | 05-400-430-0408-6435 | | 194.25 | PH BUDGET LINE-FHV 12/12/2024 | SUPPLIES 12/12/2024 | 1NML-NJ1M-PNDQ | Public Health Program Related Supplies | N |
| | | 05-400-440-0410-6405 | | 19.74 | ACCTG-TONER 12/09/2024 | 12/09/2024 | 1R4M-XYNR-7DCK | Office Supplies | N |
| | | 05-400-440-0410-6405 | | 12.85 | AGENCY-PENCILS/MAI 12/09/2024 | | 1R4M-XYNR-7DCK | Office Supplies | N |
| | | 05-400-430-0408-6435 | | 194.25 | PH BUDGET LINE-FHV 12/12/2024 | | 1V3C-9XWJ-QPPR | Public Health Program Related Supplies | N |
| | | 05-400-440-0410-6405 | | 6.98 | AGENCY-MARKERS/DI 12/02/2024 | | 1WD9-G1TD-XK7Y | Office Supplies | N |
| | 9608 | AMAZON CAPITAL SERVI | CES (HHS only) | 1,177.57 | 12/02/2024 | 7 Transaction: | S | | |
| | 248 | Association of Mn Countie | es | | | | | | |
| | | 05-400-440-0410-6241 | | 56.00 | ADMIN-CONFERENCE | REGISTRATION | | Meeting/Conference Registration Fee | N |
| | 248 | Association of Mn Countie | es . | 56.00 | | 1 Transaction | s | | |
| | 783 | Canon Financial Services, | Inc | | | | | | |
| | | 05-400-440-0410-6342 | | 25.20 | OSS COPIER CONTRA 12/01/2024 | CT 12/31/2024 | 36880859 | Office Equipment Rental/Contracts | N |
| | | 05-400-440-0410-6342 | | 40.42 | MAILROOM COPIER CO 12/01/2024 | ONTRACT 12/31/2024 | 36880861 | Office Equipment Rental/Contracts | N |
| | | 05-400-440-0410-6342 | | 288.36 | PH COPIER CONTRAC 12/01/2024 | T 12/31/2024 | 36881101 | Office Equipment Rental/Contracts | N |
| | 783 | Canon Financial Services, | Inc | 353.98 | | 3 Transaction | s | | |
| | 10367 | Creature Works | | | | | | | |
| | | 05-400-450-0451-6360 | | 489.00 | PH BUDGET LINE-MAC 12/12/2024 | 12/12/2024 | 1.6421 | Services, Labor, Contracts | Υ |
| | 10367 | Creature Works | | 489.00 | | 1 Transaction | s | | |
| | 10855 | Culligan Soft Water 05-400-440-0410-6342 | | 20.45 | COOLER RENTAL SER 12/01/2024 | VICES 12/24 12/31/2024 | 150X01943703 | Office Equipment Rental/Contracts | N |
| | | | | | | | | | |

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| Vendor <u>No.</u> 10855 | Name Account/Formula Culligan Soft Water | Rpt Accr A | .mount 20.45 | Warrant Description Service D | Dates 1 Transactions | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|-------------------------------|--|---------------|----------------------------------|--|----------------------------|----------------------------|--|--------|
| 9046 | Loffler Companies, Inc. 05-400-440-0410-6220 05-400-440-0410-6220 | | 56.30 56.35 | MONTHLY TELEPHONE | 10/31/2024 | 4821439 4878338 | Telephone Telephone | N N |
| 9046 | Loffler Companies, Inc. | | 112.65 | 11/01/2024 | 2 Transactions | | | |
| 14071 14071 | Marco Technologies LLC 05-400-440-0410-6266 05-400-440-0410-6266 Marco Technologies LLC | | 133.00 19.76 152.76 | OFFICE 365 SUBSCRIPTI OFFICE 365 SUBSCRIPTI | | INV12998861 INV12998861 | Software Fees/License Fees Software Fees/License Fees | Y Y |
| 3334 3334 | MCIT 05-400-440-0410-6171 MCIT | | 409.00 409.00 | 2023 Work Comp Audit | 1 Transactions | WCAUDIT1664 | Workers Compensation | N |
| 86391 86391 | MSSA 05-400-440-0410-6240 MSSA | | 76.58 76.58 | MSSA MEMBERSHIP DUE | ES 2025 1 Transactions | | Membership/Dues/Association Fees | N |
| 88859 88859 | Spee*Dee-St Cloud 05-400-430-0408-6360 Spee*Dee-St Cloud | | 152.88 152.88 | FAP SERVICE -111 11/06/2024 | 11/30/2024 1 Transactions | 1151611 | Services, Labor, Contracts | N |
| | The Office Shop Inc 05-400-440-0410-6300 | | 160.55 | MAILRM-COPIER CONTR 11/27/2024 | · | 333934-0 | Maintenance/Service Contracts | N |
| 86235 | The Office Shop Inc | | 160.55 | | 1 Transactions | | | |
| 10930 | Tidholm Productions 05-400-450-0451-6360 | 6 | 3,241.92 | PH BUDGET LINE-THE FA | AMILY 12/16/2024 | 4449 6736 | Services, Labor, Contracts | Y |
| 10930 | Tidholm Productions | 6 | 5,241.92 | | 1 Transactions | | | |
| 9553 | Vestis 05-400-440-0410-6422 | | 9.61 | JANITORIAL TOWELS | | 2530332946 | Janitorial Supplies | N |

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Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | 9553 | Account/Formula Accr Vestis | Rpt Amount 9.61 | Warrant Description Service Dates 10/29/2024 10/29/2024 1 Transaction | | Account/Formula Description On Behalf of Name | 1099 |
|-----|--------|---------------------------------|-----------------|---|----------------|---|------|
| 400 | DEPT 1 | otal: | 9,412.95 | Public Health Department | 13 Vendors | 23 Transactions | |
| 420 | DEPT | | | Income Maintenance | | | |
| | 88284 | Aitkin Co Recorder | | | | | |
| | | 05-420-650-4800-6800 | 26.00 | MA ESTATE DEATH CERTIFICATES 04/25/2024 04/25/2024 | 107848 | Program Expenses Direct Charge Ffp | N |
| | | 05-420-650-4800-6800 | 13.00 | MA ESTATE DEATH CERTIFICATE 12/05/2024 12/05/2024 | 122039 | Program Expenses Direct Charge Ffp | N |
| | | 05-420-650-4800-6800 | 13.00 | MA ESTATE DEATH CERTIFICATE 12/06/2024 12/06/2024 | 122049 | Program Expenses Direct Charge Ffp | N |
| | 88284 | Aitkin Co Recorder | 52.00 | 3 Transaction | าร | | |
| | 9561 | Amazon Business | | | | | |
| | | 05-420-600-4800-6405 | 41.98- | INV PAID TWICE IA010419596376 | IA010419596376 | Office Supplies | N |
| | 9561 | Amazon Business | 41.98- | 1 Transaction | ns | | |
| | | | | | | | |
| | 9608 | AMAZON CAPITAL SERVICES (HHS or | • • | | | | |
| | | 05-420-600-4800-6405 | 46.53 | ACCTG-TONER 12/09/2024 12/09/2024 | 1R4M-XYNR-7DCK | Office Supplies | N |
| | | 05-420-600-4800-6405 | 30.29 | AGENCY-PENCILS/MARKERS/PH BATT 12/09/2024 12/09/2024 | 1R4M-XYNR-7DCK | Office Supplies | N |
| | | 05-420-600-4800-6405 | 16.45 | AGENCY-MARKERS/DISH WANDS 12/02/2024 12/02/2024 | 1WD9-G1TD-XK7Y | Office Supplies | N |
| | 9608 | AMAZON CAPITAL SERVICES (HHS or | nly) 93.27 | 3 Transaction | าร | | |
| | 248 | Association of Mn Counties | | | | | |
| | | 05-420-600-4800-6241 | 132.00 | ADMIN-CONFERENCE REGISTRATION | | Meeting/Conference Registration Fee | Ν |
| | 248 | Association of Mn Counties | 132.00 | 1 Transaction | าร | | |
| | 783 | Canon Financial Services, Inc | | | | | |
| | | 05-420-600-4800-6342 | 59.39 | OSS COPIER CONTRACT 12/01/2024 12/31/2024 | 36880859 | Office Equipment Rental/Contracts | N |
| | | 05-420-600-4800-6342 | 95.27 | MAILROOM COPIER CONTRACT 12/01/2024 12/31/2024 | 36880861 | Office Equipment Rental/Contracts | N |
| | 783 | Canon Financial Services, Inc | 154.66 | 2 Transaction | าร | | |

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Name Account/Formula | Rpt Accr Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----------------------|--|--------------------------|---|---|--|-------------|
| 10855 10855 | Culligan Soft Water 05-420-600-4800-6342 Culligan Soft Water | 48.21 48.21 | COOLER RENTAL SERVICES 12/24 12/01/2024 12/31/2024 1 Transa | | Office Equipment Rental/Contracts | N |
| | 3 | | | | | |
| 11051 | Department of Human Services 05-420-620-4400-6026 | 250.00 | MCRE/GAMC/NONRES ESTATE | A300MM2G01I | State Share - GAMC Estate | N |
| | 05-420-650-4400-6025 | 3,958.24 | 09/01/2024 09/30/2024 MA LTC UN 65 09/01/2024 09/30/2024 | A300MM2G01I | State/Fed Share - MA Program | N |
| | 05-420-650-4400-6025 | 422.72 | G8 LTC LT65 CY20 09/01/2024 09/30/2024 | A300MM2G01I | State/Fed Share - MA Program | N |
| | 05-420-650-4400-6026 | 222.13 | MA ESTATE COLLECTIONS-FED 09/01/2024 09/30/2024 | A300MM2G01I | State/Fed Share - MA Estate | N |
| | 05-420-650-4400-6026 | 111.06 | MA ESTATE COLLECTIONS-STATE 09/01/2024 09/30/2024 | A300MM2G01I | State/Fed Share - MA Estate | N |
| 11051 | Department of Human Services | 4,964.15 | 5 Transa | actions | | |
| 10435 | LexisNexis Risk Solutions FL Inc | c. | | | | |
| | 05-420-640-4800-6266 | 180.00 | LEXISNEXIS-2 USERS 11/24 11/01/2024 11/30/2024 | 1300053917 | Software Fees/License Fees | Y |
| 10435 | LexisNexis Risk Solutions FL Inc | c. 180.00 | 1 Transa | actions | | |
| 9046 | Loffler Companies, Inc. | | | | | |
| | 05-420-600-4800-6220 | 132.68 | MONTHLY TELEPHONE 10/01/2024 10/31/2024 | 4821439 | Telephone | N |
| | 05-420-640-4800-6220 | 33.09 | MONTHLY TELEPHONE 10/01/2024 10/31/2024 | 4821439 | Telephone | N |
| | 05-420-600-4800-6220 | 132.79 | MONTHLY TELEPHONE 11/01/2024 11/30/2024 | 4878338 | Telephone | N |
| | 05-420-640-4800-6220 | 33.12 | MONTHLY TELEPHONE 11/01/2024 11/30/2024 | 4878338 | Telephone | N |
| 9046 | Loffler Companies, Inc. | 331.68 | 4 Transa | actions | | |
| 14071 | Marco Technologies LLC 05-420-600-4800-6266 05-420-600-4800-6266 05-420-640-4800-6266 | 266.00 50.16 76.00 | OFFICE 365 SUBSCRIPTION OFFICE 365 SUBSCRIPTION OFFICE 365 SUBSCRIPTION | INV12998861 INV12998861 INV12998861 | Software Fees/License Fees Software Fees/License Fees Software Fees/License Fees | Y Y Y |

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| \ | No. | Name Account/Formula Marco Technologies LLC | <u>Rpt</u> Accr A | Amount 392.16 | Warrant Description Service D | Dates 3 Transactions | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|----------------|---|----------------------|-------------------------|--|-------------------------------------|----------------------------|--|-------------|
| | | MCIT 05-420-600-4800-6171 MCIT | | 64.00 64.00 | 2023 Work Comp Audit | 1 Transactions | WCAUDIT1664 | Workers Compensation | N |
| | 86391 86391 | 05-420-600-4800-6240 | | 180.51 180.51 | MSSA MEMBERSHIP DUI | ES 2025 1 Transactions | | Membership/Dues/Association Fees | N |
| | 15347 | St Louis County - PHHS 05-420-650-4400-6211 05-420-650-4400-6211 | | 67.56 495.44 | MTM ADMIN FEE NON-FF 10/08/2024 MTM ADMIN FEE NON-FF | 10/08/2024 | IP-00027489 IP00027493 | Medical Assistance - MTM Admin Medical Assistance - MTM Admin | N N |
| | 15347 | St Louis County - PHHS | | 563.00 | 10/22/2024 | 10/22/2024 2 Transactions | | | |
| | 86235 | The Office Shop Inc 05-420-600-4800-6300 | | 378.43 | MAILRM-COPIER CONTR 11/27/2024 | ACT IRDXC58 | 333934-0 | Maintenance/Service Contracts | N |
| | 06225 | 05-420-640-4800-6300 The Office Shop Inc | | 55.49 433.92 | CS-COPIER CONTRACT | | 333934-0 | Maintenance/Service Contracts | N |
| | | | | 433.92 | | Z Transactions | | | |
| | 9553 | Vestis 05-420-600-4800-6422 | | 22.64 | JANITORIAL TOWELS 10/29/2024 | 10/29/2024 | 2530332946 | Janitorial Supplies | N |
| | 9553 | Vestis | | 22.64 | | 1 Transactions | | | |
| 420 | DEPT T | otal: | 7 | 7,570.22 | Income Maintenance | | 15 Vendors | 31 Transactions | |
| 430 | DEPT 9608 | AMAZON CAPITAL SERVICES (H | HS only) | | Social Services | | | | |
| | | 05-430-700-4800-6405 | , , | 11.48 | SS-3 MONTH CALENDAR 12/12/2024 | (JH) 12/12/2024 | 1974-HVPC-PR4T | Office Supplies | N |
| | | 05-430-700-4800-6405 | | 74.73 | ACCTG-TONER | 12/09/2024 | 1R4M-XYNR-7DCK | Office Supplies | N |
| | | 05-430-700-4800-6405 | | 48.64 | AGENCY-PENCILS/MARK | | 1R4M-XYNR-7DCK | Office Supplies | N |
| | | | | | | | | | |

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| Vendor <u>No.</u> 9608 | Name Account/Formula 05-430-700-4800-6405 AMAZON CAPITAL SERVICES | Rpt Accr (HHS only) | Amount 26.41 161.26 | Warrant Description Service I AGENCY-MARKERS/DIS 12/02/2024 | | Invoice # Paid On Bhf # 1WD9-G1TD-XK7Y | Account/Formula Description On Behalf of Name Office Supplies | <u>1099</u> N |
|------------------------------|--|---------------------|-----------------------------------|---|---|--|--|------------------|
| 248 248 | Association of Mn Counties 05-430-700-4800-6241 Association of Mn Counties | | 212.00 212.00 | ADMIN-CONFERENCE R | EGISTRATION 1 Transactions | S | Meeting/Conference Registration Fee | N |
| 783 783 | Canon Financial Services, Inc 05-430-700-4800-6342 05-430-700-4800-6342 Canon Financial Services, Inc | | 95.38 153.01 248.39 | OSS COPIER CONTRAC 12/01/2024 MAILROOM COPIER COI 12/01/2024 | 12/31/2024 | 36880859 36880861 | Office Equipment Rental/Contracts Office Equipment Rental/Contracts | N |
| 10855 10855 | Culligan Soft Water 05-430-700-4800-6342 Culligan Soft Water | | 77.44 77.44 | COOLER RENTAL SERV 12/01/2024 | | 150X01943703 | Office Equipment Rental/Contracts | N |
| 9046 9046 | Loffler Companies, Inc. 05-430-700-4800-6220 05-430-700-4800-6220 Loffler Companies, Inc. | | 213.10 213.30 426.40 | MONTHLY TELEPHONE 10/01/2024 MONTHLY TELEPHONE 11/01/2024 | 10/31/2024 11/30/2024 2 Transactions | 4821439 4878338 | Telephone Telephone | N N |
| 14071 14071 | Marco Technologies LLC 05-430-700-4800-6266 05-430-700-4800-6266 Marco Technologies LLC | | 551.00 82.08 633.08 | OFFICE 365 SUBSCRIPT OFFICE 365 SUBSCRIPT | | INV12998861 INV12998861 | Software Fees/License Fees Software Fees/License Fees | Y Y |
| 3334 3334 | MCIT 05-430-700-4800-6171 MCIT | | 32.00 32.00 | 2023 Work Comp Audit | 1 Transactions | WCAUDIT1664 | Workers Compensation | N |
| 86391 | MSSA 05-430-700-4800-6240 | | 289.91 | MSSA MEMBERSHIP DU | ES 2025 | | Membership/Dues/Association Fees | N |

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Health & Human Services

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| \ | Vendor | <u>Name</u> | <u>Rpt</u> | | Warrant Description | | Invoice # | Account/Formula Description | <u>1099</u> |
|-----|------------|---|-------------|---------------|----------------------------------|----------------------------|---------------|-------------------------------|-------------|
| | <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | <u>Service</u> | <u>Dates</u> | Paid On Bhf # | On Behalf of Name | |
| | 86391 | MSSA | | 289.91 | | 1 Transactions | s | | |
| | 86235 | The Office Shop Inc 05-430-700-4800-6300 | | 607.77 | MAILRM-COPIER CONT 11/27/2024 | RACT IRDXC58 11/27/2024 | 333934-0 | Maintenance/Service Contracts | N |
| | 86235 | The Office Shop Inc | | 607.77 | | 1 Transactions | S | | |
| | 9553 | Vestis 05-430-700-4800-6422 | | 36.36 | JANITORIAL TOWELS 10/29/2024 | 10/29/2024 | 2530332946 | Janitorial Supplies | N |
| | 9553 | Vestis | | 36.36 | | 1 Transactions | S | | |
| 430 | DEPT T | otal: | | 2,724.61 | Social Services | | 10 Vendors | 16 Transactions | |
| 5 | Fund T | otal: | | 19,707.78 | Health & Human Servic | es | | 70 Transactions | |

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Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor | | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description 1099 |
|---|------------|----------------------|-------------|---------------|--------------------------------|---------------|--|
| | <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | Paid On Bhf # | On Behalf of Name |
| 0 | DEPT | | | | Undesignated | | |
| | 4580 | Mn Dept Of Finance | | | | | |
| | | 09-000-000-0000-2030 | | 285.00 | NOV. MARRIAGE REPORT. 3 REG, 1 | NOV 2024 | State Fees, Assessments & Surcharges N |
| | | 09-000-000-0000-2022 | | 828.00 | BIRTH & DEATH SURCHARGES | NOVEMBER 2024 | Birth/Death Surcharges N |
| | | 09-000-000-0000-2024 | | 81.00 | CHILDREN SURCHARGES | NOVEMBER 2024 | St Share Of Birth CertChildren N |
| | | 09-000-000-0000-2031 | | 7.50 | TORRENS ASSURANCE | NOVEMBER 2024 | Real Estate Assurance (Was 5874 And 6 N |
| | | 09-000-000-0000-2036 | | 4,869.00 | STATE GEN FUND/LEG. SURCHARGE | NOVEMBER 2024 | Recording Surcharges (Was 5871 & 6281)N |
| | 4580 | Mn Dept Of Finance | | 6,070.50 | 5 Transaction | S | |
| | 3375 | Mn Dept Of Health | | | | | |
| | | 09-000-000-0000-2027 | | 722.50 | STATE WELL CERTIFICATE | NOVEMBER 2024 | State Well Cert Fees (Was 5097 & 6203) N |
| | 3375 | Mn Dept Of Health | | 722.50 | 1 Transaction | S | |
| 0 | DEPT 1 | 「otal: | | 6,793.00 | Undesignated | 2 Vendors | 6 Transactions |
| 9 | Fund T | otal: | | 6,793.00 | State | | 6 Transactions |

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Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| 900 | Vendor No. DEPT | Name Account/Formula | Rpt Accr | <u>Amount</u> | Warrant Description Service D Timber Permit Bonds | <u>ates</u> | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|---------------------|--|-------------|-----------------------------|---|----------------------------|----------------------------|---|-------------|
| | 584 584 | Blandin Paper Co 10-900-000-0000-2300 Blandin Paper Co | | 1,476.12 1,476.12 | REFUND BOND | 1 Transactions | 14477 | Timber Permit Bonds | N |
| 900 | DEPT T | otal: | | 1,476.12 | Timber Permit Bonds | | 1 Vendors | 1 Transactions | |
| 923 | DEPT 86222 | Aitkin Independent Age | | | Forfeited Tax Sales | | | | |
| | 86222 | 10-923-000-0000-6230 Aitkin Independent Age | | 59.49 59.49 | TAX FORFEITED LAND SA | ALE 1 Transactions | 1430254 | Printing, Publishing & Adv | Y |
| | | Aitkin Motor Company 10-923-000-0000-6590 Aitkin Motor Company | | 59.07 59.07 | 2021 F150 E25173 LOF | 1 Transactions | 51317 | Repair & Maintenance Supplies | N |
| | | Al's Welding & Sandblasting 10-923-000-0000-6590 Al's Welding & Sandblasting | | 329.60 329.60 | REPAIR TIRE REPLA WHE | EEL CK BAT 1 Transactions | 10902 | Repair & Maintenance Supplies | Y |
| | 9561 9561 | Amazon Business 10-923-000-0000-6590 Amazon Business | | 55.00 55.00 | WORK LAMP HEADLIGHT | FOR BOBCAT 1 Transactions | 1KP7-HPWV-C9HD | Repair & Maintenance Supplies | N |
| | | AT&T Mobility 10-923-000-0000-6220 | | 659.90 | CELL PHONES 10/26/2024 | 11/25/2024 | 287302631438X120(| Telephone | N |
| | 10452 | AT&T Mobility | | 659.90 | | 1 Transactions | | | |
| | 13725 | Beartooth Hardware Inc 10-923-000-0000-6590 10-923-000-0000-6590 | | 7.98 91.90 | 2 TUBE HEAT SHRINK MISC HARDWARE FOR TI | RAILER REPA | 51593 51695 | Repair & Maintenance Supplies Repair & Maintenance Supplies | N N |
| | 13725 | Beartooth Hardware Inc | | 99.88 | | 2 Transactions | | | |
| | | Blandin Paper Co 10-923-000-0000-6820 | | 923.13 | REFUND OVERAPPRAISA | L 1 Transactions | 14477 | Refunds & Reimbursements | N |
| | 584 10024 | Blandin Paper Co Bobcat of Brainerd | | 923.13 | | i transactions | | | |

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Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Name Account/Formula 10-923-000-0000-6590 Bobcat of Brainerd | Rpt Accr | Amount 412.88 412.88 | Warrant Description Service E COUPLER FF FEMALE, M | | Invoice # Paid On Bhf # 100717 | Account/Formula Description On Behalf of Name Repair & Maintenance Supplies | <u>1099</u> N |
|----------------------|--|-------------|------------------------------------|--|---|--------------------------------|---|------------------|
| 783 783 | Canon Financial Services, Inc 10-923-000-0000-6342 Canon Financial Services, Inc | | 158.21 158.21 | COPIER RENTAL 12/01/2024 | 12/31/2024 1 Transactions | 36881099 | Office/Equipment-Rental | N |
| 5893 | CTC - 446126 10-923-000-0000-6254 | | 350.00 | INTERNET 12/12/2024 | 01/11/2025 | 21503836 | Utilities-Gas and Electric | N |
| 5893 10855 | CTC - 446126 Culligan Soft Water 10-923-000-0000-6342 | | 350.00 15.00 | WATER SHOP 12/01/2024 | 1 Transactions 12/31/2024 | 150X01949700 | Office/Equipment-Rental | N |
| 10500 | Culligan Soft Water Fredrickson/Kyle 10-923-000-0000-6181 Fredrickson/Kyle | | 15.00 167.96 167.96 | 2024 BOOT ALLOWANCE | 1 Transactions1 Transactions | 122024 | Safety Footwear Allowance | N |
| 1754 | Garrison Disposal Company, Inc 10-923-000-0000-6255 | | 110.30 | SHOP GARBAGE 12/01/2024 | 12/31/2024 | 381848 | Garbage | N |
| 1754 12514 | GMPT 10-923-000-0000-6240 | | 110.30 265.00 | 2025 DUES 01/01/2025 | 1 Transactions 12/31/2025 | 112024 | Membership/Dues/Association Fees | Υ |
| | GMPT Haugly/Bryan 10-923-000-0000-6181 Haugly/Bryan | | 265.00 139.63 139.63 | 2024 BOOT ALLOWANCE | 1 Transactions1 Transactions | 122024 | Safety Footwear Allowance | N |
| 2424 | Jobe/Peter N 10-923-000-0000-6820 | | 133.70 | REFUND OVERAPPRAIS | AL | 14592 | Refunds & Reimbursements | N |

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Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| Vendor <u>No.</u> 2424 | Name Account/Formula Jobe/Peter N | Rpt Accr | Amount 133.70 | Warrant Description Service D | Dates 1 Transactions | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------------------------|--|-------------|--------------------------------|--|-------------------------|--------------------------------|--|--------|
| 9046 | Loffler Companies, Inc. 10-923-000-0000-6220 10-923-000-0000-6220 | | 44.06 44.10 | MONTHLY TELEPHONE 10/01/2024 MONTHLY TELEPHONE 11/01/2024 | 10/31/2024 | 4821439 4878338 | Telephone Telephone | N N |
| 9046 | Loffler Companies, Inc. | | 88.16 | | 2 Transactions | | | |
| 14071 14071 | Marco Technologies LLC 10-923-000-0000-6266 Marco Technologies LLC | | 285.00 285.00 | OFFICE 365 SUBSCRIPTI | ON 1 Transactions | INV12998861 | Data Processing/Computer Services | Υ |
| | MCIT | | | 0000 M/s at 0 s s s A s at 4 | | MONUDITAGOA | Wednesday October 1985 | |
| | 10-923-000-0000-6171 MCIT | | 3,217.00- 3,217.00 - | 2023 Work Comp Audit | 1 Transactions | WCAUDIT1664 | Workers Compensation | N |
| 9692 | Minnesota Energy Resources (10-923-000-0000-6254 | | 215.19 | SHOP GAS 10/29/2024 | 11/27/2024 | 5270605694 | Utilities-Gas and Electric | N |
| 9692 | Minnesota Energy Resources (| Corporation | 215.19 | | 1 Transactions | | | |
| | Riley Auto Supply 10-923-000-0000-6590 10-923-000-0000-6590 Riley Auto Supply | | 11.99 28.97 40.96 | DTC 500A CABLE CLAMP 6' 4-WIRE EXT SHRINK T | | 645309 / LAND 645342 / LAND | Repair & Maintenance Supplies Repair & Maintenance Supplies | N N |
| 86235 86235 | The Office Shop Inc 10-923-000-0000-6405 The Office Shop Inc | | 58.26 58.26 | 2025 APPT BOOK, LEGAL | PADS 1 Transactions | 1148576-0 | Office Supplies | N |
| 12788 12788 | Timmer Implement of Aitkin 10-923-000-0000-6590 Timmer Implement of Aitkin | | 108.52 108.52 | COUPLER, FF A613 | 1 Transactions | IA26667 / LAND | Repair & Maintenance Supplies | N |
| 10180 | WEX Bank - Land Dept 10-923-000-0000-6335 | | 1,628.63 | GAS 11/08/2024 | 12/07/2024 | 101524171 | Gas/Vehicle Fuel Charges | N |

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Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor <u>Name</u> <u>No. Account/Formula</u> | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|--|---------------------------|---------------|-----------------------------------|----------------------------|---|-------------|
| | 10180 WEX Bank - Land Dept | | 1,628.63 | 1 Transactions | S | | |
| 923 | DEPT Total: | | 3,146.47 | Forfeited Tax Sales | 24 Vendors | 27 Transactions | |
| 10 | Fund Total: | | 4,622.59 | Trust | | 28 Transactions | |

12/17/24 4:04PM **11** Forest Development **Aitkin County**



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor <u>No.</u> | Name Account/Formula | Rpt Accr | <u>Amount</u> | Warrant Description Service Da | ates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|----------------------|--|-------------|---------------------------|---------------------------------|----------------|----------------------------|---|-------------|
| 925 | DEPT | | | | Resource Management | | | | |
| | 3334 | MCIT | | | | | | | |
| | | 11-925-000-0000-6171 | | 204.00 | 2023 Work Comp Audit | | WCAUDIT1664 | Workers Compensation | N |
| | 3334 | 11-925-000-0000-6171 MCIT | | 982.00 1,186.00 | 2023 Work Comp Audit | 2 Transactions | WCAUDIT1664 | Workers Compensation | N |
| | 3334 | WCII | | 1,100.00 | | 2 Transactions | | | |
| | 9285 | Rocon Paving | | | | | | | |
| | | 11-925-000-0000-6361 | | 50,000.00 | CRUSH JEWETT PIT 7500 | YD CL5 | 122024 | Road Construction Service | Υ |
| | 9285 | Rocon Paving | | 50,000.00 | | 1 Transactions | | | |
| | | | | | | | | | |
| 925 | DEPT T | otal: | | 51,186.00 | Resource Management | | 2 Vendors | 3 Transactions | |
| | | | | | | | | | |
| 939 | DEPT | Boortooth Hondrien Inc | | | County Surveyor | | | | |
| | 13725 | Beartooth Hardware Inc 11-939-000-0000-6450 | | 25.97 | WINDSHEILD DEICE WAS | H BATTERIE | 50677 / LAND | Supplies | N |
| | 13725 | Beartooth Hardware Inc | | 25.97 25.97 | WINDONEIED DEIDE WAO | 1 Transactions | 300777 LAND | Сирриса | 11 |
| | | | | | | | | | |
| | 15063 | Chapter II MSPS | | | | | | | |
| | | 11-939-000-0000-6240 | | 40.00 | R QUALE 2025 DUES | | 2025 DUES | Membership/Dues/Association Fees | N |
| | 15063 | Chapter II MSPS | | 40.00 | | 1 Transactions | | | |
| | 15226 | Data Activation Center | | | | | | | |
| | 10220 | 11-939-000-0000-6405 | | 180.00 | VNET ADDALINE ANN 1YF | R SHAR G2 | 117966 | Office Supplies | N |
| | | | | .00.00 | | 12/31/2024 | | | |
| | 15226 | Data Activation Center | | 180.00 | | 1 Transactions | | | |
| | | | | | | | | | |
| | 9046 | Loffler Companies, Inc. | | | MONTH WATER EDUCATE | | 4004.400 | Talankasa | |
| | | 11-939-000-0000-6220 | | 22.03 | MONTHLY TELEPHONE 10/01/2024 | 10/31/2024 | 4821439 | Telephone | N |
| | | 11-939-000-0000-6220 | | 22.05 | MONTHLY TELEPHONE | 10/31/2024 | 4878338 | Telephone | N |
| | | 555 555 5555 5 <u>2</u> 25 | | 22.00 | | 11/30/2024 | .0.000 | . c.op.i.c.i.c | |
| | 9046 | Loffler Companies, Inc. | | 44.08 | | 2 Transactions | | | |
| | | | | | | | | | |
| | 3334 | MCIT | | | | | | | |
| | 2224 | 11-939-000-0000-6171 | | 24.00 | 2023 Work Comp Audit | 4 Transactions | WCAUDIT1664 | Workers Compensation | N |
| | 3334 | MCIT | | 24.00 | | 1 Transactions | | | |
| | 14897 | MN Assoc of County Surveyors | i | | | | | | |
| | | 11-939-000-0000-6240 | | 100.00 | R QUALE 2025 DUES | | 122024 | Membership/Dues/Association Fees | N |
| | | | C | Copyright 20 | 10-2022 Integrated Fina | ancial System | S | | |

Aitkin County WLB1 12/17/24 4:04PM

11 Forest Development

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor <u>Name</u> | <u>Rpt</u> | Warrant Description | Invoice # | Account/Formula Description | <u>1099</u> |
|-----|--------------------------------|--------------|---------------------|---------------|-----------------------------|-------------|
| | No. Account/Formula | Accr Amount | Service Dates | Paid On Bhf # | On Behalf of Name | |
| | 14897 MN Assoc of County Surve | eyors 100.00 | 1 Transa | actions | | |
| 939 | DEPT Total: | 414.05 | County Surveyor | 6 Vendors | 7 Transactions | |
| 11 | Fund Total: | 51,600.05 | Forest Development | | 10 Transactions | |

12/17/24 4:04PM **13** Taxes & Penalties

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| Vend <u>No</u> | | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|---------------------------------|--|---------------------------|-------------------------|--|----------------------------|---|-------------|
| 943 DEP 99999900 99999900 | 0 AMUNDSON/SETH 13-943-000-0000-2001 | | 25.36 25.36 | Taxes And Penalties PROPERTY TAX OVERPAYMENT - P3 1 Transactions | 3083 | Cur - Property Taxes | N |
| 99999900 | 13-943-000-0000-2001 | | 104.00 104.00 | PROPERTY TAX OVERPAYMENT - P3 1 Transactions | 3088 | Cur - Property Taxes | N |
| 99999900 | 13-943-000-0000-2001 | | 628.00 628.00 | PROPERTY TAX OVERPAYMENT - P3 1 Transactions | 3087 | Cur - Property Taxes | N |
| 99999900 | 13-943-000-0000-2001 | | 29.45 29.45 | PROPERTY TAX OVERPAYMENT - P3 1 Transactions | 3085 | Cur - Property Taxes | N |
| 99999900 | 13-943-000-0000-2001 | | 10.04 10.04 | PROPERTY TAX OVERPAYMENT - 3 1 Transactions | 3084 | Cur - Property Taxes | N |
| 99999900 | 13-943-000-0000-2001 | | 116.00 116.00 | PROPERTY TAX OVERPAYMENT - P3 1 Transactions | 3089 | Cur - Property Taxes | N |
| 943 DEP | Total: | | 912.85 | Taxes And Penalties | 6 Vendors | 6 Transactions | |
| 13 Fund | Total: | | 912.85 | Taxes & Penalties | | 6 Transactions | |

12/17/24 4:04PM 19 Long Lake Conservation Cen

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| 521 | Vendor <u>No.</u> DEPT | . | <u>Rpt</u> Accr | <u>Amount</u> | Warrant Description Service D | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|-----|------------------------------|--|--------------------|-----------------------------|-------------------------------|-----------------------|----------------------------|---|------|
| | 2763 | Countryside Sanitation, LLC 19-521-000-0000-6255 | | 157.95 | LLCC GARBAGE 12/01/2024 | 12/31/2024 | 5922 | Garbage | Υ |
| | 2763 | Countryside Sanitation, LLC | | 157.95 | | 1 Transactions | | | |
| | 3334 | MCIT 19-521-000-0000-6171 | | 43.00- | 2023 Work Comp Audit | | WCAUDIT1664 | Workers Compensation | N |
| | 3334 | MCIT | | 43.00- | | 1 Transactions | | | |
| | 9754 9754 | Northern Community Radio 19-521-000-0000-6230 Northern Community Radio | | 725.00 725.00 | 2024-2025 SPONSORSHI | o 1 Transactions | CC-124118741 | Printing, Publishing & Adv | N |
| | | | | | | | | | |
| | 86235 | The Office Shop Inc 19-521-000-0000-6342 | | 98.70 | COPIER CONTRACT 10/28/2024 | 10/28/2024 | 333550-0 | Office Equipment Rental/Contracts | N |
| | | 19-521-000-0000-6342 | | 98.70 | COPIER CONTRACT 11/27/2024 | 11/27/2024 | 333951-0 | Office Equipment Rental/Contracts | N |
| | 86235 | The Office Shop Inc | | 197.40 | | 2 Transactions | | | |
| | 9617 | Timber Lakes Septic Service, Inc | | | | | | | |
| | | 19-521-000-0000-6360 | | 1,710.00 | SEPTIC PUMP & INSPEC | Γ& JET LI | 42372 | Services, Labor, Contracts | N |
| | 9617 | Timber Lakes Septic Service, Inc | • | 1,710.00 | | 1 Transactions | | | |
| | 10320 | Wolf Ridge Environmental Learni | ing Center | | | | | | |
| | 10220 | 19-521-000-0000-6360 Wolf Ridge Environmental Learni | ing Contor | 1,000.00 1,000.00 | REIMBURSE FOR SSG 40 | FEE 1 Transactions | 4734 | Services, Labor, Contracts | N |
| | 10320 | Woll Ridge Environmental Learni | ing Center | 1,000.00 | | 1 Transactions | | | |
| 521 | DEPT T | otal: | | 3,747.35 | LLCC Administration | | 6 Vendors | 7 Transactions | |
| 522 | DEPT | | | | LLCC Education | | | | |
| | 9561 | Amazon Business | | | LLOO Luddalloll | | | | |
| | | 19-522-000-0000-6431 | | 15.98 | SCHOOL SUPPLIES | | 1GYN-QJQN-4WX6 | Educational Supplies | N |
| | | 19-522-000-0000-6431 | | 7.46 | BOOK | | 1GYN-QJQN-4WX6 | Educational Supplies | N |
| | 9561 | Amazon Business | | 23.44 | | 2 Transactions | | | |
| | 3334 | MCIT | | | | | | | |
| | | 19-522-000-0000-6171 | | 39.00- | 2023 Work Comp Audit | | WCAUDIT1664 | Workers Compensation | N |
| | | | (| Copyright 20 | 10-2022 Integrated Fir | ancial Systems | S | | |

12/17/24 4:04PM 19 Long Lake Conservation Cen **Aitkin County**



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | | Name Account/Formula MCIT | <u>Rpt</u> <u>Accr</u> | Amount 39.00- | Warrant Description Service Da | ates 1 Transactions | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|---------------------|--|---------------------------|--|--|--------------------------|-------------------------------------|--|-------------|
| | | Paulbeck's County Market 19-522-000-0000-6431 Paulbeck's County Market | | 21.99 21.99 | BIRD SEED FOR FEEDERS | S 1 Transactions | 7684653 | Educational Supplies | N |
| 522 | DEPT T | otal: | | 6.43 | LLCC Education | | 3 Vendors | 4 Transactions | |
| 523 | DEPT 3334 | MCIT | | | LLCC Food | | | | |
| | 3334 | 19-523-000-0000-6171 MCIT | | 301.00- 301.00 - | 2023 Work Comp Audit | 1 Transactions | WCAUDIT1664 | Workers Compensation | N |
| | | Paulbeck's County Market 19-523-000-0000-6418 | | 4.89 | GROCERIES | | 7684653 | Groceries-Students | N |
| | 3810 | Paulbeck's County Market | | 4.89 | | 1 Transactions | S | | |
| | | PFS Minnesota 19-523-000-0000-6418 19-523-000-0000-6418 19-523-000-0000-6418 PFS Minnesota | | 1,554.53 3.85- 46.20- 1,504.48 | GROCERIES CR FROM 2022 CLEANUP : RETURN OF CROGERIES | SEE EMAI 3 Transactions | 74453853 74453853 74453853 | Groceries-Students Groceries-Students Groceries-Students | N N N |
| | 4968 4968 | Upper Lakes Foods, Inc 19-523-000-0000-6418 19-523-000-0000-6418 19-523-000-0000-6418 Upper Lakes Foods, Inc | | 1,252.71 180.00- 187.95 1,260.66 | FOOD RETURN OUTDATED MILK GROCERIES | 3 Transactions | 550382-00 550382-0A 551443-00 | Groceries-Students Groceries-Students Groceries-Students | N N N |
| 523 | DEPT T | otal: | | 2,469.03 | LLCC Food | | 4 Vendors | 8 Transactions | |
| 524 | DEPT 9561 | Amazon Business | | | LLCC Maintenance | | | | |
| | 9561 | 19-524-000-0000-6422 Amazon Business | | 56.94 56.94 | MICRO FILTER BAGS | 1 Transactions | 1GYN-QJQN-4WX6 | Janitorial Supplies | N |
| | 10365 | Antoine Electric, Inc. 19-524-000-0000-6360 | | 1,225.01 | SEPTIC STATION BETWEE | N HOUSES | 24897 | Services, Labor, Contracts | N |

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Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| Vendor <u>No.</u> | Name Account/Formula | Rpt Accr An | <u>nount</u> | Warrant Description Service Date | | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|----------------------|-------------------------|----------------|--------------|----------------------------------|--------------|----------------------------|---|-------------|
| | 19-524-000-0000-6360 | | 174.79 | PROOFING OVEN | | 24899 | Services, Labor, Contracts | N |
| | 19-524-000-0000-6360 | | 878.29 | AIR COMP FOR FIRE SUPPRE | ESS SYS | 24900 | Services, Labor, Contracts | N |
| | 19-524-000-0000-6360 | ! | 962.31 | FIRE SUPPRESS AIR COMP E | ELEC MO | 24901 | Services, Labor, Contracts | N |
| | 19-524-000-0000-6590 | | 99.46 | HIGH TEMP GASKET MATERI | | 24947 | Repair & Maintenance Supplies | N |
| 10365 | Antoine Electric, Inc. | 3, | 339.86 | 5 | Transactions | | | |
| 13725 | Beartooth Hardware Inc | | | | | | | |
| | 19-524-000-0000-6590 | | 29.06 | BULK TUBING & TORCH TRIG | GGER | 47560 | Repair & Maintenance Supplies | Ν |
| 13725 | Beartooth Hardware Inc | | 29.06 | 1 | Transactions | | | |
| 9085 | Climate Makers Inc | | | | | | | |
| | 19-524-000-0000-6360 | 1, | 534.32 | DINING HALL HEAT | | 122360 | Services, Labor, Contracts | N |
| | 19-524-000-0000-6360 | 1, | 053.84 | REP THERMOCOUPLES ON U | UNIT HEAT | 122453 | Services, Labor, Contracts | N |
| 9085 | Climate Makers Inc | 2, | 588.16 | 2 | Transactions | | | |
| 2340 | Hyytinen Hardware Hank | | | | | | | |
| | 19-524-000-0000-6590 | | 4.50 | HARDWARE | | 22199/1 | Repair & Maintenance Supplies | N |
| 2340 | Hyytinen Hardware Hank | | 4.50 | 1 | Transactions | | | |
| 88628 | Imperial Dade | | | | | | | |
| | 19-524-000-0000-6360 | | 479.50 | ZAMBONI MAINTENANCE - YI | IPPEE! | 4274127 | Services, Labor, Contracts | N |
| | 19-524-000-0000-6590 | • | 169.28 | SOFTENER SALT | | 4296895 | Repair & Maintenance Supplies | N |
| 88628 | Imperial Dade | 1, | 648.78 | 2 | Transactions | | | |
| 15300 | MCGREGOR ACE HARDWARE | | | | | | | |
| | 19-524-000-0000-6590 | | 74.29 | REPAIR ITEMS | | 310021 / LLCC | Repair & Maintenance Supplies | N |
| 15300 | MCGREGOR ACE HARDWARE | | 74.29 | 1 | Transactions | | | |
| 3334 | MCIT | | | | | | | |
| | 19-524-000-0000-6171 | 1, | 104.00 | 2023 Work Comp Audit | | WCAUDIT1664 | Workers Compensation | N |
| 3334 | MCIT | 1, | 104.00 | 1 | Transactions | | | |
| 3776 | Palisade One Stop | | | | | | | |
| | 19-524-000-0000-6335 | | 48.75 | OFFROAD DIESEL | | 001-00458671 | Gas/Vehicle Fuel Charges | Ν |
| | 19-524-000-0000-6335 | | 34.64 | SUPER GAS | | 001-00458671 | Gas/Vehicle Fuel Charges | N |
| 3776 | Palisade One Stop | | 83.39 | 2 | Transactions | | | |
| DEPT T | otal: | 8, | 928.98 | LLCC Maintenance | | 9 Vendors | 16 Transactions | |

WLB1 12/17/24

19

4:04PM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

Page 59

Vendor Name

19 Long Lake Conservation Cen

<u>Rpt</u>

Warrant Description

Service Dates

Invoice # Paid On Bhf # Account/Formula Description 1099

On Behalf of Name

35 Transactions

Fund Total:

No. Account/Formula <u>Accr</u>

<u>Amount</u> 15,151.79

Long Lake Conservation Center

WLB1 12/17/24 **21** Parks

4:04PM

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor | <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description 1 | 1099 |
|-----|------------|---|------------|----------------------|--------------------------------|---------------|--------------------------------------|------|
| | <u>No.</u> | Account/Formula | Accr | <u>Amount</u> | Service Dates | Paid On Bhf # | On Behalf of Name | |
| 520 | DEPT | | | | Parks | | | |
| | 13725 | Beartooth Hardware Inc | | | Laiks | | | |
| | | 21-520-000-0000-6523 | | 4.59 | SFTY PN CSTL 1/4"DX2.75 | 51570 | Misc Bldg & Shop Supplies | N |
| | 13725 | Beartooth Hardware Inc | | 4.59 | 1 Tran | sactions | | |
| | | | | | | | | |
| | 1430 | ************************************** | | | | | | |
| | | 21-520-000-0000-6523 | | 251.52 | 24"CHAIN X-LITE 24" 1 GL 50:1M | 31938 | Misc Bldg & Shop Supplies | N |
| | | 21-520-000-0000-6523 | | 81.36 | 18" .058" 68 DI X CUT SWRENCH | 32138 | Misc Bldg & Shop Supplies | N |
| | | 21-520-000-0000-6523 | | 50.18 | 7/32 FILE DOZ XP+ 2.5 GAL MIX | 40758 | Misc Bldg & Shop Supplies | N |
| | | 21-520-000-0000-6450 | | 50.00 | SHARPEN CHAINS | 42321 | Field Supplies | N |
| | 1430 | Dotzler Power Equipment | | 433.06 | 4 Tran | sactions | | |
| | 2340 | Hyytinen Hardware Hank | | | | | | |
| | | 21-520-000-0000-6523 | | 10.98 | 2 DEGREASER CLEANER | 22841/1 | Misc Bldg & Shop Supplies | Ν |
| | 2340 | Hyytinen Hardware Hank | | 10.98 | 1 Tran | sactions | | |
| | 9972 | KB Companies LLC | | | | | | |
| | 00.2 | 21-520-000-0000-6360 | В | 130.00 | JACOBSON CAMPGROUND MOW | ING 122024 | Services, Labor, Contracts | Υ |
| | | 21-520-000-0000-6360 | В | 60.00 | JACOBSON WAYSIDE REST MOW | | Services, Labor, Contracts | Υ |
| | 9972 | KB Companies LLC | | 190.00 | | sactions | | |
| | 7062 | Korn Evapuating LLC | | | | | | |
| | 7002 | Kern Excavating LLC 21-520-000-0000-6804 | Q | 2 400 00 | CLASS 5 SOO GRADE | 11324LD | State Grant - Northwoods ATV-Expense | V |
| | | 21-520-000-0000-6804 | Q | 2,400.00 1,350.00 | CLAY SOO GRADE | 11324LD | State Grant - Northwoods ATV-Expense | |
| | 7062 | Kern Excavating LLC | Q | 3,750.00 | | sactions | State Grant - Northwoods ATV-Expense | ' |
| | | gc | | 0,100100 | | | | |
| | 3334 | MCIT | | | | | | |
| | | 21-520-000-0000-6171 | | 2.10 | 2023 Work Comp Audit | WCAUDIT1664 | Workers Compensation | Ν |
| | | 21-520-000-0000-6171 | | 875.00 | 2023 Work Comp Audit | WCAUDIT1664 | Workers Compensation | N |
| | | 21-520-000-0000-6171 | | 1,416.00- | 2023 Work Comp Audit | WCAUDIT1664 | Workers Compensation | Ν |
| | 3334 | MCIT | | 538.90- | 3 Tran | sactions | | |
| | 3160 | Mille Lacs Energy Coop-Albert Le | ea | | | | | |
| | | 21-520-000-0000-6254 | В | 78.25 | BERGLUND PARK | 185110602 | Utilities-Gas and Electric | Ν |
| | | | | | 11/01/2024 12/01/202 | 24 | | |
| | 3160 | Mille Lacs Energy Coop-Albert Le | ea | 78.25 | 1 Tran | sactions | | |
| | 10948 | MN Dept of Labor & Industry | | | | | | |
| | | 21-520-000-0000-6523 | | 10.00 | PRESSURE VESSEL | ABR0342898X | Misc Bldg & Shop Supplies | N |
| | | | | | | | | |

WLB1 12/17/24 **21** Parks

4:04PM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor Name | <u>Rpt</u> | <u>Warra</u> | ant Description | Invoice # | Account/Formula Description | <u>1099</u> |
|-----|-----------------------------------|------------|--------------|-----------------|---------------|-----------------------------|-------------|
| | No. Account/Formula | Accr Amou | <u>.nt</u> | Service Dates | Paid On Bhf # | On Behalf of Name | |
| | 10948 MN Dept of Labor & Industry | 10 | .00 | 1 Transactions | 5 | | |
| 520 | DEPT Total: | 3,937 | 98 Parks | | 8 Vendors | 15 Transactions | |
| 21 | Fund Total: | 3,937 | 98 Parks | | | 15 Transactions | |

12/17/24 4:04PM **22** Coronavirus Relief Fund

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor No. | Name Account/Formula | <u>Rpt</u> Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|---------------|-------------------------|--------------------|------------|-----------------------------------|----------------------------|---|-------------|
| 716 | DEPT | | | | American Rescue Plan - COVID | | | |
| | 9085 | Climate Makers Inc | | | | | | |
| | | 22-716-000-0000-6818 | | 4,382.65 | JAIL - BOILER REPLACEMENT | 122356 | Category: Revenue Replacement | N |
| | | 22-716-000-0000-6818 | | 4,800.00 | JAIL- CONTROLS PROJECT #2 | 12423 | Category: Revenue Replacement | N |
| | | 22-716-000-0000-6818 | | 39,800.00 | JAIL - BOILER/CHILLER AUTO | 12424 | Category: Revenue Replacement | N |
| | | 22-716-000-0000-6818 | | 32,500.00 | JAIL - HVAC AUTOMATION | 12483 | Category: Revenue Replacement | N |
| | | 22-716-000-0000-6818 | | 65,393.25 | JAIL - BOILER REPLACE | 12487 | Category: Revenue Replacement | N |
| | | 22-716-000-0000-6818 | | 18,521.00 | JAIL CONTROLS, #2 PROJECT | 12524 | Category: Revenue Replacement | N |
| | | 22-716-000-0000-6818 | | 27,229.00 | JAIL- BOILER AUTOMATION | 12525 | Category: Revenue Replacement | N |
| | | 22-716-000-0000-6818 | | 72,744.57 | JAIL- BOILERCHILLER REPLACE | 12544 | Category: Revenue Replacement | N |
| | 9085 | Climate Makers Inc | | 265,370.47 | 8 Transaction | ns | | |
| | 14071 | Marco Technologies LLC | | | | | | |
| | | 22-716-000-0000-6818 | | 2,435.76 | JAIL AUDIO/VISUAL ZOOM | INV12962498 | Category: Revenue Replacement | Υ |
| | | 22-716-000-0000-6818 | | 6,045.00 | JAIL AUDIO/VISUAL ZOOM | INV12962499 | Category: Revenue Replacement | Υ |
| | 14071 | Marco Technologies LLC | | 8,480.76 | 2 Transaction | ns | | |
| 716 | DEPT 1 | Fotal: | | 273,851.23 | American Rescue Plan - COVID | 2 Vendors | 10 Transactions | |
| 22 | Fund T | otal: | | 273,851.23 | Coronavirus Relief Fund | | 10 Transactions | |

12/17/24 4:04PM **25** Opioid Remediation Settlemε

Aitkin County



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor <u>Name</u> <u>No. Account/Formula</u> | Rpt Accr Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description 1099 On Behalf of Name |
|----|---|--------------------|--|----------------------------|--|
| 0 | DEPT 9785 Parkman & Wilken LLC | | Undesignated | | |
| | 25-000-000-0000-6435 | 1,890.40 | NALOX BOX PROJECT-ISD#1 BOXES 12/02/2024 12/02/2024 | 1841 | Public Health Program Related Supplies Y |
| | 9785 Parkman & Wilken LLC | 1,890.40 | 1 Transaction | ons | |
| 0 | DEPT Total: | 1,890.40 | Undesignated | 1 Vendors | 1 Transactions |
| 25 | Fund Total: | 1,890.40 | Opioid Remediation Settlement | | 1 Transactions |
| | Final Total: | 812,707.82 | 357 Vendors | 610 Transactions | |

4:04PM

Aitkin County

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | AMOUNT | <u>Name</u> | | |
|---------------|-------------|---------------|--------------------|-------------------|--|
| | 1 | 317,508.57 | General Fund | | |
| | 2 | 1,662.45 | Reserves Fund | i | |
| | 3 | 115,069.13 | Road & Bridge |) | |
| | 5 | 19,707.78 | Health & Huma | an Services | |
| | 9 | 6,793.00 | State | | |
| | 10 | 4,622.59 | Trust | | |
| | 11 | 51,600.05 | Forest Development | | |
| | 13 | 912.85 | Taxes & Penals | ties | |
| | 19 | 15,151.79 | Long Lake Cor | nservation Center | |
| | 21 | 3,937.98 | Parks | | |
| | 22 | 273,851.23 | Coronavirus R | elief Fund | |
| | 25 | 1,890.40 | Opioid Remedi | iation Settlement | |
| | All Funds | 812,707.82 | Total | Approved by, | |
| | | | | | |



Board of County Commissioners Agenda Request

2J
Agenda Item #

Requested Meeting Date: December 23, 2024

Title of Item: Set Date and Time of 2025 Timber Auctions

| D BEOULAR AGENDA | Action Requested: | Direction Requested |
|---|--|---|
| REGULAR AGENDA | Approve/Deny Motion | Discussion Item |
| ✓ CONSENT AGENDA | ✓ Adopt Resolution (attach draft) | Information Only |
| | Hold Public Hearing *provide co | opy of hearing notice that was published |
| Submitted by: | | Department: |
| Dennis (DJ) Thompson | | Land |
| Presenter (Name and Title): | | Estimated Time Needed: |
| Summary of Issue: | | · |
| The attached resolution sets the da 2025. | ate and time for the three (3) Aitkin Count | ry Land Department timber auctions in |
| | uctions will be held at Long Lake Conserv r timber auctions for logger convenience. | vation Center. The venue will be offered to The August auction is a sealed bid |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Alternatives, Options, Effects | on Others/Comments: | |
| | | |
| | | |
| Recommended Action/Motion | n: | |
| Adopt resolution setting the date ar | | |
| | | |
| | | |
| Financial Impact: Is there a cost associated with a | this request? | √ No |
| What is the total cost, with tax a | | |
| Is this budgeted? | s No Please Exp | lain: |
| | | |
| | | |

CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED

December 23, 2024

By Commissioner: xxx

20241223-xxx

Date and Time of 2025 Aitkin County Land Department Timber Auctions

BE IT HEREBY RESOLVED, that certain tracts of timber on tax-forfeited lands in Aitkin County will be offered for sale on public auction, without the sale of land at 10:00 a.m. on May 12, 2025.

BE IT ALSO RESOLVED, that certain tracts of timber on tax-forfeited lands in Aitkin County will be offered for sale on a sealed bid auction, without the sale of land at 2:00 p.m. on August 13, 2025.

AND BE IT ALSO RESOLVED, that certain tracts of timber on tax-forfeited lands in Aitkin County will be offered for sale on public auction, without the sale of land at 9:00 a.m. on December 15, 2025.

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 23rd day of December 2024, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 23rd day of December 2024

Jessica Seibert County Administrator



Board of County Commissioners Agenda Request

2K
Agenda Item #

Requested Meeting Date: December 23, 2024

Title of Item: 2025 Natural Resources Advisory Committee Appointments **Direction Requested Action Requested: REGULAR AGENDA** Approve/Deny Motion Discussion Item **CONSENT AGENDA** Adopt Resolution (attach draft) Hold Public Hearing* INFORMATION ONLY *provide copy of hearing notice that was published **Department:** Submitted by: Dennis (DJ) Thompson Land **Estimated Time Needed: Presenter (Name and Title): Summary of Issue:** See attached memorandum. Alternatives, Options, Effects on Others/Comments: **Recommended Action/Motion:** Motion to appoint Doug Thoms and Glenn Elvecrog to the Natural Resources Advisory Committee as at-large committee members and to re-appoint Bob Marcum, Jim Bixby, and Russ Hoppe as at-large committee members. **Financial Impact:** No Is there a cost associated with this request? What is the total cost, with tax and shipping? \$ Is this budgeted? Yes No Please Explain: All Committee members receive a meeting per diem of \$35 plus mileage reimbursement to and from meetings.

MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

| AITKIN COUNTY COMMISSIONER DISTRICT | |
|--|--|
| Minnesota Statues 15.0597, state that the application shall include qualifications and any other information the nominating person fee community service experience, or education that would be pertine | els be helpful to the appointing authority." (May include employment |
| Education UNIVERSITY MINA | IESCIA STPAUL CAMPYS FORES |
| , | RUICE BOZEMAN MONTANA |
| | EARTOOTH RANGER DISTRICT |
| VOLUNTEER) GOODWILL I | ENDUSTRIES-BIZBROTHERS- |
| 7 | |
| 104 3000130 | |
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| | |
| the undersigned, hereby state that I satisfy, to the best of | my knowledge, all legally prescribed qualifications for the |
| , the undersigned, hereby state that I satisfy, to the best of position sought. | |
| | |
| osition sought. America B Esles | my knowledge, all legally prescribed qualifications for the |
| osition sought. Applicant Bulling Street Bulling S | NOV 27, 2024 |
| osition sought. Applicant Sylvanian | NOV 27, 2024 |
| ignature of Applicant applicant is being nominated by another person or group, | NOV 27, 2024 |
| | the above signature indicates consent to nomination. Yes No |
| applicant is being nominated by another person or group, is this application submitted by appointing authority? Is this application submitted at the suggestion of appointing application to the Aitkin application a | the above signature indicates consent to nomination. Yes No authority? Yes No County Administrator's office, located at |
| applicant is being nominated by another person or group, is this application submitted by appointing authority? It is this application submitted at the suggestion of appointing application to the Aitkin 307 2nd Street NW – Ro | the above signature indicates consent to nomination. Yes No authority? Yes No County Administrator's office, located at 20 m 310, Aitkin, MN 56431 |
| applicant is being nominated by another person or group, is this application submitted by appointing authority? Is this application submitted at the suggestion of appointing application to the Aitkin application a | the above signature indicates consent to nomination. Yes No authority? Yes No County Administrator's office, located at 20 m 310, Aitkin, MN 56431 |
| applicant is being nominated by another person or group, is this application submitted by appointing authority? It is this application submitted at the suggestion of appointing application to the Aitking 307 2nd Street NW – Ro | the above signature indicates consent to nomination. Yes No authority? Yes No County Administrator's office, located at 20 m 310, Aitkin, MN 56431 |
| applicant is being nominated by another person or group, is this application submitted by appointing authority? In this application submitted at the suggestion of appointing application to the Aitkin 307 2nd Street NW - Rolling STREET ADDRESS OF APPLICANT: | the above signature indicates consent to nomination. Yes No authority? Yes No County Administrator's office, located at com 310, Aitkin, MN 56431 PHONE NUMBERS: |
| applicant is being nominated by another person or group, this application submitted by appointing authority? This application submitted at the suggestion of appointing application to the Aitkin 307 2nd Street NW - Romand | the above signature indicates consent to nomination. Yes No authority? Yes No County Administrator's office, located at porm 310, Aitkin, MN 56431 |

MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

| NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON: |
|---|
| Natural Resources Advisory Committee |
| |
| AITKIN COUNTY COMMISSIONER DISTRICT |
| Minnesota Statues 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment) |
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| |
| , the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the |
| position sought. |
| Signature of Applicant Date |
| () |
| applicant is being nominated by another person or group, the above signature indicates consent to nomination. |
| s this application submitted by appointing authority? Yes No |
| s this application submitted at the suggestion of appointing authority? Yes No |
| Please return application to the Aitkin County Administrator's office, located at 307 2 nd Street NW Room 310, Aitkin, MN 56431 |
| NAME OF APPLICANT: GIENN ELVECTOG |
| STREET ADDRESS OF APPLICANT: PHONE NUMBERS: |
| 29097 DAM Cake ST DAYS 218 513 9487 |
| 9: TKIN MN 56431 EVENINGS 218 549 3614 |
| |
| or Office Use Only |
| ate Appointed: Date of Term Expiration: Term #: |

MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

| Natural Resources Advisory Committee |
|--|
| AITKIN COUNTY COMMISSIONER DISTRICT Z |
| Minnesota Statues 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment community service experience, or education that would be pertinent to this appointment) |
| As a Landownen in Aitkin county with a |
| Woodland STewardship Plan and an interest |
| in Wise management of Aithir Countries |
| Natural Resources, I would like to be |
| consider to be nominated to the |
| Natural Resources Advisory Committee |
| |
| |
| I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought. Signature of Applicant 10 - 14 - 2024 Date |
| If applicant is being nominated by another person or group, the above signature indicates consent to nomination. |
| Is this application submitted by appointing authority? Yes No |
| Is this application submitted at the suggestion of appointing authority? Yes No |
| Please return application to the Aitkin County Administrator's office, located at 307 2 nd Street NW – Room 310, Aitkin, MN 56431 |
| 0 |
| NAME OF APPLICANT: KUSSELL HOPPE |
| STREET ADDRESS OF APPLICANT: PHONE NUMBERS: |
| 28901 442- PL. DAYS 218-838-7881 |
| Aithin mn Evenings |
| For Office Use Only |
| Data Appointed: Town the |

MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Natural Resources Advisory Committee

AITKIN COUNTY COMMISSIONER DISTRICT 3_

Minnesota Statues 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)

I would like to continue serving on the Natural Resources Advisory Committee. It's a good match for my work as current President of the Long Lake Conservation Foundation Board.

I have had a lifelong committment to good stewardship of Aitkin County Lands and resources, as well as a 61plus year background with our conservation center. I know the needs and wants of county residents as well as anyone, and look forward to continued work with the committee. Thank You!

| Laht f M/m | | | | | | |
|--|-----------------------------------|--|--|--|--|--|
| Signature of Applicant Date 11/08/24 If applicant is being nominated by another person or group, the above signature indicates consent to nomination. Is this application submitted by appointing authority? Yes No No | | | | | | |
| Please return application to the Aitkin County Administrator's office, located at 307 2 nd Street NW – Room 310, Aitkin, MN 56431 NAME OF APPLICANT: Robert J. Marcum | | | | | | |
| STREET ADDRESS OF APPLICANT: 36136 Kestrel Ave. | phone numbers: DAYS 218-768-2337 | | | | | |
| McGregor,Mn 55760 | 218-565-2449 cell | | | | | |
| For Office Use Only Date Appointed: Date of Term Expirat | tion: Term#: | | | | | |

MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

| NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON: |
|---|
| Natural Resources Adv. 3014 Committee |
| AITKIN COUNTY COMMISSIONER DISTRICT At Large |
| ATKIN COUNTY COMMISSIONER DISTRICT 711 2000 |
| Minnesota Statues 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment) |
| "Dwner loperator of Doulin Arabians Grainer, raised horses, gave riding lesson |
| Owner of Doul, Nideo Productions Widestaped weddings, legal |
| depositions, school events, family events) |
| · Church Board Board Member LACC/Township Board Road Supervisor |
| · Owner Operator of Doug Thoms Construction |
| · Owner of AHS Pools (maintenance of pools + pool equipment) |
| · Owner w/father running D+G Apple Orchard |
| · DNR Gun Training Instructor |
| I, the undersigned hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position saught. Signature of Applicant Date |
| If applicant is being nominated by another person or group, the above signature indicates consent to nomination. |
| Is this application submitted by appointing authority? Yes No |
| Is this application submitted at the suggestion of appointing authority? Yes No* |
| Please return application to the Land Department office, located at 502 Minnesota AVE N. Aitkin, MN 56431 |
| NAME OF APPLICANT: Douglas Thoms |
| STREET ADDRESS OF APPLICANT: PHONE NUMBERS: |
| 32399 Kestrel Ave DAYS 218-392-0521 |
| Mc Gregor, MN 55760 EVENINGS 218-768-4680 |
| For Office Use Only |
| Date description |



AITKIN COUNTY LAND DEPARTMENT

502 Minnesota Ave N. Aitkin, MN 56431

acld@co.aitkin.mn.us phone: 218-927-7364

MEMORANDUM

DATE:

December 18, 2024

TO:

Aitkin County Board of Commissioners

Jessica Seibert, County Administrator

FROM:

Dennis Thompson, Land Commissioner

RE:

Natural Resources Advisory Committee Appointments

I have reviewed the applications for the five at-large openings on the Natural Resources Advisory Committee. I recommend that Doug Thoms and Glenn Elvecrog be appointed to the committee as at-large representatives and Bob Marcum, Russ Hoppe, and Jim Bixby be re-appointed as at-large representatives.

If you have any questions, please contact me at (218) 927-7364 or by e-mail at: dennis.thompson@co.aitkin.mn.us



Board of County Commissioners Agenda Request

2L
Agenda Item#

Requested Meeting Date: December 23, 2024

| Title of | Item: Personnel Committee Recommer | ndation - Pr | romotion to AC Attorney III |
|--|---|------------------|--|
| | Action Requested: | | Direction Requested |
| REGULAR AGENDA | Approve/Deny Motion | | Discussion Item |
| CONSENT AGENDA | Adopt Resolution (attach draft) | | Information Only |
| | Hold Public Hearing *provide co | — py of heari | • |
| Submitted by: | | Departm | |
| Bobbie Danielson | | HR Dept. | |
| Presenter (Name and Title): Bobbie Danielson, HR Director | | | Estimated Time Needed: N/A Consent Agenda |
| Summary of Issue: | | • | |
| | ously recommends promotion of Sarah Wir ctive January 2, 2025. The job description i | | |
| Per the personnel policy, she will the whichever is greater. | pe eligible for \$1.00 per hour or 5% within i | range move | ement upon promotion, |
| This is included in the 2025 budge | t. | | |
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| Alternatives, Options, Effects | s on Others/Comments: | | |
| | | | |
| | | | |
| Recommended Action/Motion | n: | | |
| | f Sarah Winge to Assistant County Attorne | y III, effect | ve January 2, 2025. |
| | | | |
| Financial Impact: | | | |
| Is there a cost associated with | this request? $\boxed{m{\sqrt}}$ Yes | ^ | lo |
| [| and shipping? \$ A 5% salary increase wi | | |
| Is this budgeted? | s No Please Expl | all1. | |
| | | | |
| | | | |



ASSISTANT COUNTY ATTORNEY III

Department Attorney's Office

DBM/Grade Grade 16

Reports to County Attorney and Senior Assistant County Attorney

FLSA Status Exempt Union Status Non-union

Final Appointing Authority

This position shall not be filled until final approval of the County Administrator. All offers of employment are made in writing by the Human Resources Department.

Job Summary

To assist the County Attorney in the evaluation, preparation and presentation of cases brought before the District Court for civil or criminal prosecution, and to provide legal advice and assistance to various County officials and agencies.

Supervision Received

Employees working in this job class work under general supervision and usually receive some instruction with respect to details of most assignments, but are free to develop their own work sequences within established procedures, methods, and policies. They are often physically removed from their supervisor and are only subject to periodic supervisory checks.

Supervision Exercised

Directly supervises assigned support staff.

Carries out supervisory responsibilities in accordance with the organization's policies and applicable laws. Responsibilities include planning, assigning, and directing work; appraising performance; addressing complaints; training and rewarding employees. Responsibilities also include, in collaboration with the Human Resources Department, interviewing, hiring, implementing performance improvement plans, disciplining employees, and resolving grievances.

Essential Functions

This position description is not intended to be all-inclusive. Employee may perform other essential and nonessential functions as assigned or apparent to meet the ongoing needs of the department and organization. Regular attendance is an essential requirement of this position.

1. Evaluates and exercises discretion in criminal investigations, child protection matters, civil commitment screenings, forfeitures, child support, and other matters, identifies appropriate charging or other decisions, recommends appropriate disposition of those matters in accordance with established policies and standards; refers investigations to appropriate agencies as may be required; refers, notifies, consults, advocates, and informs crime victims in accordance with the Victim's Rights Act.



- 2. Prepares cases for judicial and administrative proceedings or appeals by, including but not limited to, reviewing evidence presented by county agencies, investigating facts, researching law, drafting and editing correspondence, pleadings and other documents, analyzing the opposing position(s), document and record case proceedings for future reference, and writing legal memoranda and briefs
- 3. Represents the County in assigned criminal or civil cases in court or at other hearings by presenting facts, analyzing and introducing evidence, interpreting information and law as it is conveyed during the proceedings, and revising and adapt the County's legal arguments as necessary. Recommends the disposition of cases to judges, referees, arbitrators and administrative law judges.
- 4. Confers with other staff attorneys and plans trial strategy, analyzes and presents evidence, engages in negotiation of case settlements or other matters of law, and monitors, modifies, and verifies the work of clerical staff in the preparation of legal documents. Supervises the issuance of subpoenas for trial preparation, manages and coordinates the trial process, maintains communication with trial witnesses and victims through pretrial witness interviews, correspondence, and phone calls to convey case status updates and schedule court appearances.
- 5. Coordinates the flow of information between defense attorneys, law enforcement, social services, and other agencies.
- 6. Analyzes legislation, case law, legal publications and other relevant literature in order to maintain accurate, current information on legal developments in all areas of law.
- 7. Counsels, represents and advises law enforcement officers; county officials, departments or agencies; attorneys; corrections workers; and other relevant parties in areas of investigation, trial techniques, criminal and civil law, strategy, and legal issues pertinent to the area of assignment; includes on-call availability after hours or on weekends as assigned to authorize continued detention of suspects, creation of search warrants, and other legal matters as presented.
- 8. Trains law enforcement officers, other agencies, and public organizations regarding legal issues.
- 9. Researches and identifies appellate issues on assigned cases by analyzing the facts and proceedings, reviewing court transcripts, and performing legal research, and drafting legal briefs and presenting oral arguments to the appellate court.
- 10. Composes correspondence and distributes relevant information to law enforcement, defense attorneys, the Court, guardian ad litems, county agencies, victims and other individuals and organizations relating to the status of the case.
- 11. Adheres to collective bargaining agreements, county policies and procedures, and applicable laws, including timely/accurate reporting and consistent/uniform administration of EEO, FLSA, FMLA, ADA, Workers' Compensation and Return to Work programs, in close collaboration with the Human Resources Department. Completes departmental new hire orientations promptly and staff performance appraisals in accordance with county policy.
- 12. Attend conferences and continuing education courses as needed.
- 13. Performs other related duties as assigned or apparent.

Minimum Qualifications

Requires a Juris Doctorate (J.D.) degree and Minnesota Attorney License issued by the Minnesota Supreme Court, plus fifteen (15) years work experience as an Assistant County Attorney I with successful performance reviews OR fifteen (15) years work experience as an attorney working as full-



time prosecution, public defender or other full-time employment as an attorney at a governmental entity in civil or public law.

Valid Minnesota driver's license required. Employment reference checks and a criminal background check will be performed as part of the pre-employment process.

All attorneys in the County Attorney's Office rotate weekend and holiday on-call duties. Such on-call duties include twenty-four (24) hour availability to law enforcement officers for authorization for continued detention of suspects, assistance in the creation of search warrants, and advice or consultation as needed. There is currently no additional compensation, remuneration, or consideration for said additional on-call duties.

Knowledge, Skills, and Abilities Required

Knowledge of:

- 1. Duties, powers, limitations, and authority of the office of the County Attorney.
- 2. Criminal and civil law, rules of procedure, rules of evidence, and their application.
- 3. Principle methods, materials and practices of legal research, investigation, and writing.
- 4. Appraisal, interpretation, and application of legal principles and precedents to difficult legal problems.
- 5. Preparation and presentation necessary to try complex civil or criminal cases and solve complex legal issues.
- 6. County and departmental policies, procedures, and practices.

Skill in:

- 1. Effective communication, which will allow for presentation of statements of fact, law and argument clearly, logically, and forcefully, both in written and oral form.
- 2. Effective legal research, analysis, and application of the law.
- 3. Communicating with and relating calmly, logically and sensitively to crime victims, law enforcement, other attorneys, court personnel, and county departments.
- 4. Typing skill sufficient to complete 30 net words per minute without errors.
- 5. Reading, writing, and speaking English proficiently.

Ability to:

- 1. Work both independently and cooperatively.
- 2. Communicate effectively, both orally and in writing, in a variety of forums.
- 3. Analyze, appraise and organize facts, evidence, case law, statutes and rules and to effectively present legal opinions to other county officials, attorneys, judges and juries.
- 4. Present and argue cases in court, including the ability to deal with unanticipated situations when they arise
- 5. Negotiate with adverse parties to settle cases in a manner which promotes the interests of justice.
- 6. Work effectively with others and manage time and workload effectively.
- 7. Travel and work in excess of standard hours when necessary.



- 6. Present a positive attitude in the workplace, promote a spirit of teamwork and cooperation, and be able to treat co-workers, supervisors, and subordinates with respect, honesty, and consideration.
- 7. Maintain confidentiality.

Language Skills

Highest Skills – Ability to read, analyze, and interpret the most complex documents. Ability to respond effectively to the most sensitive inquiries or complaints. Ability to write speeches and articles using original or innovative techniques or style. Ability to make effective and persuasive speeches and presentations on controversial or complex topics to top management, public groups, and/or governing boards.

Mathematical Skills

High Skills – Ability to work with mathematical concepts such as probability and statistical inference, and fundamentals of plane and solid geometry and trigonometry. Ability to apply concepts such as fractions, percentages, ratios, and proportions to practical situations.

Reasoning Skills

Very High Skills - Ability to define problems, collect data, establish facts, and draw valid conclusions. Ability to interpret an extensive variety of technical instructions in mathematical or diagram form and deal with several abstract and concrete variables.

Computer Skills

To perform this job successfully, an individual should be proficient at using the following software:

County Payroll Software/E-time, Microsoft Word, Outlook, PowerPoint, Jail and/or Dispatch Software, Minnesota County Attorney Practice System (MCAPS), Minnesota Court Information System (MNCIS), Westlaw, Windows media system, and Internet.

Ability to Travel

Periodic travel required for court hearings, trainings, and meetings in and out of Aitkin County.

Competencies

To perform the job successfully, an individual should consistently demonstrate the following competencies (definitions attached or available upon request):

Ethics, attendance/punctuality, safety and security, dependability, analytical, design, problem solving, project management, technical skills, customer service, interpersonal skills, oral communication, written communication, teamwork, change management, delegation, leadership, quality management, cost consciousness, diversity, organizational support, judgment, motivation, planning/organizing, professionalism, quality, quantity, adaptability, initiative, and innovation.



Work Environment

The noise level in the work environment is usually moderate. Employees working in this position are exposed to evidence of trauma, violence, and disturbing crimes.

Equipment and Tools

Computer, copier, fax, telephone, printer, scanner, emergency weather-alert system, county-owned vehicles, personal vehicle (requires proof of insurance on file), and other job-related equipment.

Physical Activities/Requirements

Climbing, balancing, stooping, kneeling, crouching, reaching, standing, walking, pushing, pulling, lifting, carrying, use of fingers, grasping, talking, hearing, seeing, and repetitive motions. Must have the ability to lift and/or carry up to 50 pounds.

While performing the duties of this job, the employee performs light work, exerting up to 50 pounds of force occasionally, and/or up to 10 pounds of force frequently, and/or a negligible amount of force constantly to move objects. If the use of arm and/or leg controls requires exertion of forces greater than that for Sedentary Work and the worker sits most of the time, the job is rated for Light Work.

Working safely is a condition of employment. Aitkin County is a drug-free and alcohol-free workplace.

Disclaimer

The above statements are intended to describe the general nature and level of the work being performed by employees assigned to this job classification. This is not an exhaustive list of all duties and responsibilities. Aitkin County reserves the right to amend and change responsibilities to meet organizational needs as necessary. This job description does not constitute an employment agreement between the employer and employee.

Reasonable Accommodation Notice

The County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.

01/4/2023 – update and board approved 5/14/2024

Our Vision: We strive to be a county of safe, vibrant communities that place value on good stewardship of local resources.

Our Mission: Aitkin County's mission is to provide outstanding service in a fiscally responsible manner through innovation and collaboration with respect for all.

Our Core Values: Collaboration, Innovation, Integrity, People-Focused, Professionalism



Board of County Commissioners Agenda Request

Title of Item: Adopt Resolution Making County Auditor an Appointed Position

3A
Agenda Item #

Requested Meeting Date: December 23, 2024

| ✓ REGULAR AGENDA | Action Requested: | | Direction Requested | | |
|---|-----------------------------|---------------------------|--|--|--|
| CONSENT AGENDA | Approve/Deny Motion | | Discussion Item | | |
| INFORMATION ONLY | Adopt Resolution (attach dr | | Hold Public Hearing* aring notice that was published | | |
| Submitted by: Jessica Seibert | | Departm Administra | | | |
| Presenter (Name and Title): Jessica Seibert, County Administrator | | | Estimated Time Needed: 10 | | |
| Summary of Issue: | | | | | |
| As a result of the retirement of the current County Auditor, the Aitkin County Board of Commissioners has followed all processes laid out in MN Statute Section 375A.1205 to make the County Auditor an appointed position. A resolution was passed on November 26, 2024 setting a public hearing for December 17, 2024. This hearing was noticed in the official county newspaper on December 4 and December 10, 2024. Public comment was received on December 17, 2024. | | | | | |
| Please see attached resolution. | | | | | |
| | | | | | |
| | | | | | |
| Alternatives, Options, Effects or | n Others/Comments: | | | | |
| Recommended Action/Motion: | | | | | |
| Adopt resolution making County Audit | or an appointed position. | | | | |
| Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted? Yes | · · | √ ∧ lain: | lo | | |

CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED

December 23, 2024

By Commissioner: xxx

20241223-xxx

RESOLUTION MAKING COUNTY AUDITOR AN APPOINTED POSITION

WHEREAS, the current elected Auditor has submitted his notice of retirement effective December 31, 2024 creating a vacancy in the office; and

WHEREAS, Minnesota Statute section 375A.1205 provides a process for making certain county offices appointed; and

WHEREAS, the Aitkin County Board acknowledges the complex duties required of the position of County Auditor and the experience required to fulfill statutory requirements; and

WHEREAS, the Aitkin County Board of Commissioners notified the public of its intent to make the office of County Auditor appointed in the official newspaper of Aitkin County on December 4, and December 11, 2024 and held a public hearing providing an opportunity for comment on December 17, 2024;

NOW THEREFORE BE IT RESOLVED, the Aitkin County Board of Commissioners does hereby change the Aitkin County Auditor position to an appointed position.

BE IT FURTHER RESOLVED, the County Administrator is directed to work with staff to develop a job description, position grade, and resolution for appointment of personnel to fill the position.

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 23rd day of December 2024, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 23rd day of December 2024

| Jessica Seibert | |
|----------------------|--|
| County Administrator | |



Board of County Commissioners Agenda Request

3B
Agenda Item #

Requested Meeting Date: December 23, 2024

Title of Item: Adopt Resolution Appointing Interim County Auditor

| ✓ REGULAR AGENDA | Action Requested: | Direction Requested |
|---|--|---|
| CONSENT AGENDA | Approve/Deny Motion | Discussion Item |
| INFORMATION ONLY | Adopt Resolution (attach drawn *provide* | aft) Hold Public Hearing* copy of hearing notice that was published |
| Submitted by: Jessica Seibert | | Department: Administration |
| Presenter (Name and Title): Jessica Seibert, County Administrator Estimated Time Nee 5 minutes | | Estimated Time Needed: 5 minutes |
| Summary of Issue: | | |
| As a result of the retirement of the current County Auditor, an interim County Auditor is needed to fulfill the statutory requirements of the position until the effective date of the permanent appointment. | | |
| Please see attached resolution. | | |
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| | | |
| Alternatives, Options, Effects on Others/Comments: | | |
| Atematives, options, Energy of others/comments. | | |
| | | |
| Recommended Action/Motion: Adopt resolution appointing Interim County Auditor. | | |
| Financial Impact: | | |
| Is there a cost associated with this What is the total cost, with tax and | | √ No |
| Is this budgeted? Yes | No Please Expl | ain: |
| | _ | |
| | | |

CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY. MINNESOTA

ADOPTED

December 23, 2024

By Commissioner: xxx

20241223-xxx

RESOLUTION APPOINTING INTERIM COUNTY AUDITOR

WHEREAS, the current elected Auditor has submitted his notice of retirement effective December 31, 2024 creating a vacancy in the office; and

WHEREAS, the Aitkin County Board of Commissioners recognizes the statutory requirements of the position and the need to maintain current operations in the Auditor's Office and;

WHEREAS, the Aitkin County Chief Financial Officer possesses the necessary skills and qualifications to carry out the duties of the office;

NOW THEREFORE BE IT RESOLVED, the Aitkin County Board of Commissioners does hereby appoint Chief Financial Officer, Kathleen Ryan, to the position of Interim County Auditor effective January 1, 2025 until the position is filled permanently.

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 23rd day of December 2024, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 23rd day of December 2024

Jessica Seibert County Administrator



Board of County Commissioners Agenda Request

3C
Agenda Item #

Requested Meeting Date: December 23, 2024

Title of Item: 2025 Budget Resolutions

| T DEOLUAD AGENEA | Action Requested: | Direction Requested |
|--|-----------------------------------|--|
| REGULAR AGENDA | Approve/Deny Motion | Discussion Item |
| CONSENT AGENDA | ✓ Adopt Resolution (attach draft) | - Control of the Cont |
| | Hold Public Hearing *provide co | ppy of hearing notice that was published |
| Submitted by: | · · | Department: |
| Jessica Seibert | | Administration |
| Presenter (Name and Title): Jessica Seibert, County Administra | ator | Estimated Time Needed: 10 min |
| Summary of Issue: | | |
| Approve/Adopt Resolutions - 2025 | Budget Resolutions | |
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| Alternatives, Options, Effects | on Others/Comments: | |
| | | |
| | | |
| Recommended Action/Motion | 1· | |
| Adopt 2025 Budget Resolutions | | |
| | | |
| | | |
| Financial Impact: | | |
| Is there a cost associated with | | ∟ No |
| What is the total cost, with tax a ls this budgeted? | | lain [.] |
| | Thouse Exp | |
| Budget Resolutions | | |
| | | |
| | | |

ADOPTED

December 23, 2024

By Commissioner: xxx

20241223-xxx

Fund Transfers - 2025 Budget

BE IT RESOLVED, that the County Auditor is hereby anticipated at year-end 2025 to transfer the following sums of money from the ConCon Trust, to the County Road and Bridge fund. Monies to be transferred from the Trust are given below. Purpose of these claims are to cover the expense of maintenance within ConCon Trust areas with county equipment.

ConCon Trust

\$150,000 Aggregate Surfacing (exact amount based on R&B Claim)

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 23rd day of December 2024, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 23rd day of December 2024

ADOPTED

December 23, 2024

By Commissioner: xxx

20241223-xxx

Fund Transfers to Long Lake Conservation Center

WHEREAS, the projected balance of the LLCC fund effective December 31, 2025, is anticipated to be lower than desirable;

THEREFORE BE IT RESOLVED, the Aitkin County Board of Commissioners, County of Aitkin, do hereby approve the following transfers of funds:

\$26,000 from Fund 18 Environmental Trust Fund to Fund 19 Long Lake Conservation Center

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 23rd day of December 2024, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 23rd day of December 2024

ADOPTED

December 23, 2024

By Commissioner: xxx

20241223-xxx

Fund Transfers to Support Survey/GIS

BE IT RESOLVED, the Aitkin County Board of Commissioners, County of Aitkin, do hereby approve the following transfers of funds:

\$219,607 from Fund 10 ConCon Trust to Fund 11 Surveyor/GIS (50% of yearly cost to zero out at year end) \$219,608 from Fund 11 Resource Development to Fund 11 Surveyor/GIS (50% of yearly cost to zero out at year end)

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 23rd day of December 2024, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 23rd day of December 2024

ADOPTED

December 23, 2024

By Commissioner: xxx

20241223-xxx

2025 Levy

BE IT RESOLVED, that the Aitkin County Board of Commissioners hereby adopts the final property tax levy for taxes payable in 2025 for the following funds:

| FUND | LEVY | |
|---------------------------|------|------------|
| General Fund | \$ | 10,155,383 |
| Solid Waste | \$ | 357,047 |
| Road and Bridge | \$ | 3,256,740 |
| Health and Human Services | \$ | 3,631,246 |
| Debt Service | \$ | 620,525 |
| Parks | \$ | 15,000 |
| Resource Management | \$ | - |

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 23rd day of December 2024, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 23rd day of December 2024

| Jessica Seibert | |
|----------------------|--|
| County Administrator | |

ADOPTED

December 23, 2024

By Commissioner: xxx

20241223-xxx

2025 Budgets

BE IT RESOLVED, that the following 2025 budgets be set for the leviable funds of Aitkin County:

| Fund/Account | Rev | enues | Re | serves | Expe | nditures |
|---------------------------|-----|------------|----|-----------|------|------------|
| General Fund | \$ | 18,028,476 | \$ | 1,000,578 | \$ | 19,029,054 |
| Solid Waste | \$ | 434,847 | \$ | 45,000 | \$ | 479,847 |
| Road and Bridge | \$ | 12,265,760 | \$ | 793,240 | \$ | 13,059,000 |
| Health and Human Services | \$ | 8,319,281 | \$ | - | \$ | 8,319,281 |
| Debt Service | \$ | 620,525 | \$ | 78,490 | \$ | 699,015 |
| Parks | \$ | 779,925 | \$ | (10,998) | \$ | 768,927 |
| Resource Management | \$ | 460,100 | \$ | 152,237 | \$ | 612,337 |

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 23rd day of December 2024, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 23rd day of December 2024

ADOPTED

December 23, 2024

By Commissioner: xxx

20241223-xxx

2025 Boat & Water Safety Agreement Budget

BE IT RESOLVED, the Aitkin County Board of Commissioners approves the 2025 annual Boat and Water Safety Agreement budget in file in the Office of County Auditor in the amount of \$134,980 for a term January 1, 2025 to December 31, 2025.

| | REVENUE | | Co. SHARE | ЕХ | (PENDITURES |
|-------------------------|---------|--------|------------|----|-------------|
| Misc. Revenue | \$ | 100 | | | |
| Boat & Water | | | | | |
| Grant | \$ | 41,540 | | | |
| Co. Share | | | \$ 189,461 | | |
| Total | | | | \$ | 231,101 |

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 23rd day of December 2024, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 23rd day of December 2024

| Jessica Seibert | |
|----------------------|--|
| County Administrator | |

ADOPTED

December 23, 2024

By Commissioner: xxx

20241223-xxx

2025 Unorganized Townships

BE IT RESOLVED, that the following 2025 budgets be set for Unorganized Townships:

| | Revenues | Reserves | <u>Expenditures</u> |
|-----------------------------|----------|----------|---------------------|
| Unorganized Road and Bridge | \$46,000 | | \$46,000 |
| Unorganized Fire Fund | \$45,750 | | \$45,750 |
| Unorganized Cemetery | \$2,700 | | \$2,700 |

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 23rd day of December 2024, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 23rd day of December 2024

ADOPTED

December 23, 2024

By Commissioner: xxx

20241223-xxx

2024 Ditch Fund Budgets

BE IT RESOLVED, the Aitkin County Board of Commissioners, County of Aitkin, do hereby set the following fund budgets for 2024:

| Fund/Account | Fund/Acct | Revenues | Reserves | Expenditures |
|---|---|--|----------|--------------|
| Judicial Ditch 2 Co Ditch 5 Co Ditch 21 Co Ditch 24 Co Ditch 28 Co Ditch 30 Co Ditch 34 Co Ditch 36 Co Ditch 37 | 7-350 7-353 7-352 7-358 7-359 | \$ \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$ | \$821.13 |
| St Ditch 63 St Ditch 66 | 7-362 7-363 | \$0 \$0 | | |
| Co Ditch 2 Diversion Channel Co Ditch 23 | 7-367 | \$0 \$0 \$0 \$0 | | |
| Co Ditch 25 Co Ditch 42 | 7-355 | \$0 \$0 | | |
| Co Ditch 58 Co Ditch 20 | 7-361 | \$0 \$0 | | |
| Co Ditch 43 Co Ditch 29 Co Ditch 38 | 7-366 7-371 | \$0 \$0 \$0 | \$ | \$80.12 |
| Co Ditch 14 Co Ditch 63 St Ditch 88 Co Ditch 13 | 7-369 7-362 | \$0 \$0 \$0 \$0 | | |

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 23rd day of December 2024, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 23rd day of December 2024

ADOPTED

December 23, 2024

By Commissioner: xxx

20241223-xxx

2025 Non-Levy Budgets

BE IT RESOLVED, the Aitkin County Board of Commissioners, County of Aitkin, do hereby set the following fund budgets that are non-levy for 2025.

| Fund/Account | Revenue | Reserves | Expenditures |
|------------------------------------|-------------|----------|--------------|
| Loughbrom | \$30,000 | | \$30,000 |
| Law Library TRUST (include FTS) | \$1,830,668 | | \$1,830,668 |
| County Surveyor | \$439,965 | | \$439,965 |
| Missing Heirs | \$0 | | \$0 |
| MCIT | \$0 | | \$0 |
| Collaborative Grant | \$62,588 | -\$500 | \$62,088 |
| Environmental Trust | \$25,000 | | \$25,000 |
| LLCC | \$918,500 | -\$4,284 | \$914,216 |

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 23rd day of December 2024, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 23rd day of December 2024

ADOPTED

December 23, 2024

By Commissioner: xxx

20241223-xxx

County Ditch and County Development Transfers

BE IT RESOLVED, that the County Auditor was ordered and did transfer the following sums of money from the ditch accounts to the County Road and Bridge fund per 2024 Resolution. Monies were transferred from the individual accounts of the ditch as given below. Purpose of this claim is to cover the expense of Assessment and Maintenance of ditches.

Judicial Ditch 2

\$821.13

County Ditch 29

\$80.12

BE IT FURTHER RESOLVED, that the County Auditor was ordered and did transfer the following sums of money from the County Development Fund to the County Road and Bridge Fund per 2024 Resolution to cover maintenance of the following County Ditches:

| County Ditch 13 | \$1,100.50 |
|------------------|------------|
| County Ditch 14 | \$382.50 |
| County Ditch 20 | \$240.00 |
| County Ditch 21 | \$660.00 |
| County Ditch 23 | \$120.00 |
| County Ditch 24 | \$742.82 |
| County Ditch 25 | \$240.00 |
| County Ditch 28 | \$184.27 |
| County Ditch 29 | \$24.88 |
| County Ditch 30 | \$1,324.73 |
| County Ditch 34 | \$508.01 |
| County Ditch 38 | \$1,110.00 |
| County Ditch 42 | \$172.50 |
| Judicial Ditch 2 | \$86.37 |
| State Ditch 58 | \$180.00 |
| State Ditch 63 | \$525.63 |
| State Ditch 66 | \$2,235.00 |
| State Ditch 88 | \$360.00 |
| | |

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 23rd day of December 2024, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 23rd day of December 2024

ADOPTED

December 23, 2024

By Commissioner: xxx

20241223-xxx

Unorganized Road & Bridge Transfers

BE IT RESOLVED, that the County Auditor was ordered to transfer the following sums of money from the Unorganized Road and Bridge account to the County Road and Bridge fund per 2024 Resolution. Monies were transferred from the individual accounts of the Unorganized Townships as given below. The purpose of this claim is to cover the expense of snowplowing and repairing of road in the Unorganized Townships with county equipment.

| Unorganized | Tow | /nship |
|-------------|-----|-----------|
| 45-24 | \$ | 22,890.00 |
| 47-24 | \$ | 11,083.38 |
| 48-27 | \$ | 14,899.53 |
| 49-27 | \$ | 14,078.10 |
| 50-25 | \$ | 24,659.48 |
| 50-26 | \$ | 997.50 |
| 50-27 | \$ | 358.75 |
| 51-25 | \$ | 2,555.00 |
| 51-27 | \$ | 2,450.00 |
| 52-22 | \$ | 4,004.67 |
| 52-24 | \$ | 9,006.11 |
| 52-25 | \$ | 31,726.46 |
| 52-27 | \$ | 10,243.84 |

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 23rd day of December 2024, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 23rd day of December 2024



Board of County Commissioners Agenda Request

3D
Agenda Item #

Requested Meeting Date: December 23, 2024

Title of Item: Administrator Updates

Action Requested: Direction Requested REGULAR AGENDA Approve/Deny Motion Discussion Item CONSENT AGENDA Adopt Resolution (attach draft) Information Only Hold Public Hearing *provide copy of hearing notice that was published Submitted by: **Department:** Jessica Seibert Administration **Estimated Time Needed: Presenter (Name and Title):** Jessica Seibert, County Administrator **Summary of Issue:** Administrator Updates **Alternatives, Options, Effects on Others/Comments: Recommended Action/Motion:** Financial Impact: No Yes Is there a cost associated with this request? What is the total cost, with tax and shipping? \$ Is this budgeted? Yes No Please Explain:



Aitkin County Board of Commissioners Committee Reports Forms



| Committee | Freq | Scheduled | Representative |
|---|-----------------------------|--|---|
| - Committee | Association of MN Cour | | Roprocontativo |
| Environment & Natural Resources Policy | | () | Sample |
| General Government | | | Leiviska |
| Health & Human Services | | | HHS Director |
| Indian Affairs Task Force | | | Commissioner Laurie Westerlund |
| Public Safety Committee | | | Commissioner Laurie Westerlund |
| Transportation Policy | | | Kearney |
| Age-Friendly Changemakers | T | T | Kearney |
| Aitkin Airport Commission | Monthly | 1st Wednesday | Wedel |
| Aguatic Invasive Species (AIS) | Monthly | 3rd Thursday | Wedel and Sample |
| Aitkin County CARE Board | Monthly | 3rd Thursday | Westerlund |
| Aitkin County Community Corrections | Quarterly | Varies | Wedel and Westerlund |
| Anoka County JPA Advisory Board | 3x per year | 1st Thursday in Feb, June and | Westerlund |
| Aitkin County Opioid Settlement Sub-committee | TBD | TBD | Sample |
| Aitkin County Water Planning Task Force | Bi-monthly | 3rd Wednesday | Wedel |
| Aitkin Economic Development Administration | Quarterly | 3rd Thursday | Wedel |
| Arrowhead Counties Association | 8 or 9x yearly Sept. to May | 1x a month, 3rd Wed. | Kearney, Alt. Westerlund |
| Arrowhead Economic Opportunity Agency | Bi-monthly (begin Feb.) | 3rd Wednesday | Kearney, ALT. Leiviska |
| Arrowhead Regional Development Comm. | Quarterly | 3rd Thursday | Kearney, ALT. Leiviska |
| ATV Committee | Monthly | - Indicacy | Leiviska and Westerlund |
| Big Sandy Lake Management Plan | Monthly | 2nd Wednesday | Sample Alt. Kearney |
| Brainerd 1 Watershed 1 Plan | Monthly | 4th Tuesday | Wedel |
| Budget Committee | Monthly | 1st Tuesday | Sample and Wedel |
| East Central Regional Library Board | Monthly | 2nd Monday | Leiviska Alt. Sample |
| Economic Development | Monthly | 4th Wednesday | Wedel and Sample |
| Emergency Management | As needed | 4th Wednesday | Wedel |
| Environmental Assessment Worksheet | As needed | | Kearney and Sample |
| Extension | 4x year | Monday | Kearney Alt. Westerlund |
| Facilities | As needed | Worlday | Wedel and Kearney |
| H&HS Advisory (Liaison) | Monthly except July | 1st Wednesday | Wedel and Kearney |
| Historical Society (Liaison) | Monthly | 4th Wednesday | Leiviska |
| Joint Powers Natural Resource Board | Odd Months | 4th Monday | Sample and Land Commissioner |
| Lakes and Pines | Monthly | 3rd Monday | Leiviska Alt. Kearney |
| Law Library | Quarterly | Set by Judge | Leiviska Alt. Kearney |
| MCIT | Quarterly | Set by Judge | Westerlund, Seibert |
| McGregor Airport Commission | Monthly | Last Wednesday | Sample |
| Mille Lacs Fisheries Input Group | 8-10x yr | Last Wednesday | Westerlund |
| Mille Lacs Watershed | 10x year | 3rd Monday | Leiviska, Alt. Westerlund |
| Mississippi Grand Rapids 1W1P | TOX year | 3rd Worlday | Kearney |
| Mississippi Headwaters Board | Monthly | 4th Friday | Kearney Alt. Sample |
| MN Rural Counties | 8x year | Varies | Westerlund, Alt. Leiviska |
| Natural Resources Advisory Committee | 8-10x yr | 2nd Monday | Kearney and Sample |
| NE MN Office Job Training | As called | Zild Moriday | Leiviska |
| | | 2nd Wednesday | Kearney (Leiviska, Alt.) and |
| Northeast MN ATP | Quarterly | water the second | |
| Northeast MN Emergency Communications Board (ECB) | | 4th Thursday | Leiviska (Sheriff Guida Alt.) |
| Northeast Waste Advisory Council Northern Counties Land Use Coordinating Board | Quarterly | 2nd Monday | Sample, Alt. Westerlund |
| | Monthly | 1st Thursday | Westerlund Alt. Kearney Leiviska and Sample |
| Ordinance | As needed | 2nd Tueodov | |
| Personnel/Insurance | As needed | 2nd Tuesday | Leiviska and Wedel |
| Planning Commission | Monthly | 3rd Monday | Kearney Alt. Westerlund |
| Rum 1W1P Policy Committee | Monthly | Unknown | Westerlund, Alt. Leiviska |
| Snake River 1W1P Policy | D' Marath L | Oud Thomas days | Leiviska Alt. Sample |
| Sobriety Court | Bi-Monthly | 3rd Thursday | Wedel |
| Solid Waste Advisory | As needed | | Wedel and Sample |
| Toward Zero Deaths | Monthly | 2nd Wednesday | Wedel |
| Tri-County Community Health Services | Bi-Monthly | 2nd Thursday | Westerlund |